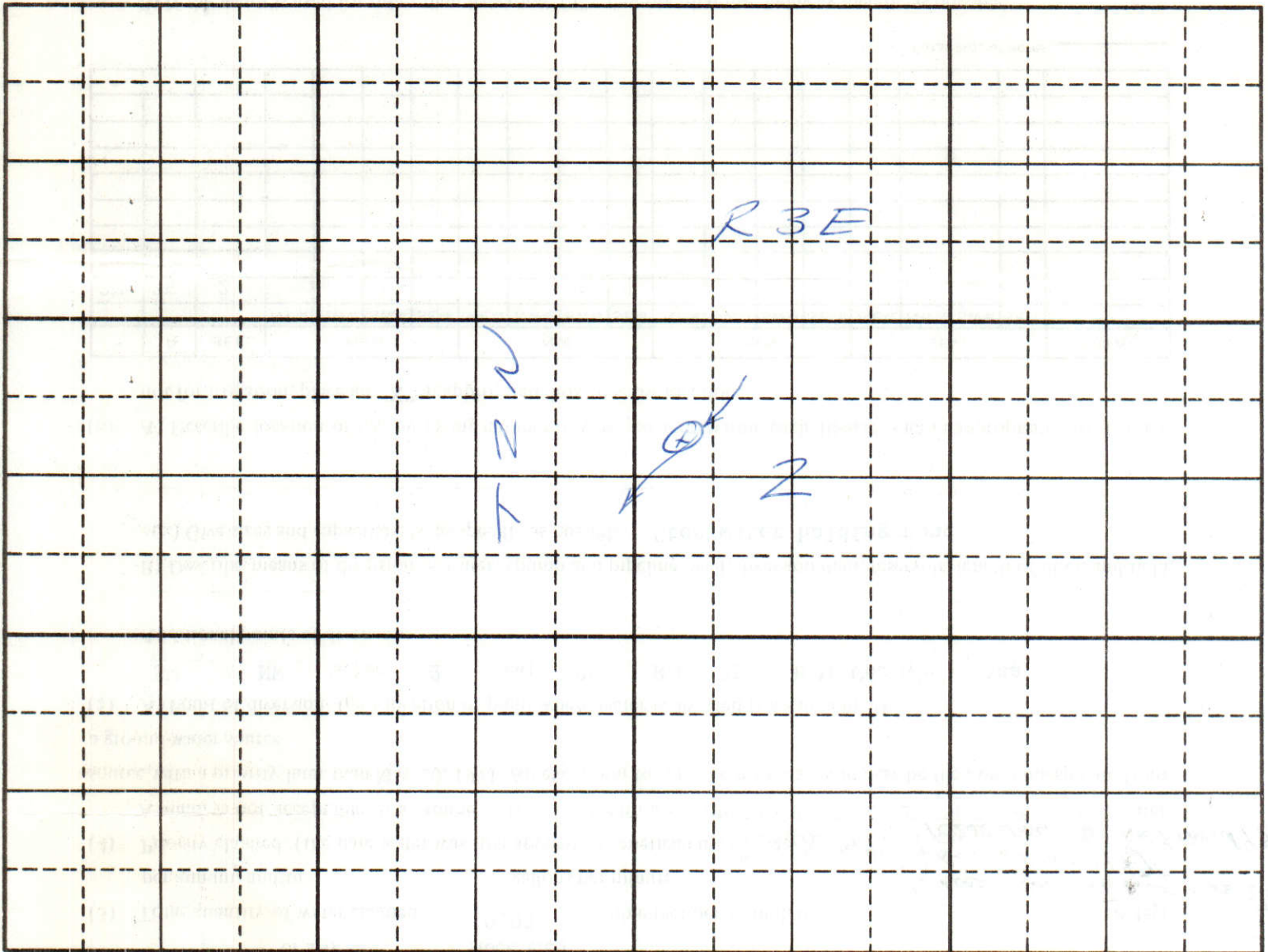


(8) Remarks See cancelled permits # 20073, 20074



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of _____

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Mrs Claude Wiseman
(Claimant)

Sworn to before me this 15th day of March, 1974.

Clarence Woods
Notary Public
Residing at Boise, Idaho

My commission expires _____

For Department Use Only

Received by [Signature] Date 3-20-74 Exception filed by: _____ Date _____
Prelim. check by [Signature] Date 20 Mar 74 Forwarded to claimant by: _____
\$10.00 fee received by [Signature] Date 3-20-74
Approved for publication by _____
Published in Boise Statesman
Dates 3-28 - 4-4-74

RECEIVED

APR 11 1974

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Kristen F. Orr, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of March 28, 1974, and ending with the issue of April 4, 1974.

