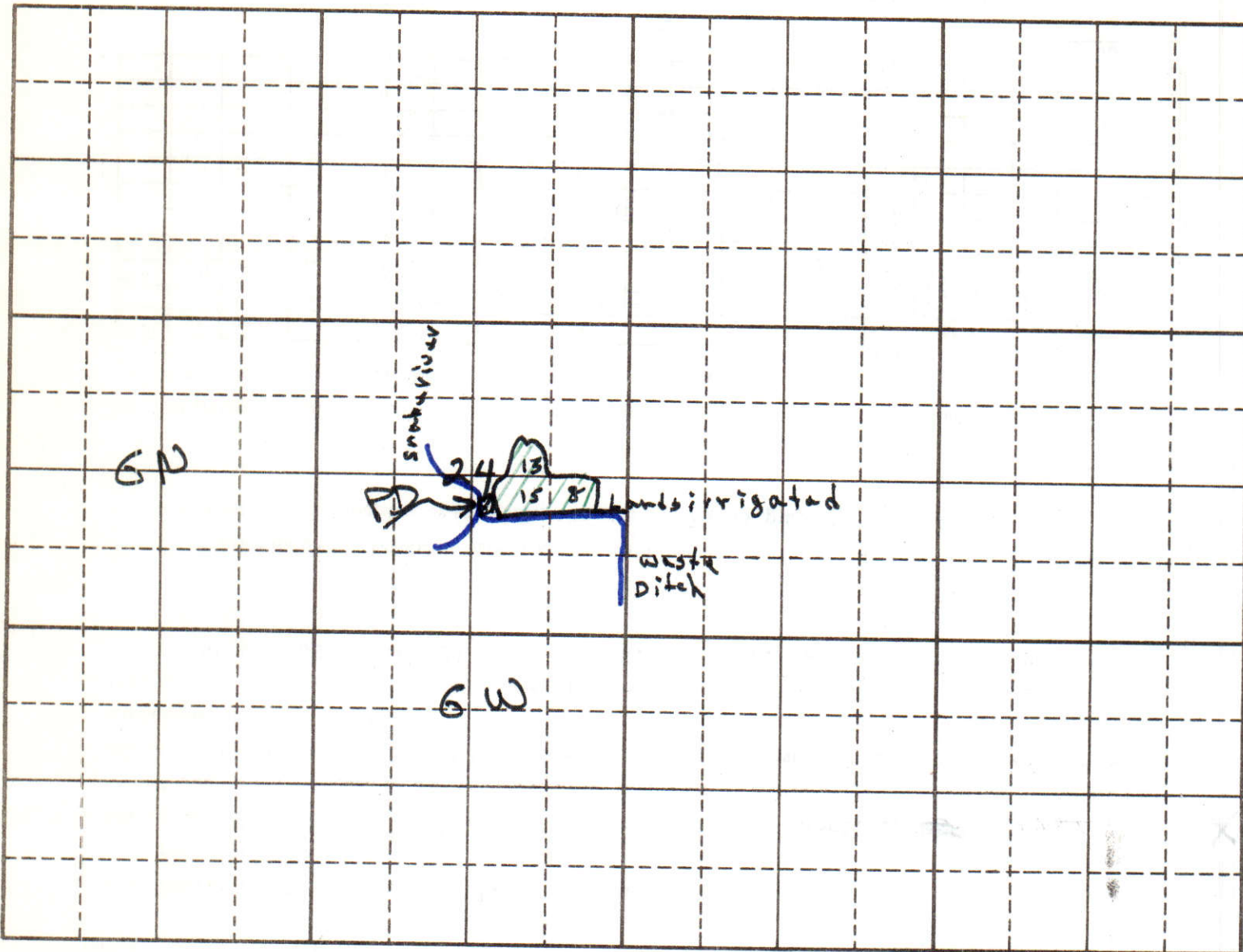


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Charles C. Mann
 (Claimant)

Sworn to before me this 24th day of April, 19 74.

Dorinda T. Holt
 Notary Public

Residing at Boise, Idaho

My commission expires June 15, 1977

Rec'd #14399

For Department Use Only

Received by <u>Wip</u>	Date <u>4-29-74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CCB</u>	Date <u>29 April 74</u>		claimant by:	
\$10.00 fee received by <u>cf</u>	Date <u>4-29-74</u>			
Approved for publication by				
Published in <u>Boise Review</u>				
Dates <u>5-9 + 5-16-74</u>				

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that CHARLES C. MANN
(name of claimant)
of Route #2, Parma, Idaho
(mailing address), claims a right to the diversion and beneficial use of
ground water or surface water tributary to _____;

