

Remarks _____

A hand-drawn map on a grid. The map shows a path starting from a point labeled '4A' and moving towards a point labeled '24 19'. From '24 19', the path continues to '25 20'. At '25 20', there is a label 'Well' with an arrow pointing to a circle containing a cross. Below the circle is the label 'P.D.'. The path then continues to a point labeled '1W'. There are also labels '19' and '19' at other locations on the map.

Scale: 2 inches equal 1 mile.

section, township and range of the public land survey system.

State of Idaho

SS.

County of Ada

the affiants knowledge.

Herbert A. Risner of Phyllis A. Risner
(Claimant)

Sworn to before me this 1 day of April, 19 74. (Claimant) ☒

Linda Jacobs
Notary Public

Notary Public

Residing at Boise, Idaho

My commission expires 3-31-77

For Department Use Only

Received by if Date 4-05-74
Prelim. check by CS Date Apr 5, 1974
\$10.00 fee received by CS Date Apr 5, 1974
Approved for publication by _____
Published in Valley News-Times
Dates 4-11 & 4-18-74

Exception filed by: _____ Forwarded to _____ Date _____
claimant by: _____

\$10.00 fee received by CS Date Apr
Approved for publication by _____
Published in Valley News-times
Dates 4-11-74 4-18-74

-Checked by ———



63 4259

RECEIVED

APR 19

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Carol McConnell, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 11th day of April, 19 74, and the last publication being on the 18th day of April, 19 74.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Carol McConnell
Chief Clerk

Subscribed and sworn to before me this 18th day of April, 19 74.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4259

Notice is hereby given that HERBERT A. RISNER or PHYLLIS R. RISNER, Rt. No. 1, Meridian, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.06 cubic feet per second of water from a groundwater source with the point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, S. 19, T. 4 N., R. 1 W., B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of 1933; the place of use is within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, S. 19, T. 4 N., R. 1 W., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho on April 11, 1974 and April 18, 1974.

OK'd
4-19-74

63 4259

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that HERBERT A. RISNER or PHYLLIS R. RISNER
(name of claimant)
of Route 1, Meridian, Idaho
(mailing address), claims a right to the diversion and beneficial use of
ground water or surface water tributary to _____;

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|----------------------|-------------------------------|---|--|
| Amount <u>0.06</u> | Use <u>Domestic</u> | Period of Use: From <u>Jan. 1</u> To <u>Dec. 31</u> | |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ | |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ | |
| (cfs, gpm
or a/f) | (dom., irri.,
stock, etc.) | (both dates inclusive) | |
- (3) Total quantity of water claimed: 0.06 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1933

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 19 Twp. 4 N. Rge. 1 W. B. M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Artesian well with pressure system for house.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

