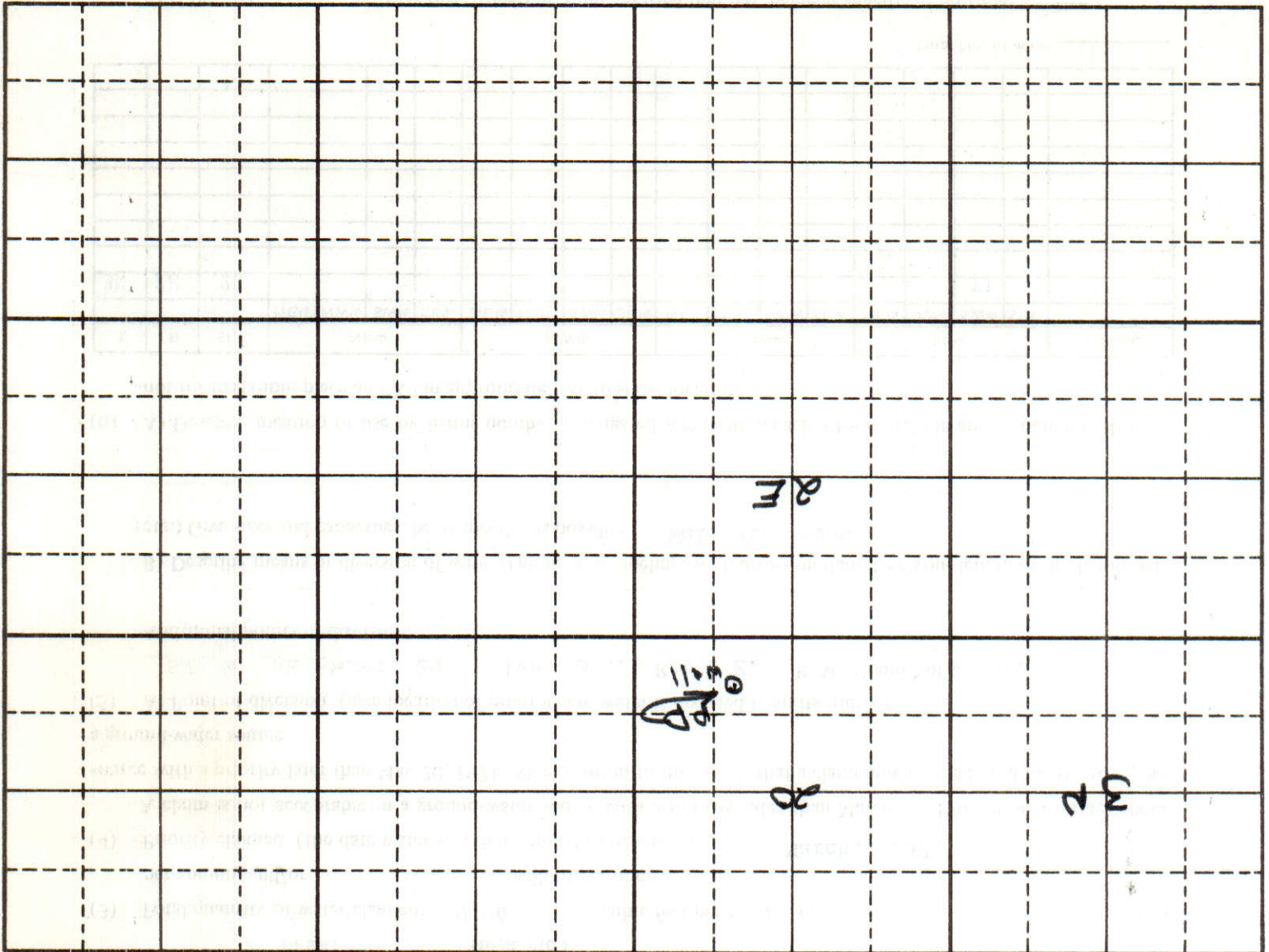


(8) Remarks N $\frac{1}{2}$ of Lot 9, Blk. 2, Country Club Subd. No. 12

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Ada ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 3rd day ofMarjorie V. Hall

(Claimant)

19 74

Notary Public

Residing at

Boise, IdahoMy commission expires 6-15-77Rec'd # 14293

For Department Use Only

Received by <u>if</u>	Date <u>4-03-74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CCB</u>	Date <u>3-29-74</u>		claimant by:	
\$10.00 fee received by <u>if</u>	Date <u>4-03-74</u>			
Approved for publication by				
Published in <u>Idaho Statesman</u>				
Dates <u>4-11 & 4-18-74</u>				

RECEIVED

APR 22 1974

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

Marilyn A Connell, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of April 11, 19 74, and ending with the issue of April 18, 19 74.