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Waste water
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>1.2 c.f.s.</u>	Use	<u>Irrigation</u>	Period of Use:	From	<u>March 1</u>	To	<u>Oct. 31</u>
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 1.2 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) April 1, 1961

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 24 Twp. 6 N. Rge. 6 W. B. M. County of Canyon
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 7½ hp pump to open ditch.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

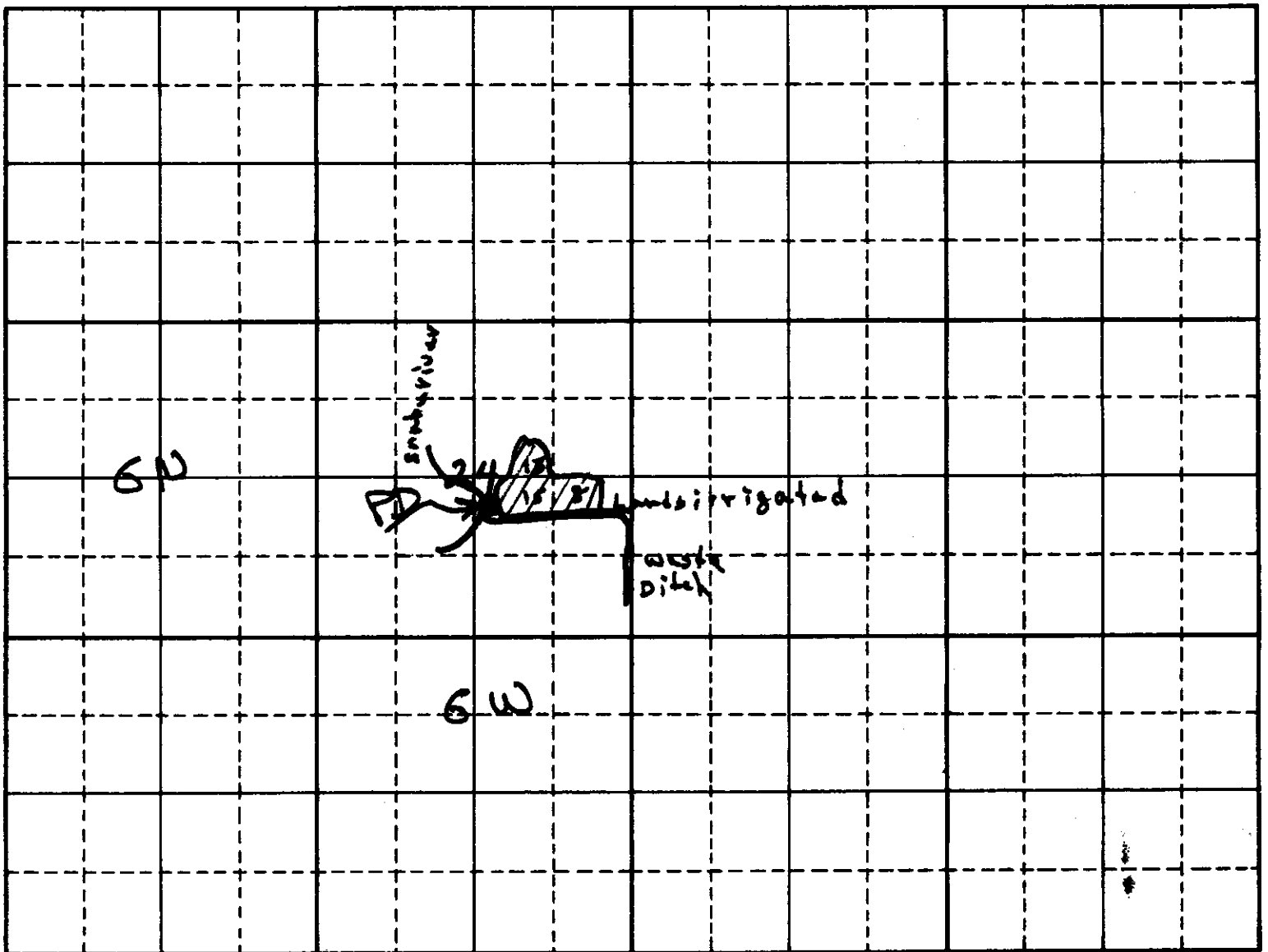
[illegible]

Total No. of acres 36

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:** _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Charles C. Mann
 (Claimant)

Sworn to before me this 24th day of April, 19 74.

