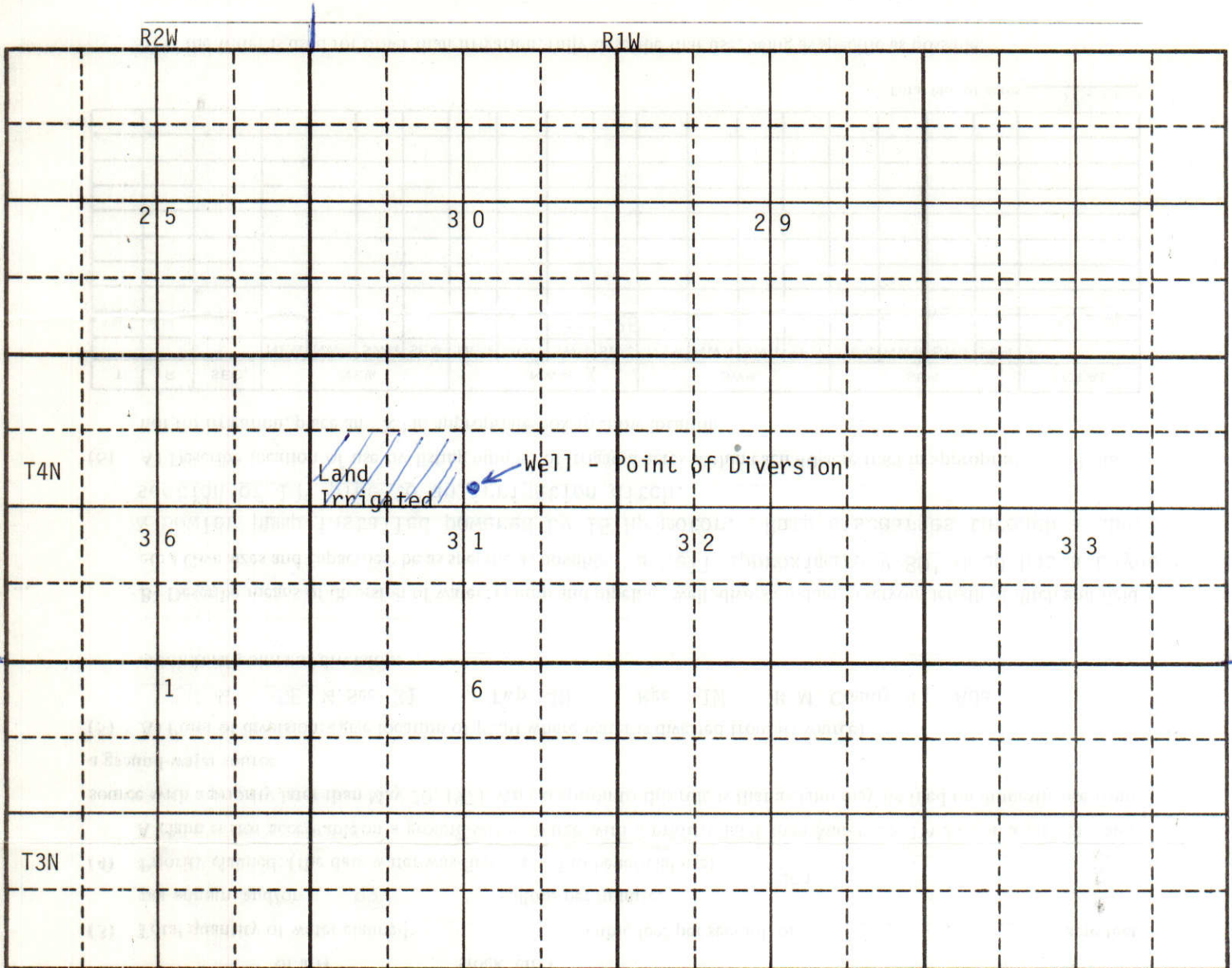


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of ADA

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

INTERMOUNTAIN GAS COMPANY
Walter H. Smith, Vice Pres.
 (Claimant) SMITH

Sworn to before me this 16TH day of APRIL, 19 74.

