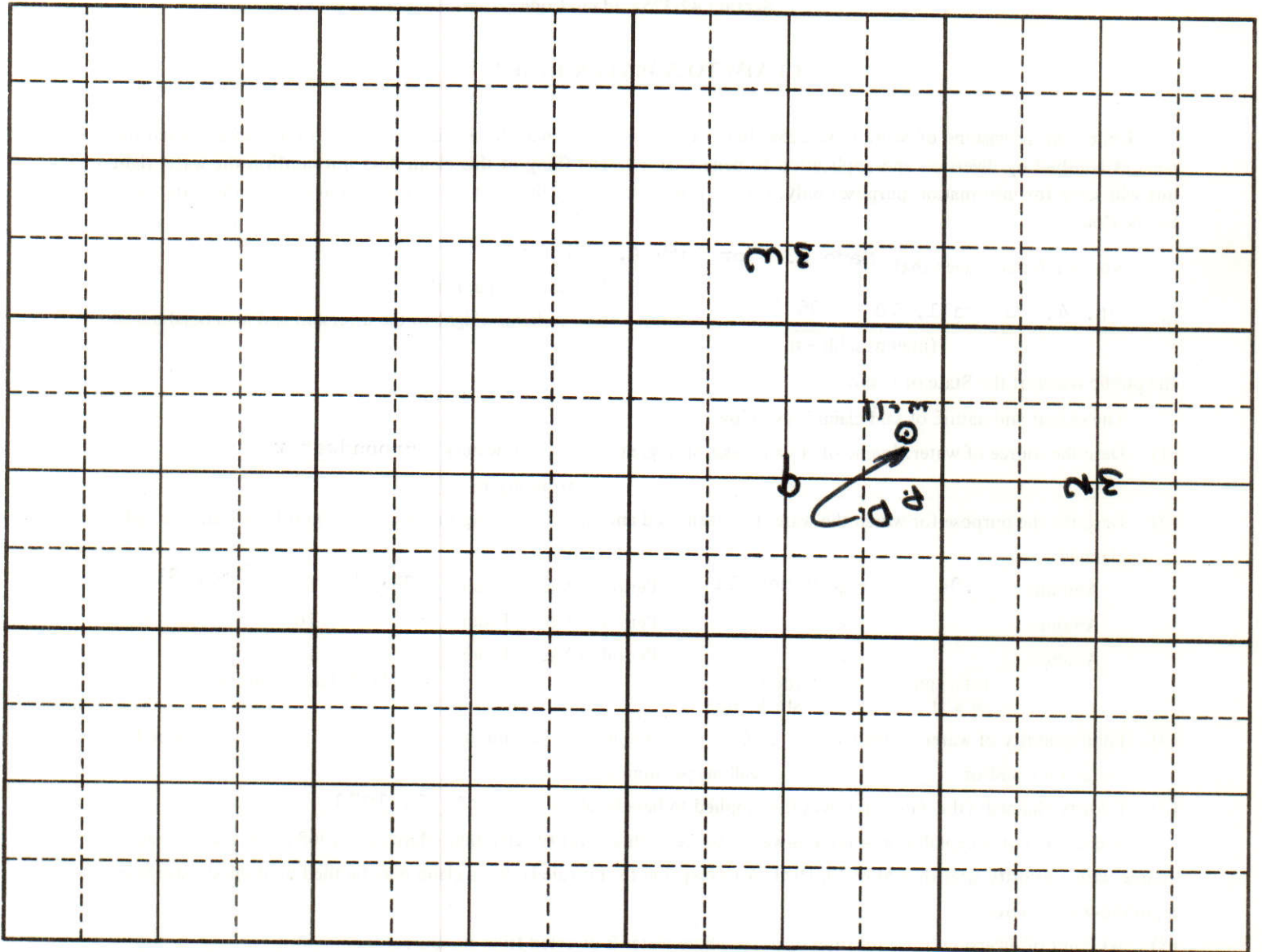


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 23rd day of September, 19 74.

Maya D. Wilcox
(Claimant)
Glenn J. Woods
Notary Public
Residing at Pacific, Idaho

My commission expires 6-15-77

Reit #76

For Department Use Only

Received by <u>WJ</u>	Date <u>9/23/74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>WJ</u>	Date <u>9/23/74</u>		claimant by:	
\$10.00 fee received by <u>WJ</u>	Date <u>9/23/74</u>			
Approved for publication by <u>Ca 10-15-74</u>				
Published in <u>News Tribune</u>	<u>Ca 9-26-74</u>			
Dates <u>Oct 3 & Oct. 10</u>				

OCT 15 1974

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 3, 10, 1974

Subscribed and sworn to before me this

10th day of October, 19 74

Adam D. Lach
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1975

MICROFILMED

NOTICE OF CLAIM TO
A WATER RIGHT
No. 63-4280

Notice is hereby given that MAYO D. &/ OR RUTH A. WILCOX Rt. 4, Caldwell, ID has filed a claim to a water right established by diversion and application to beneficial use of .04 cubic feet per second of water from a groundwater source with the point of diversion in the NW1/4SW1/4, Sec. 9, T. 3 N, R. 3 W, B.M. Canyon County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of Oct. 1, 1973; the place of use is within the NW1/4SW1/4, Sec. 9, T. 3 N, R. 3 W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director
October 3, 10, 1974

OK
10-15-74
CO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Mayo D. &/or Ruth A. Wilcox
(name of claimant)
of Rt. 4, Caldwell, ID 83603, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
, tributary to, _____

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount <u>.04</u>	Use <u>Domestic</u>	Period of Use: From <u>Jan. 1</u> To <u>Dec. 31</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

