

A hand-drawn diagram on a grid showing the distribution of 16 individuals across four quadrants. The quadrants are labeled NE, SE, SW, and NW. The counts are: NE = 8, SE = 9, SW = 2, and NW = 1. The total count is 16.

Quadrant	Count
NE	8
SE	9
SW	2
NW	1
Total	16

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Received by RWH Date 7-19-74 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by mls Date 7-22-74 _____
\$10.00 fee received by LT Date 7-19-74 (13952) _____
Approved for publication by mls on 8-12-74 _____
Published in Mountain Home News _____
Dates 8-1, 8-8-74 _____

RECEIVED

AUG 12 1974

Department of Water Resources

**NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4271**

Notice is hereby given that Douglas A. Schrank, 321 E. Ave. B., Wendell, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of .04 cubic feet per second of water from unnamed spring, trib. to Fall Creek with the point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 1N, R. 9E, B.M., Elmore County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of Sept. 1, 1970; the place of use is within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 1N, R. 9E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News on Aug. 1, 1974 and Aug. 8, 1974.

OK
8-12-74
ca

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Staters, do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-

tion having been made on the ...1... day

of August, 1974, and

the last publication having been made on the

...8... day of August.

19..74..; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Staters

Subscribed and sworn to me this ...8...

day of August, 1974

Chas. M. Waters
Notary Public

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Douglas A. Schrank
(name of claimant)
of 321 E. Ave. B., Wendell, Id., claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) unnamed spring
_____, tributary to, Fall Creek
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|----------------------|-----|-------------------------------|---------------------|---------------|----|------------------------|
| Amount | <u>.04 cfs</u> | Use | <u>domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: .04 cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 9-1-70

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 16 Twp. 1N Rge. 9E B. M. County of Elmore
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. spring box and cistern

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

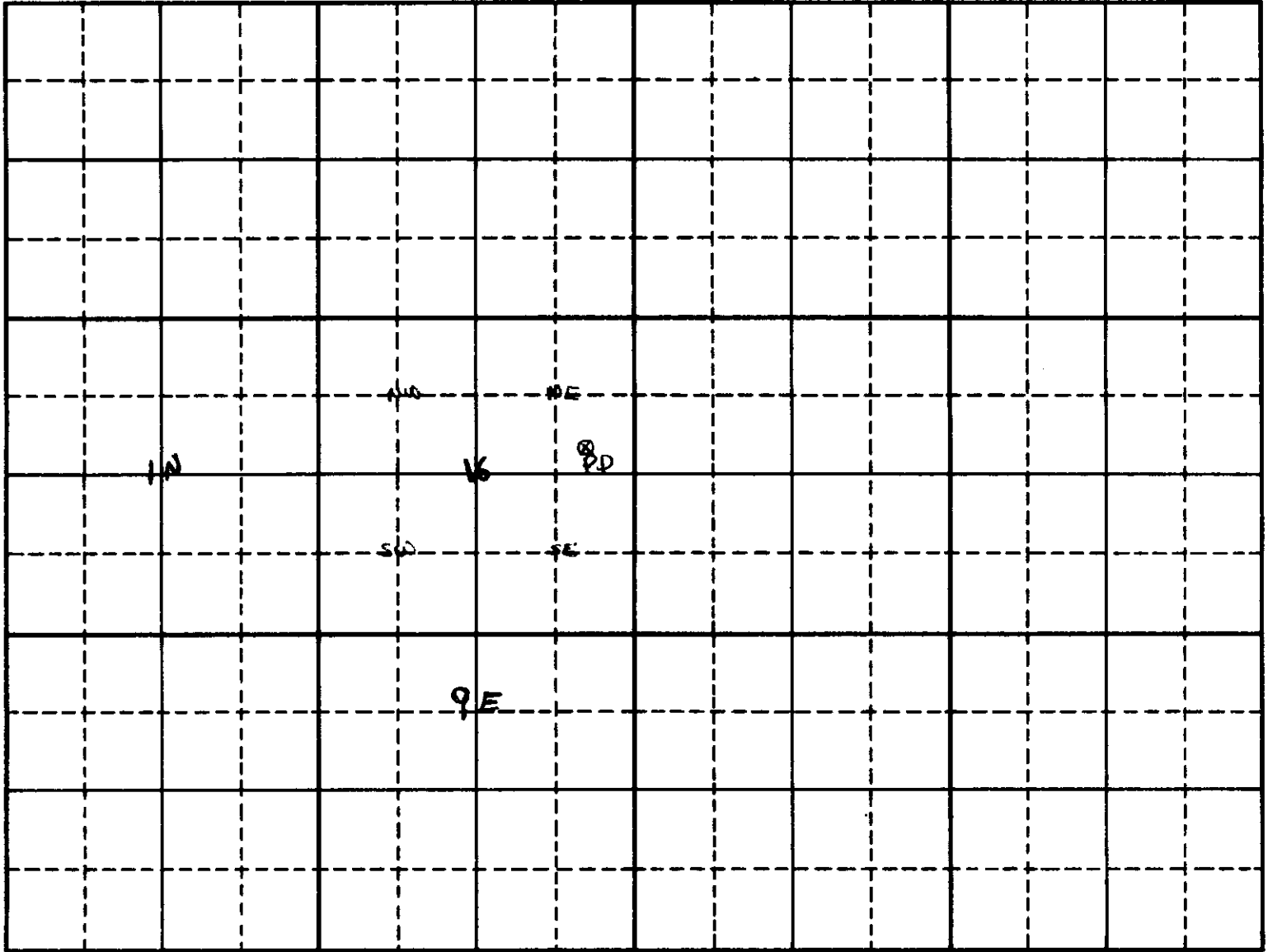
Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:** _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

UNCLASSIFIED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Twin Falls) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Dee A. Schram
(Claimant)

Sworn to before me this 19th day of July, 1974.

Lynia L. Tippet
Notary Public
Residing at Twin Falls, Id

My commission expires 2-24-78

For Department Use Only

Received by <u>RAN</u>	Date <u>7-19-74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>mls</u>	Date <u>7-22-74</u>		claimant by:	
\$10.00 fee received by <u>LT</u>	Date <u>7-19-74</u> (13952)			
Approved for publication by <u>mls</u>	<u>Ca 8-12-74</u>			
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AUG 12 1974
Department of Water Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-

tion having been made on the ...1... day

of August..., 1974, and

the last publication having been made on the

...8... day of August.

19..74..; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this ...8...

day of August..., 1974

Wm. M. Waters
Notary Public

MICROFILMED

OK
8-12-74
C2

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 20, 1974

Mr. Douglas A. Schrank
321 E. Ave. B.
Wendell, ID 83355

Re: Claim to a Water Right No. 63-4271

Dear Mr. Schrank:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not in itself guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing for your records a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF:cla

Enclosure

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STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

July 26, 1974

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Re: Claim to a Water Right No. 63-4271 - Douglas A. Schrank

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
8-12-74
ca

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4271

Notice is hereby given that DOUGLAS A. SCHRANK

321 E. Ave. B., Wendell, Idaho

has filed a claim to a water right established by diversion and application
to beneficial use of .04 cubic feet per second ~~amount~~ of water
from unnamed spring, trib. to Fall Creek

with the point of diversion in the SE 1/4, Sec. 16, T. 1 N, R. 9 E,
B.M., Elmore County

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use

with a priority of Sept. 1, 1970

the place of use is within the SE 1/4, Sec. 16, T. 1 N, R. 9 E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Resources
Department of Water ~~Administration~~, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News

on Aug. 1, 1974 and Aug. 8, 1974

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