Marilyn A Connell

Subscribed and sworn to before me this 18th day of April, 19 74.

Jana A. Connell

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4258

Notice is hereby given that MAXINE V. HALL, 2701 S. Pond, Boise, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 0.06 cubic feet per second of water from a groundwater source with the point of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, S. 20, T. 3 N., R. 20 E., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use, & April 1 to Nov. 30 for irrigation of 1 acre with a priority of March, 1952; the place of use is within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, S. 20, T. 3 N., R. 2 E., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director
Pub. April 11, 18, 1974

727

OK'd
4-22-74

63 4258

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that MAXINE V. HALL (name of claimant)
of 2701 S. Pond, Boise, Idaho 83705 (mailing address), claims a right to the diversion and beneficial use of
ground water or surface water tributary to _____;

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	0.04	Use	Domestic	Period of Use:	From	Jan. 1	To	Dec. 31
Amount	0.02	Use	Irrigation	Period of Use:	From	April 1	To	Nov. 30
Amount		Use		Period of Use:	From		To	
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

(3) Total quantity of water claimed: 0.06 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) March, 1952

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ SE ¼, Sec. 20 Twp. 3 N. Rge. 2 E. B. M. County of Ada

Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well with pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

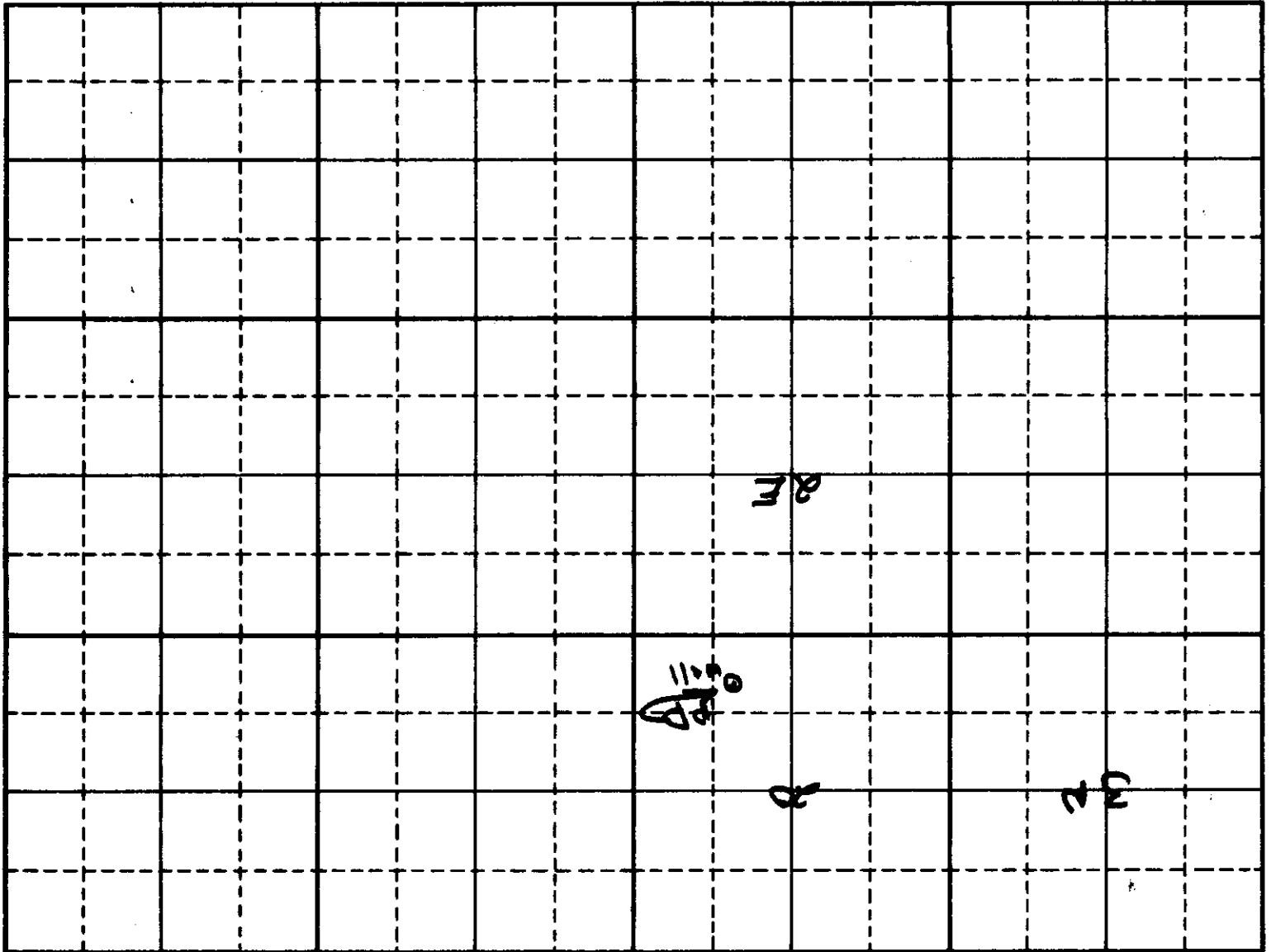
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	20															1		1

