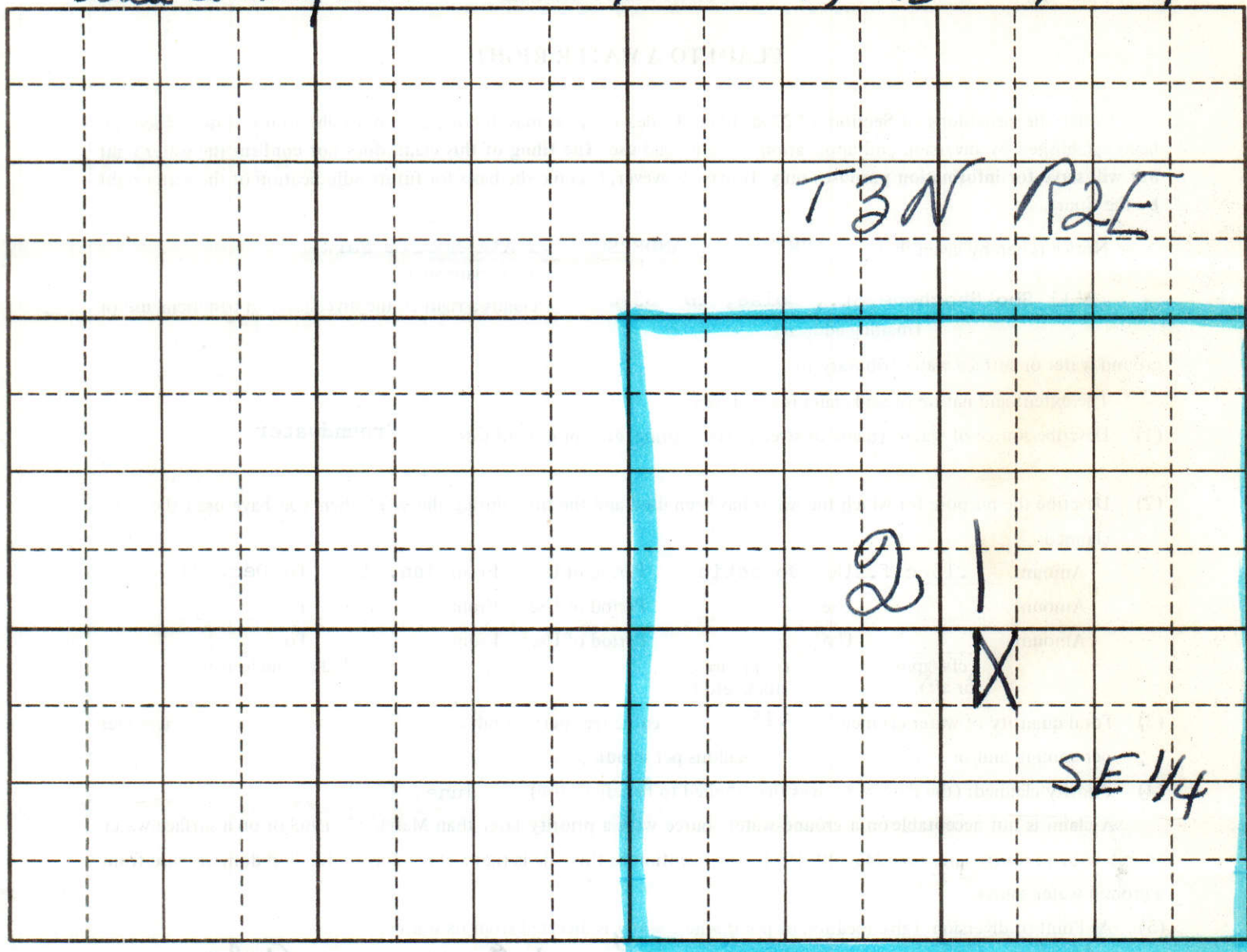


(8) Remarks Well used for household with lawn & garden irrigation of mobile home park. Point of diversion and place of use are in Block 4, Eagleson Park Subd. No. 1, Ada County

Ada County - T3N R2E, SEC. 21, E 1/2 NW 1/4 SE 1/4



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Ada

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Annetta L. Anderson  
(Claimant)

Sworn to before me this 24th day of June, 19 74.