Kristen F. Orr

Subscribed and sworn to before me this 4th day of April, 1974.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CLAIM
TO A WATER
RIGHT No. 63-4257
Notice is hereby given that
MRS. CLAUDE WISEMAN,
Idaho City Stage, Boise, ID,
has filed a claim to a water
right established by diversion
and application to beneficial
use of 0.05 cubic feet per sec-
ond of water from unnamed
stream, trib. to Boise River
with the point of diversion in
the SW $\frac{1}{4}$ NW $\frac{1}{4}$, S. 2, T. 2 N., R.
3 E., B.M., Ada County.
The water is claimed to be
used from Jan. 1 to Dec. 31 for
stock use with a priority of
May 8, 1947; the place of use is
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, S. 2, T.
2 N., R. 3 E., B.M.
Any exception to this claim
of water right may be filed
with the Idaho Department of
Water Administration, State-
house, Boise, Idaho, 83707.
R. KEITH HIGGINSON
Director
Pub. Mar. 28, Apr. 4, 1974 526

OK of
4-8-74

63 4257

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Section 42-225a, Idaho Code

Notice is hereby given that Mrs. Claude Wiseman

(name of claimant)

of Idaho City Stage, Boise, Idaho 83706

(mailing address)

ground water or surface water tributary to Boise River

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) unnamed stream

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.05</u>	Use	<u>Stockwater</u>	Period of Use:	From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 0.05 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute. *used for watering*

- (4) Priority claimed: (the date water was first applied to beneficial use) May 8-1947 since May-1947
Reservoir built

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
- SW ¼ NW ¼, Sec. 2 Twp. 2N Rge. 3E B. M. County of Ada

Additional points of diversion: _____

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Stockwater holding pond**

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

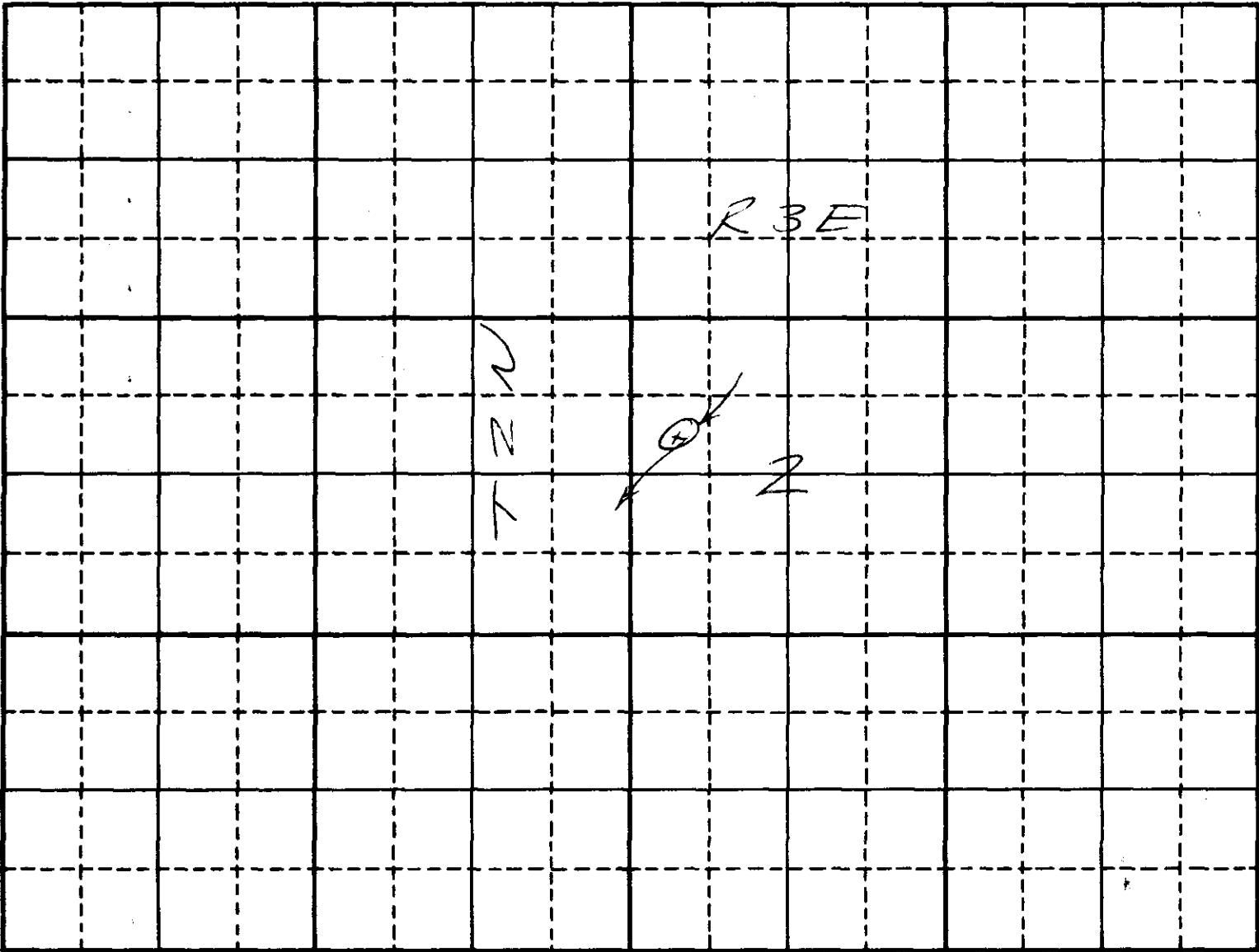
[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____
- Stockwater for 150 beef cattle.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Sec cancelled permits # 20073, 20074