Total No. of acres 1

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: None

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks N $\frac{1}{2}$ of Lot 9, Blk. 2, Country Club Subd. No. 12



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Ada ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 3rd day of

Harpine V. Hall
(Claimant)
April, 1974
Deanna J. Eldt
Notary Public
Residing at Boise, Idaho

My commission expires 6-15-77

Doc # 14293

For Department Use Only

Received by <u>[Signature]</u>	Date <u>4-13-74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date <u>3-22-74</u>		claimant by:	
\$10.00 fee received by <u>[Signature]</u>	Date <u>4-13-74</u>			
Approved for publication by <u>[Signature]</u>				
Published in <u>Idaho Statesman</u>				
Dates <u>4-11 & 4-18-74</u>				

RECEIVED

APR 22 1974

Department of Water Administration

STATE OF IDAHO)
COUNTY OF ADA) ss.

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Two ~~consecutive~~ insertions, beginning with the issue of April 11, 19 74, and ending with the issue of April 18, 19 74.

Marilyn A Connell

Subscribed and sworn to before me this 18th day of April, 19 74.

Jana A. Connell
Notary Public for Idaho, Residing at Boise, Idaho

OK'd
4-22-74

63 4258

ACT
IONN OWNER LAST NAME - HALL
N ADDRESS LINE 1 - 2701 S. POND

FIRST NAME - MAXINE V.

CITY - BOISE

STATE - ID ZIP CODE - 83705

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 03-01-1952 COUNTY - ADA

TOTAL DIV. RATE - .0600CFS

N DIVERSION POINT - SWSE 20 03N 02E

N FROM - 04-01 TO - 11-30 USE - IRRIGATION

USE DIV. RATE - .0200CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 02E SEC 20 TRACT SWSE

AC 01

IDENT. NO. 63-4258

WATER RIGHT
DATA ENTRY LOG

Item

Keypunched by State Office

dc

12-11-79

- DATA ENTRY -

Record

Present Owner: _____

[illegible]

8. Use Code: *A*

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<i>3N</i>	<i>2E</i>	<i>20</i>															<i>1</i>		<i>1</i>

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

April 29, 1974

Maxine V. Hall
2701 S. Pond
Boise, ID 83705

Re: Claim to a Water Right No. 63-4258

Dear Ms. Hall:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosure

63 4258

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 5, 1974

The Idaho Statesman
Box 2640
Boise, Idaho 83701

Re: Claim to a Water Right No. 63-4258 - Maxine V. Hall
Application for Permit No. 63-7957 - Dwight & Jackie Spangler
63-7959 - Robert W. &/or R. Lee Petersen
63-7960 - Kenneth L. &/or Helen B. Larson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 4-22-74 by df

63 4258

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4258

Notice is hereby given that MAXINE V. HALL, 2701 S. Pond, Boise, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.06 cubic feet per second ~~surface~~ of water
from a groundwater source
with the point of diversion in the SW¹/₄SE¹/₄, S. 20, T. 3 N., R. 2 E., B.M.,
Ada County
The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use,
& April 1 to Nov. 30 for irrigation of 1 acre
with a priority of March, 1952 ;
the place of use is within the SW¹/₄SE¹/₄, S. 20, T. 3 N., R. 2 E., B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho
on April 11, 1974 and April 18, 1974 .

63 4258