Cheryl L. McFerrin  
Notary Public for Idaho  
Residing at Boise, Idaho

My commission expires 9/27/74

Rec'd #14910

For Department Use Only

|                                       |                     |                     |              |      |
|---------------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>if</u>                 | Date <u>6-25-74</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>KHP</u>           | Date <u>6-25-74</u> |                     | claimant by: |      |
| \$10.00 fee received by <u>if</u>     | Date <u>6-25-74</u> |                     |              |      |
| Approved for publication by <u>Ch</u> | Date <u>7-18-74</u> |                     |              |      |
| Published in <u>Idaho Statesman</u>   |                     |                     |              |      |
| Dates <u>7-3, 7-11-74</u>             |                     |                     |              |      |

JUL 16 1974  
Department of Water Resources

Marady Eguera being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~consecutive~~ insertions, beginning with the issue of July 3, 1974, and ending with the issue of July 11, 1974.

Stanley Eugene

Subscribed and sworn to before me this 12<sup>th</sup>  
day of July, 19 74.

Notary Public for Idaho, Residing at Boise, Idaho

OK  
7-18-74  
ca

63 4267

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that ANNETTA L. ANDERSON dba AAA Mobile Park  
(name of claimant)  
of 2411 So. Shoshone St., Boise, ID 83705, claims a right to the diversion and beneficial use of  
(mailing address)  
ground water or surface water tributary to \_\_\_\_\_;

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|        |                   |     |                            |                     |               |    |                        |
|--------|-------------------|-----|----------------------------|---------------------|---------------|----|------------------------|
| Amount | <u>.15 c.f.s</u>  | Use | <u>Domestic</u>            | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u>         |
| Amount |                   | Use |                            | Period of Use: From |               | To |                        |
| Amount |                   | Use |                            | Period of Use: From |               | To |                        |
|        | (cfs, gpm or a/f) |     | (dom., irri., stock, etc.) |                     |               |    | (both dates inclusive) |

- (3) Total quantity of water claimed: .15 cubic feet per second, or \_\_\_\_\_ acre feet per annum, and/or \_\_\_\_\_ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) June, 1960

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)  
NW ¼ SE ¼, Sec. 21 Twp. 3 N Rge. 2 E B. M. County of Ada  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities: be as specific as possible 45' well with 65 g.p.m.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | TOTAL |
|----|----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
|    |    |      | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |       |
| 3N | 2E | 21   |      |      |      |      |      |      |      |      |      |      |      |      |      | X    |      |      |       |
|    |    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |
|    |    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |
|    |    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |
|    |    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |
|    |    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |
|    |    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |
|    |    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |
|    |    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |