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of _____

SS.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15th day of March, 1974.

Mrs Claude Wiseman
(Claimant)

Clarence Woods
Notary Public
Residing at Boise, Idaho

My commission expires _____

14231 For Department Use Only

Received by [Signature] Date 3-20-74 Exception filed by: _____ Forwarded to _____ Date _____

Prelim. check by [Signature] Date 20 Mar 74

\$10.00 fee received by [Signature] Date 3-20-74

Approved for publication by _____

Published in Idaho Statesman

Dates 3-28 & 4-4-74

Deposited

STATE OF IDAHO)
COUNTY OF ADA) ss.

Kristen F. Orr, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of March 28, 1974, and ending with the issue of April 4, 1974.

Kristen F. Orr

Subscribed and sworn to before me this 4th day of April, 1974.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

OK of
4-8-74

ACTION

N OWNER LAST NAME - WISEMAN FIRST NAME - MRS. CLAUDE
N ADDRESS LINE 1 - IDAHO CITY STAGE
N CITY - BOISE STATE - ID ZIP CODE - 83706
N SOURCE - UNNAMED STREAM TRIBUTARY OF - BOISE RIVER
N STAGE - STATRY CLM PRIORITY - 05-08-1947 COUNTY - ADA TOTAL DIV. RATE - .0500CFS
N DIVERSION POINT - SWNW 02 02N 03E
N FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0500CFS
N USE - **S0** PLACE OF USE - TWN 2N0 RNG 3E0 SEC 2S TRACT WNW

** R ** WATER USE CODE INVALID

** R ** NO INPUT DATA FROM PRECEEDING RECORD

N NON IRRIG USE - S/150 RANGE.

3/79

IDENT. NO. 63-4257

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4257
OTd No. _____ New No. _____

Record

1. Original Owner: Mrs. Claude Wiseman

Present Owner: _____

2. Address: Idaho City Stage3. City: Boise State: ID Zip: 837064. A. Source of Water: unnamed streamB. Tributary of: Boise River5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-8-1947D. County: 01E. Total Diversion Rate: .05

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWNW</u>	<u>2</u>	<u>2N</u>	<u>3E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 5 purposes. Amount .05
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: S

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3E	2							S										

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

5/160 range.

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

April 15, 1974

Mrs. Claude Wiseman
Idaho City Stage
Boise, Idaho 83706

Re: Claim to a Water Right No. 63-4257

Dear Mrs. Wiseman:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:df

Enclosure

63 4257

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

March 22, 1974

The Idaho Statesman
Box 2640
Boise, ID 83701

Re: Claim to a Water Right No. 63-4257 - Mrs. Claude Wiseman
Application for Permit No. 63-7951 - Murvin L. Lindley
63-7953 - Matthew O'Rourke

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 4-8-74 by lf

63 4257

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4257

Notice is hereby given that MRS. CLAUDE WISEMAN, Idaho City Stage,

Boise, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 0.05 cubic feet per second ~~approximately~~ of water
from unnamed stream, trib. to Boise River

with the point of diversion in the SW¹/₄, S. 2, T. 2 N., R. 3 E., B.M.,

Ada County

The water is claimed to be used from Jan. 1 to Dec. 31 for stock use

with a priority of May 8, 1947

the place of use is within the SW¹/₄, S. 2, T. 2 N., R. 3 E., B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho

on March 28, 1974 and April 4, 1974

63 4257

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

March 20, 1974

Claude Wiseman
Idaho City Stage
Boise, ID 83706

Re: Claim to a Water Right No. 63-4257

Dear Mr. Wiseman:

Enclosed is your Receipt No. 14231 in the amount of \$ 10.00 for
Claim to a Water Right No. 63-4257 which was received in this office
on March 20, 1974.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

63 4257