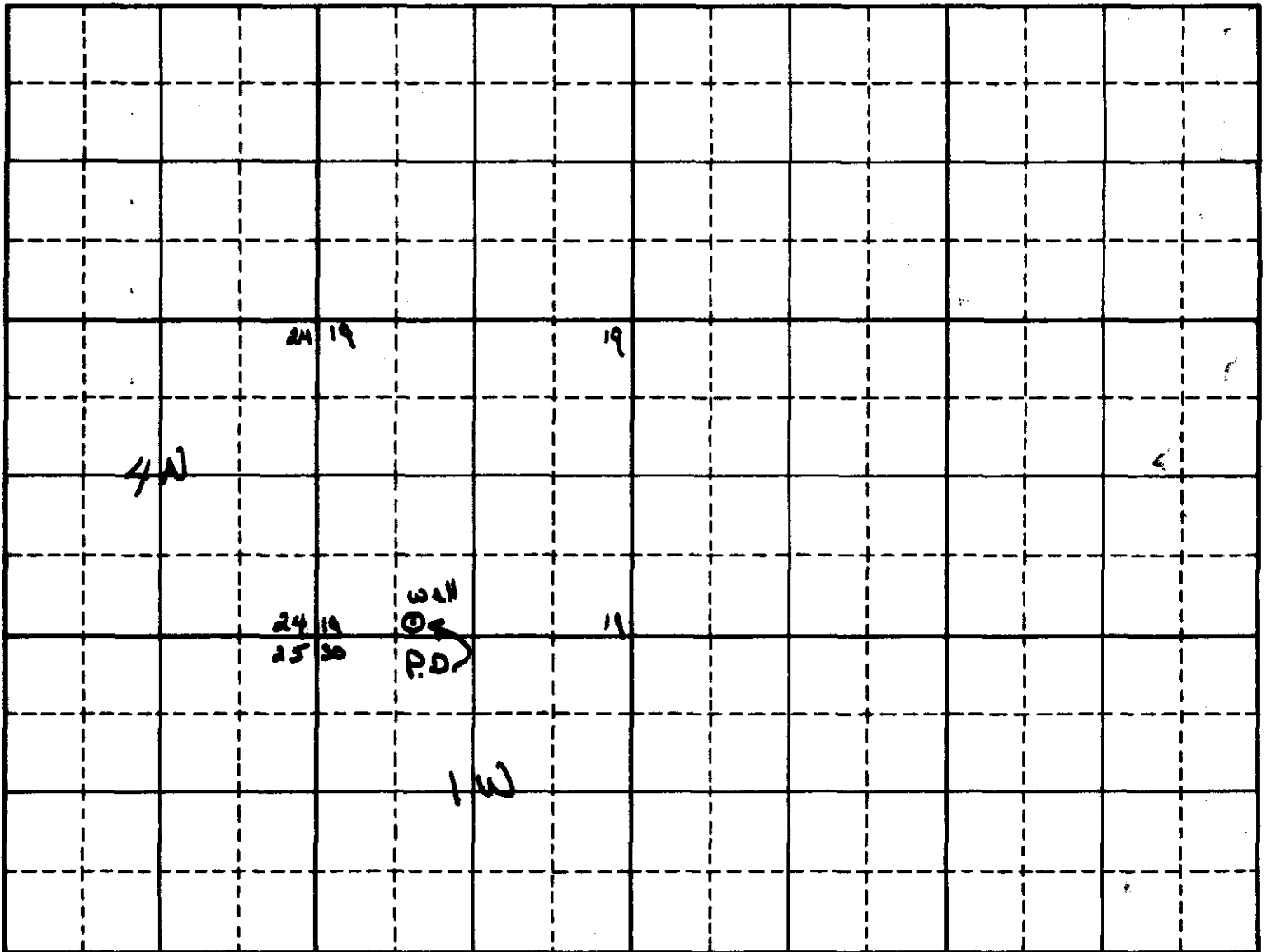
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	19											X						

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for one household with lawn & garden irrigation.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Ada ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Herbert A. Pinner & Phyllis A. Pinner
 (Claimant)

Sworn to before me this 1 day of April, 19 74.

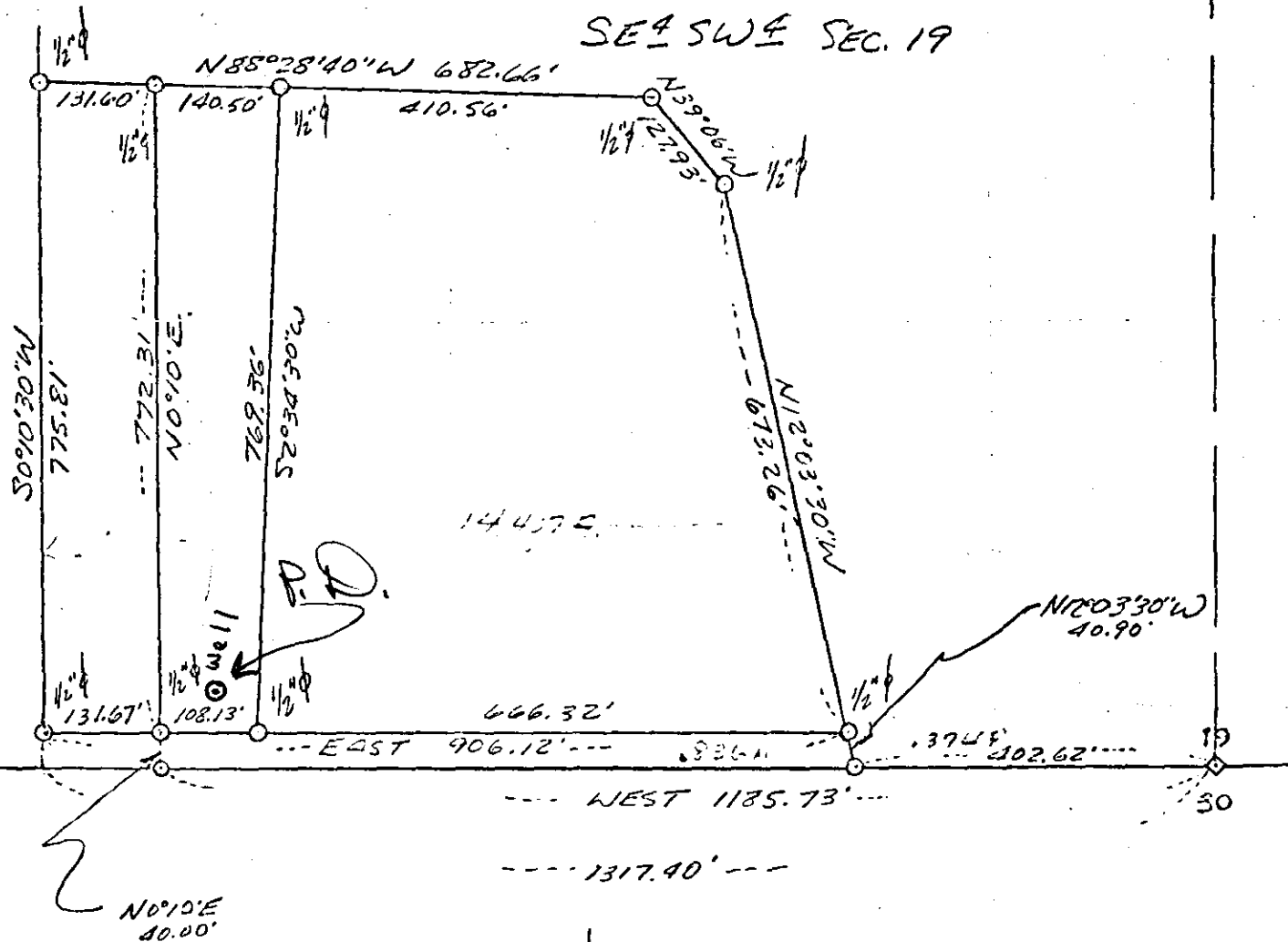
Linda Jacobs
 Notary Public
 Residing at Brice, Idaho