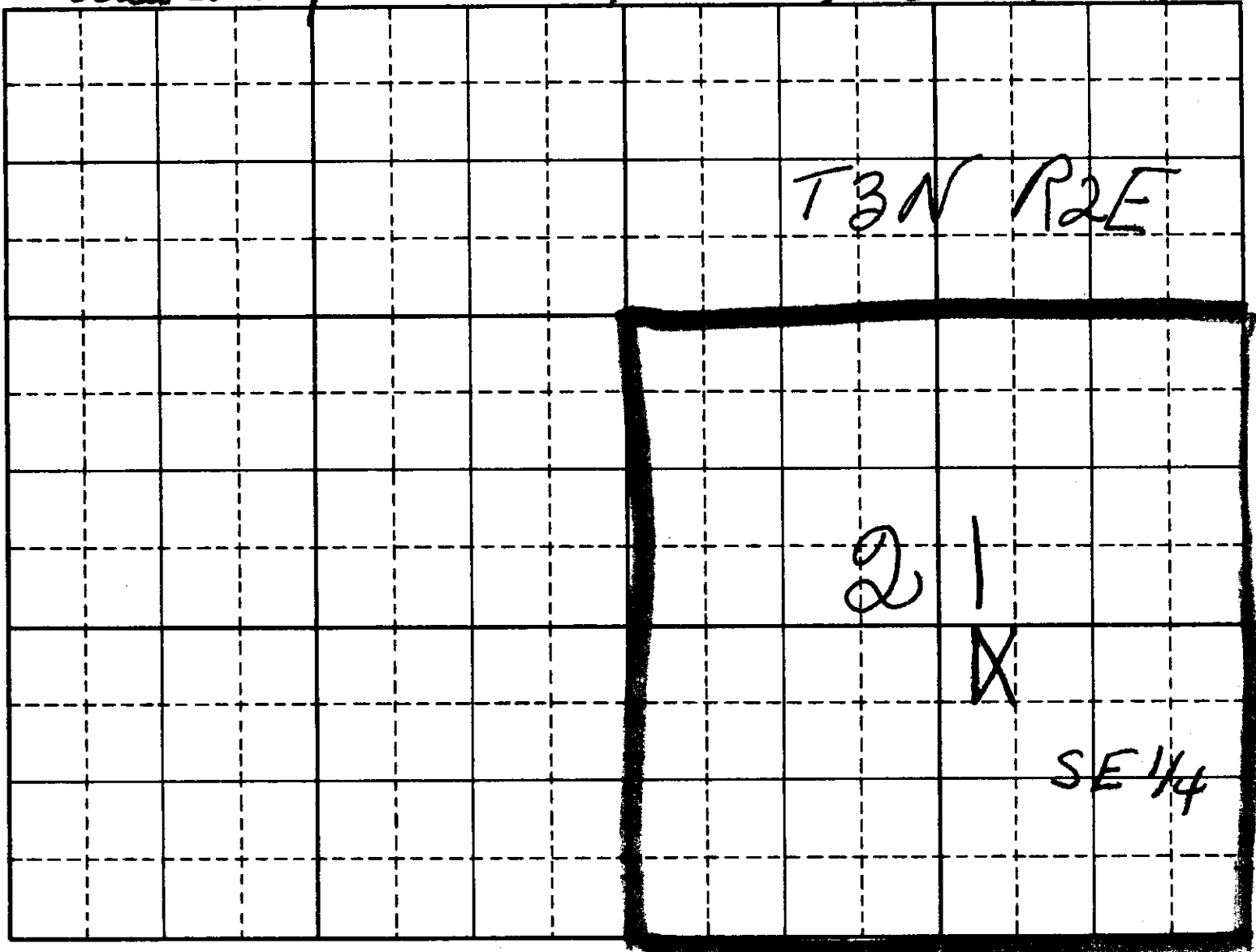
Total No. of acres \_\_\_\_\_

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks Well used for household with lawn & garden irrigation of mobile home park. Point of diversion and place of use are in Block 4, Eagleson Park Subd. No. 1, Ada County

Ada County - T3N R2E, SEC. 21, E $\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Janetta L. Anderson  
(Claimant)

Sworn to before me this 24th day of June, 19 74.

Cheryl L. McKinn  
Notary Public for Idaho  
Residing at Boise, Idaho

My commission expires 9/27/74

Rec'd #14910 For Department Use Only

|                                                |                     |                     |              |      |
|------------------------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>[Signature]</u>                 | Date <u>6-25-74</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>[Signature]</u>            | Date <u>6-25-74</u> |                     | claimant by: |      |
| \$10.00 fee received by <u>[Signature]</u>     | Date <u>6-25-74</u> |                     |              |      |
| Approved for publication by <u>[Signature]</u> | Date <u>7-18-74</u> |                     |              |      |
| Published in <u>Idaho Statesman</u>            |                     |                     |              |      |
| Dates <u>7-3, 7-11-74</u>                      |                     |                     |              |      |

RECEIVED

JUL 16 1974  
Department of Water Resources

STATE OF IDAHO )  
COUNTY OF ADA ) ss.

Barbara E. Eguen being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two ~~insertions~~ insertions, beginning with the issue of July 3, 1974, and ending with the issue of July 11, 1974.