Dorinda Salt
 Notary Public

Residing at Boise, Idaho

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Received by <u>if</u>	Date <u>4-29-74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CCB</u>	Date <u>29 April 74</u>		claimant by:	
\$10.00 fee received by <u>if</u>	Date <u>4-24-74</u>			
Approved for publication by <u>if</u>				
Published in <u>Boise Review</u>				
Dates <u>5-9-75-16-74</u>				

PUBLIC NOTICE

NOTICE OF CLAIM TO A WATER RIGHT
No. 63-4262

Notice is hereby given that CHARLES C. MANN, Rt. #2, Parma, ID has filed a claim to a water right established by diversion and application to beneficial use of 1.2 cubic feet per second of water from waste water with the point of diversion in the NW 1/4 SE 1/4, S. 24, T. 6 N., R. 6 W., B.M., Canyon County.

The water is claimed to be used from March 1 to October 31 for irrigation of 36 acres with a priority of April 1, 1961, the place of use is within the SW 1/4 NE 1/4, 1/2 SE 1/4, S. 24, T. 6 N., R. 6 W., B.M. Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho 83707.

R. KEITH HIGGINSON
Director

Published in the Parma Review, Parma, ID
May 9, 1974 and May 16, 1974.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

COUNTY OF CANYON) ss.

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly published in said county during a period of 78 consecutive weeks prior to the first publication of the annexed

Legal Notice

; that said

Notice

being

Claim to a Water Right, Charles G. Mann,
No. 63-4262

was published in said newspaper in two (2) consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

May 9 and 16, 1974.

Subscribed and sworn to before me, this

day of May, 1974

Naomi S. Wardwell

Notary Public for Idaho,
Residing at Parma, Idaho

63 4262

NOTICE OF CLAIM TO A WATER RIGHT
No. 63-4262

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R. KEITH HIGGINSON
Director

Published in the Parma Review, Parma, ID
on May 9, 1974 and May 16, 1974.

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May 9 and 16, 1974.

Thom Gough

Subscribed and sworn to before me, this 20th

day of May 19 74

Naomi A. Wardwell

Notary Public for Idaho,
Residing at Parma, Idaho

ACTION

N OWNER LAST NAME - MANN
N ADDRESS LINE 1 - RT. 2

FIRST NAME - CHARLES C.

CITY - PARMA

STATE - ID ZIP CODE - 83660

N SOURCE - WASTE WATER

N STAGE - STAIRY CLM

PRIORITY - 04-01-1961 COUNTY - CANYON

TOTAL DIV. RATE - 1.2000CFS

N DIVERSION POINT - NWSE 24 06N 06W

N FROM - 03-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - 1.2000CFS

N USE - IRRIGATION

PLACE OF USE - TWN 06N RNG 06W SEC 24 TRACT SWNE

AC 13 TRACT NESE

AC 08

TRACT NWSE

AC 15

- DATA ENTRY -

OTd No.

New No. _____

1. Original Owner: Charles C. Mann

Present Owner:

2. Address: *Lt. 2*

3. City: Parma State: 10 Zip: 83660

4. A. Source of Water: *waste water*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): 5

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 4-1-1961

D. County: 27

E. Total Diversion Rate: 102

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	NWSE	24	6N	6W		

7. Period of Use, Use, Diversion Rate/Volume:

from 2-1 to 10-31 for A purposes. Amount 1.2
(cfs or ~~AG FT/yr~~)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount _____

from		to		for		purposes.	Amount
------	--	----	--	-----	--	-----------	--------

from		to		for		purposes.	Amount
------	--	----	--	-----	--	-----------	--------

8. Use Code: A

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	6W	24			13										8	15			34

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

May 24, 1974

Charles C. Mann
Route #2
Parma, ID 83660

Re: Claims to a Water Right Nos. 02-4016, 63-4261, 63-4262

Dear Mr. Mann:

The Department of Water Administration has completed the processing of your claims to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. POIT, P. E.
Western District Engineer

KHP:df

Enclosures

63 4262

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 3, 1974

Parma Review
Parma, ID 83660

Re: Claim to a Water Right Nos. 63-4261, 63-4262, 02-4016 - Charles C. Mann

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 5-21-74 by df

63 4262

**NOTICE OF CLAIM TO A WATER RIGHT
No. 63-4262**

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R. KEITH HIGGINS
Director

Published in the Parma Review, Parma, ID
on May 9, 1974 and May 16, 1974.

Handwritten:
M of
5-8-74
Higgins

63-4262

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4262

Notice is hereby given that CHARLES C. MANN, Rt. #2, Parma, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 1.2 cubic feet per second ~~none~~ of water
from waste water

with the point of diversion in the NW 1/4 Sec. S. 24, T. 6 N., R. 6 W., B.M.,
Tanyon County

The water is claimed to be used from March 1 to Oct. 31 for irrigation
of 36 acres
with a priority of April 1, 1961;
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