James R. Niedem, Jr.
 Notary Public

Residing at BOISE, IDAHO

My commission expires 1-1-77

For Department Use Only

Received by QGB Date 4-30-74 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by QGB Date 30 April 74 claimant by: _____
 \$10.00 fee received by QGB Date 4-30-74
 Approved for publication by _____
 Published in Valley News-Times
 Dates 5-9 + 5-16-74

RECEIVED

MAY 17 1974

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

No. 63-4263
NOTICE OF CLAIM
TO A WATER RIGHT
Notice is hereby given that INTER-MOUNTAIN GAS COMPANY, 555 So. Cole Rd., Boise, ID has filed a claim to a water right established by diversion and application to beneficial use of 660 gallons per minute of water from a groundwater source with the point of diversion in the SW¼NE¼, S. 31, T. 4 N., R. 1 W., B.M., Ada County.
The water is claimed to be used from April 1 to Oct. 15 for irrigation of 57.34 acres with a priority of 1951; the place of use is within the S½NW¼, S. 31, T. 4 N., R. 1 W., B.M.
Any exception to this claim of water right may be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707.
R. KEITH HIGGINSON
Director
Published in the Valley News-Times, Meridian, ID on May 9, 1974 and May 16, 1974.

OK of
5-17-74

I, Carol McConnell, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 9th day of May, 19 74, and the last publication being on the 16th day of May, 19 74.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Carol M. McConnell
Chief Clerk

Subscribed and sworn to before me this 16th day of May, 19 74.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

63 4263

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Section 42-225a, Idaho Code

Notice is hereby given that

(name of claimant)

of 555 South Cole Road, Boise, Idaho 83705

(mailing address)

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>660 gpm</u>	Use	<u>irrigation</u>	Period of Use:	From	<u>April 1</u>	To	<u>Oct. 15 each year</u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 660 gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) 1951

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) **A) Point of diversion:** (give location of point where water is diverted from its source)

SW ¼ NE ¼, Sec. 31 Twp. 4N Rge. 1W B. M. County of Ada

Additional points of diversion:

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. a well approximately 80' deep has a Layne & Bowler pump installed powered by 15 hp motor. Pump discharges through a short section of 10" pipe to an irrigation ditch.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