Barbara E. Eguen

Subscribed and sworn to before me this 12<sup>th</sup> day of July, 1974.

Jana A. Young  
Notary Public for Idaho, Residing at Boise, Idaho

OK  
7-18-74  
ca

ACT  
ION

N OWNER LAST NAME - ANDERSON  
N ADDRESS LINE 1 - DBA AAA MOBILE PARK  
N  
N SOURCE - GROUNDWATER  
N STAGE - STATRY CLM  
N DIVERSION POINT - NWSE 21 03N 02E  
N FROM - 01-01 TO - 12-31 USE - DOMESTIC  
N USE - DOMESTIC

FIRST NAME - ANNETTA L.  
ADDRESS LINE 2 - 2411 S. SHOSHONE ST.  
CITY - BOISE STATE - ID ZIP CODE - 83705  
PRIORITY - 06-01-1960 COUNTY - ADA TOTAL DIV. RATE - .1500CFS  
USE DIV. RATE - .1500CFS  
PLACE OF USE - TWN 03N RNG 02E SEC 21 TRACT NWSE

IDENT. NO. 63-4267

WATER RIGHT  
DATA ENTRY LOG

[illegible]

# WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4267  
 OTd No. \_\_\_\_\_ New No. \_\_\_\_\_

## Record

1. Original Owner: Annetta L. Anderson  
dba AAA Mobile Park  
 Present Owner: \_\_\_\_\_

2. Address: 2411 S. Shoshone St.  
 3. City: Boise State: ID Zip: 83705  
 4. A. Source of Water: grw  
 B. Tributary of: \_\_\_\_\_  
 5. A. Stage (A,P,L,D,S,J): S  
 B. Status (D,L,R,C,A,I,F - leave blank if valid):  
 C. Priority Date: 6-1-1960  
 D. County: 01  
 E. Total Diversion Rate: .15  
 F. Total Diversion Volume:  
 G. Transfer/Amendment (P,T of A or blank):  
 H. Water District:  
 I. DLE/Carey Act (D,C or blank):  
 J. Right Basis (for adjudication claims A,B,C only):

|                          | Tract       | Sec.      | Twp.      | Rge.      | Gov't Lot | Rediv. |
|--------------------------|-------------|-----------|-----------|-----------|-----------|--------|
| 6. A. Point of Diversion | <u>NWSE</u> | <u>21</u> | <u>3N</u> | <u>2E</u> |           |        |
|                          |             |           |           |           |           |        |
|                          |             |           |           |           |           |        |
|                          |             |           |           |           |           |        |
|                          |             |           |           |           |           |        |

7. Period of Use, Use, Diversion Rate/Volume:  
 from 1-1 to 12-31 for D purposes. Amount .15  
 (cfs or AC-FT/yr)  
 from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_  
 from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_  
 from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_  
 from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_  
 from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_



July 22, 1974

Annetta L. Anderson  
2411 S. Shoshone Street  
Boise, Idaho 83705

Re: Claim to a Water Right No. 63-4267

Dear Ms. Anderson:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not in itself guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing for your records a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.  
Western District Engineer

KHF:sw

Enclosure

63 4267

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse -- Annex 2  
Boise, Idaho 83707  
(208) 384-2215  
Western District Office



Water Rights Administration  
Water Resource Investigation  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

June 28, 1974

The Idaho Statesman  
Box 2640  
Boise, Idaho 83701

Re: Application for Permit No. 63-7998 - Green Acre Properties, Inc.  
63-7999 - Design Associate, Inc.  
Claim to a Water Right No. 63-4267 - Annetta L. Anderson dba AAA Mobile Park

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Sincerely,

Bill submitted  
7-18-74  
Ch  
63 4267

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4267

Notice is hereby given that ANNETTA L. ANDERSON dba AAA MOBILE PARK  
2411 S. Shoshone St., Boise, Idaho  
has filed a claim to a water right established by diversion and application  
to beneficial use of .15 cubic feet per second acre feet of water  
from a groundwater source  
with the point of diversion in the NW 1/4, Sec. 21, T. 3 N, R. 2 E, B.M.,  
Ada County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use  
with a priority of June, 1960;  
the place of use is within the NW 1/4, Sec. 21, T. 3 N, R. 2 E, B.M.