My commission expires 3-27-77

Rec'd #14307

For Department Use Only

Received by <u>if</u>	Date <u>4-15-74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CS</u>	Date <u>Apr 5, 1974</u>		claimant by:	
\$10.00 fee received by <u>CS</u>	Date <u>Apr 5, 1974</u>			
Approved for publication by				
Published in <u>Valley News-Times</u>				
Dates <u>4-11-74</u> <u>4-18-74</u>				



T. 4 N., R. 1 W., B. M.

SCALE 1" = 200'

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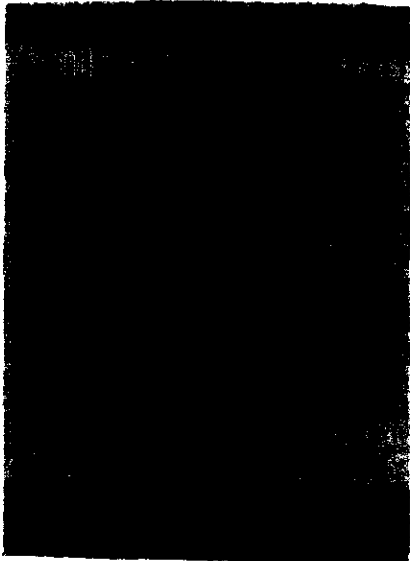
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Carol McConnell
Chief Clerk

Subscribed and sworn to before me this 18th day
of April, 19 74.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.



OK
4-19-74

63 4259

ACT
IONN OWNER LAST NAME - RISNER
N OWNER LAST NAME - RISNER
N ADDRESS LINE 1 - RT. 1FIRST NAME - HERBERT A.
FIRST NAME - PHYLLIS R.

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 00-01-1933 COUNTY - ADA

TOTAL DIV. RATE - .0600CFS

N DIVERSION POINT - SESW 19 04N 01W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0600CFS

N USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01W SEC 19 TRACT SESW

3/79

IDENT. NO. 63-4259

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

5. A. Stage (A,P,L,D,S,J): S
B. Status (D,L,R,C,A,I,F - leave blank if valid):
C. Priority Date: 6-1-1933
D. County: 01
E. Total Diversion Rate: .06
F. Total Diversion Volume:
G. Transfer/Amendment (P,T of A or blank):
H. Water District:
I. DLE/Carey Act (D,C or blank):
J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>SE SW</u>	<u>19</u>	<u>4N</u>	<u>1W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

[illegible]

AKO 11-7

8. Use Code: D

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	19												D					

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

April 29, 1974

Mr. & Mrs. Herbert A. Risner
Route #1
Meridian, ID 83642

Re: Claim to a Water Right No. 63-4259

Dear Mr. & Mrs. Risner:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosure

63 4259

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 5, 1974

**The Valley News-Times
P. O. Box 265
Meridian, ID 83642**

Re: Claim to a Water Right No. 63-4259 - Herbert A. Risner or Phyllis R. Risner

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 4-19-74 by dh

63 4259

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63 4259