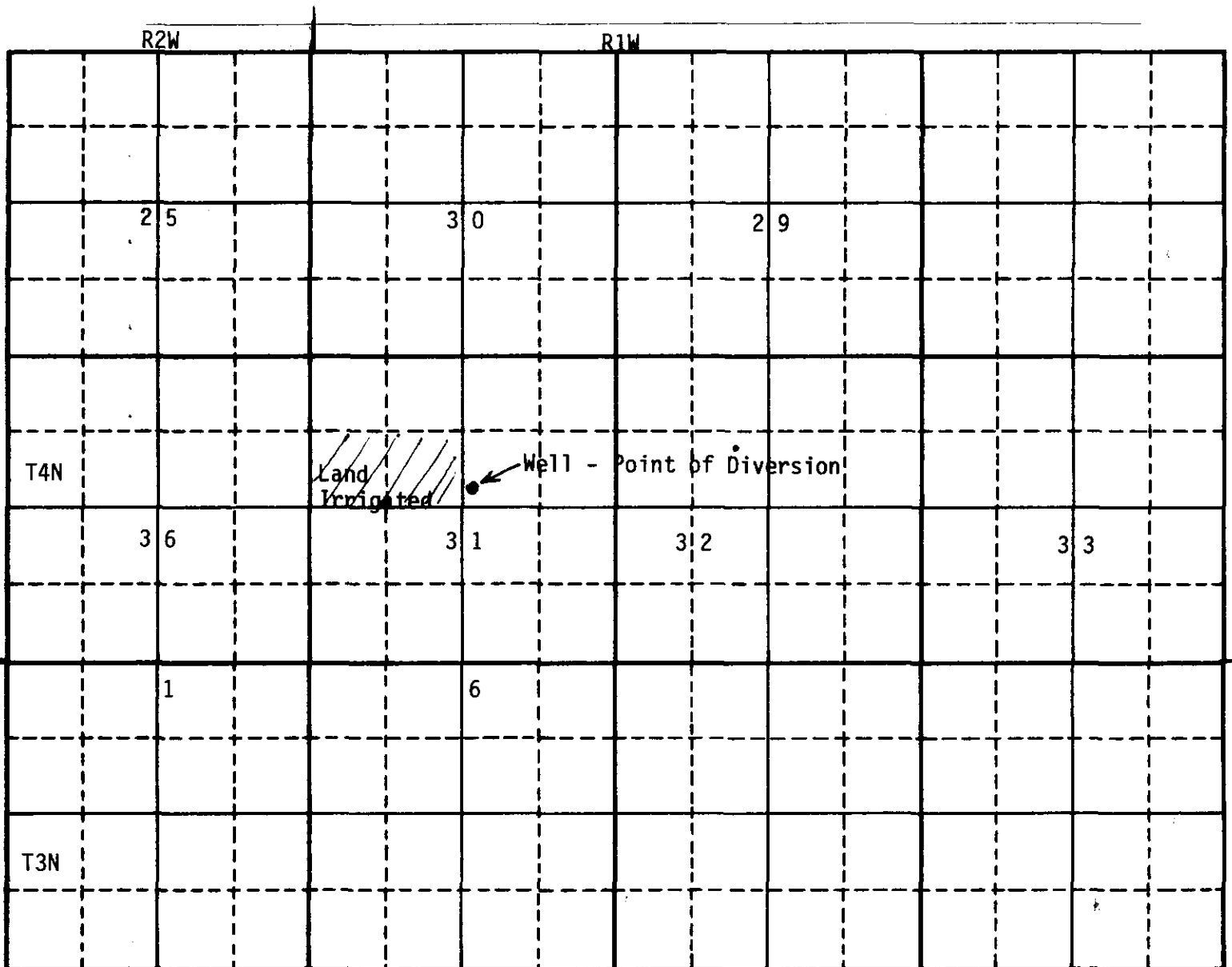
[illegible]

Total No. of acres 57.34

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:** _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

INTERMOUNTAIN GPS COMPANY
Walter H. Smith Vice Pres.
 WALTER H. (Claimant) SMITH

Sworn to before me this 16th day of April, 19 74.

James L. Nielsen, Jr.
 Notary Public

Residing at BOISE, IDAHO

My commission expires 1-1-77

For Department Use Only

Received by [Signature] Date 4-30-74 Exception filed by: _____ Forwarded to _____ Date _____

Prelim. check by [Signature] Date 30 April 74

\$10.00 fee received by [Signature] Date 4-30-74

Approved for publication by _____

Published in Valley News-Times

Dates 5-9-74 & 5-16-74

RECEIVED

MAY 17 1974

Department of Water Administration

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Carol McConnell, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 9th day of May, 19 74, and the last publication being on the 16th day of May, 19 74.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Carol McConnell
Chief Clerk

Subscribed and sworn to before me this 16th day of May, 19 74.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OKsf
5-17-74

63 4263

ACT
IONN OWNER LAST NAME - INTERMOUNTAIN GAS CO.
N ADDRESS LINE 1 - 555 S. COLE RD.

CITY - BOISE

STATE - ID ZIP CODE - 83705

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 06-01-1951 COUNTY - ADA

TOTAL DIV. RATE - 1.4000CFS

N DIVERSION POINT - SWNE 31 04N 01W

N FROM - 04-01 TO - 10-15 USE - IRRIGATION

USE DIV. RATE - 1.4000CFS

N USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 31 TRACT SWNW

AC 31 TRACT SENW

AC 26

N REMARKS - AC. IRR.=57.34.