Any exception to this claim of water right may be filed with the Idaho  
Department of Water Administration, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON  
Director

Published in the The Idaho Statesman, Boise, Idaho  
on July 3, 1974 and July 11, 1974.

63 4267

June 25, 1974

Annetta L. Anderson dba AAA Mobile Park  
2411 South Shoshone Street  
Boise, Idaho 83705

Dear Ms. Anderson:

Enclosed is your receipt no. 14910 in the amount of \$10.00 for Application  
for Permit No. 63-4267 which was received in this office on June 25, 1974.

Sincerely,

SUSAN WHALEY  
Clerk-Typist

SW:s

Enclosure

63 4267

CLEMONS, COSHO, HUMPHREY & SAMUELSEN

DALE CLEMONS  
LOUIS H. COSHO  
HOWARD D. HUMPHREY  
DAVID R. SAMUELSEN  
MAX A. EIDEN, JR.  
RANDALL C. FREDRICKS  
R. MICHAEL SOUTHCOMBE

COUNSELLORS AND ATTORNEYS AT LAW  
1110 BANK OF IDAHO BUILDING  
BOISE, IDAHO 83702

C. STANLEY SKILES  
[1908-1967]

TELEPHONE  
EX. CODE 208

RECEIVED

JUN 24 1974

Department of Water Administration

June 24, 1974

Mr. Ervin E. Ballou  
Department of Water Administration  
614 State Street  
Statehouse - Annex 2  
Boise, Idaho 83707

Dear Mr. Ballou:

Enclosed is the completed Claim to Water Right  
and check in the amount of \$10.00 submitted in behalf  
of Mrs. A. C. Anderson.

Very truly yours,

*Louis H. Cosho*

LOUIS H. COSHO

Enc.  
clb

C  
June 18, 1974

Mr. Louis H. Cosho  
Clemmons, Cosho, Humphrey & Samuelson  
1110 Bank of Idaho Building  
Boise, Idaho 83702

Dear Mr. Cosho:

We are returning the Claim to a Water Right you submitted in behalf of Annette L. Anderson dba AAA Mobile Park and check no. 92-302 for \$10.00.

D  
We have retyped the claim using the information provided, however items 5 and 6 must be completed showing the 40 acre tract or quarter quarter in which the well and place of use are located.

If we can be of any assistance, please contact this office.

Y  
Very truly yours,

ERVIN E. BALLOU  
W. R. Technician II

EEB:def

Enclosures

63 4267

CLEMONS, COSHO, HUMPHREY & SAMUELSEN

COUNSELLORS AND ATTORNEYS AT LAW

1110 BANK OF IDAHO BUILDING

BOISE, IDAHO 83702

June 14, 1974

DALE CLEMONS  
LOUIS H. COSHO  
HOWARD D. HUMPHREY  
DAVID R. SAMUELSEN  
MAX A. EIDEN, JR.  
RANDALL C. FREDRICKS  
R. MICHAEL SOUTHCOMBE

RECEIVED  
JUL 17 1974  
C. STANLEY SKILES  
[1909-1967]  
TELEPHONE  
AREA CODE 208  
344-7611

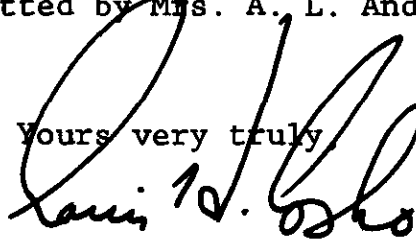
Department of Water Administration

State of Idaho  
Dept. of Water Administration  
Statehouse - Annex 2  
Boise, Idaho 83707

Dear Sirs:

Enclosed please find a Claim to Water Right and check  
in the amount of \$10.00 submitted by Mrs. A. L. Anderson.

Yours very truly,



Louis H. Cosho

LHC:g  
Enc.

3 4267