IDENT. NO. 63-4263

WATER RIGHT
DATA ENTRY LOG[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-4263
 Old No. _____ New No. _____

Record

1. Original Owner: Intermountain Gas Co.

Present Owner: _____

2. Address: 555 S. Cole Rd.

3. City: Bowse State: ID Zip: 83705

4. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1951

D. County: OI

E. Total Diversion Rate: 1.4

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWNE</u>	<u>31</u>	<u>4N</u>	<u>1W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from	<u>4-1</u>	to	<u>10-15</u>	for	<u>A</u>	purposes.	Amount	<u>1.4</u>
							(cfs or AC-FT/yr)	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	
from		to		for		purposes.	Amount	

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. $Ac. \text{ corr.} = 57.34$
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

May 24, 1974

Intermountain Gas Company
555 South Cole Road
Boise, Idaho 83705

Re: Claim to a Water Right No. 63-4263

Gentlemen:

The Department of Water Administration has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:def

Enclosure

63 4263

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 3, 1974

The Valley News-Times
P. O. Box 365
Meridian, ID 83642

Re: Claim to a Water Right No. 63-4263 - Intermountain Gas Company

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted 5-17-74 by df

63 4263

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4263

Notice is hereby given that INTERMOUNTAIN GAS COMPANY, 555 So. Cole Rd.,
Boise, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 660 ~~gallons per minute~~ ~~cubic feet per second~~ ~~none feet~~ of water
from a groundwater source
with the point of diversion in the SW 1/4, S. 31, T. 4 N., R. 1 W., B.M.,
Ada County

The water is claimed to be used from April 1 to Oct. 15 for irrigation
of 57.34 acres
with a priority of 1951;
the place of use is within the SW 1/4, S. 31, T. 4 N., R. 1 W., B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, ID
on May 9, 1974 and May 16, 1974.

63 4263

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

April 30, 1974

Intermountain Gas Company
555 South Cole Road
Boise, Idaho 83705

Re: Claim to a Water Right No. 63-4263

Gentlemen:

Enclosed is your Receipt No. 14405 in the amount of \$ 10.00 for

Claim to a Water Right No. 63-4263 which was received in this office

on April 30, 1974.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

63 4263

RECEIVED

APR 30 1974

GENERAL OFFICES . . .



555 SOUTH COLE ROAD • P.O. BOX 7608 • BOISE, IDAHO 83707 • PH. 375-1361

~~Department of Water Administration~~

April 29, 1974

Mr. Ervin E. Ballou
W. R. Technician II
State of Idaho
Department of Water Administration
614 State Street
Boise, Idaho 83720

Dear Mr. Ballou:

The correct point of diversion is the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec. 31,
Twp. 4N, R 1 WBM. The application has been changed. Thank
you for calling that error to our attention.

Very truly yours,

Walter H. Smith
Vice President

WHS:jw

63 4203

April 26, 1974

Mr. Walter H. Smith
Vice President
Intermountain Gas Company
P. O. Box 7608
Boise, Idaho 83707

Dear Mr. Smith:

We are uncertain as to the point of diversion on the claim you submitted in behalf of Intermountain Gas Company. Item five show it as being SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, T. 4 N, R. 1 W, but the map in item eight has it as SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, T. 4 W, R. 1 W.

We are returning the claim and check no. 92-6 for \$10.00. If you have any questions, please contact this office.

Sincerely,

ERVIN E. BALLOU
W. R. Technician II

EEB:sw

Enclosure

GENERAL OFFICES . . .



555 SOUTH COLE ROAD • P.O. BOX 7608 • BOISE, IDAHO 83707 • PH. 375-1361

April 16, 1954 **RECEIVED**

APR 25

Department of Water Administration

State of Idaho
Department of Water Administration
614 West State Street
Boise, Idaho 83702

Gentlemen:

Enclosed is a claim to a water right for a ground water well that is owned by Intermountain Gas Company. The well has been in operation and irrigating farm land since 1951.

Also enclosed is our check for \$10.00 for the filing fee.

Very truly yours,

Walter H. Smith
Vice President

WHS:jw
Enclosures

63 4263