(3) Total quantity of water claimed: .04 cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) Oct. 1, 1973

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 9 Twp. 3 N Rge. 3 W B.M. County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 8" well 133' with 1 HP pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

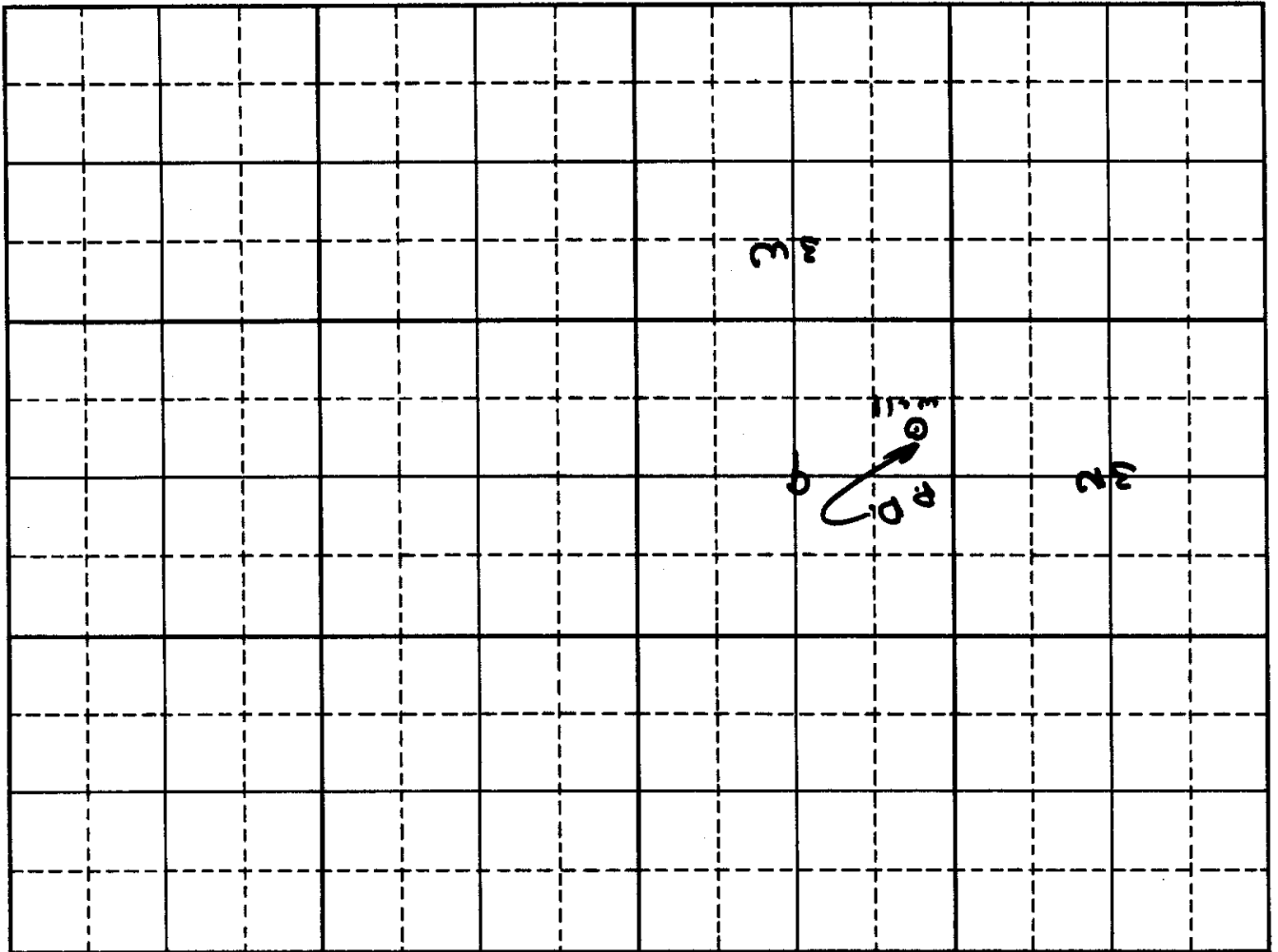
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3	N	3	W	9								X							

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
none

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

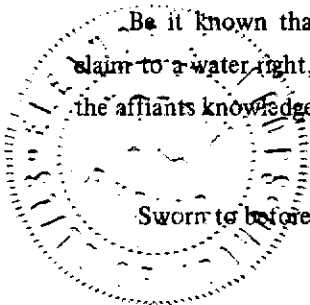


Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 23rd day of September, 1974.

Maya D. Wilcox
(Claimant)
Sharon J. Woods
Notary Public
Residing at Basin, Idaho

My commission expires 6-15-77

Reit #76

For Department Use Only

Received by <u>Wey</u>	Date <u>9/23/74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>Wey</u>	Date <u>9/23/74</u>		claimant by:	
\$10.00 fee received by <u>Wey</u>	Date <u>9/23/74</u>			
Approved for publication by <u>Ca 10-15-74</u>				
Published in <u>News Tribune</u>	<u>Ca 9-26-74</u>			
Dates <u>Oct 3 & Oct 10</u>				

OCT 15 1974

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 3, 10, 1974

Subscribed and sworn to before me this

10th day of October, 19 74

Adam D. Lamb
Notary Public, Residing at Nampa, Idaho

No. 83-4280

Notice is hereby given that MAYO D. &/ OR RUTH A. WILCOX Rt. 4, Caldwell, ID has filed a claim to a water right established by diversion and application to beneficial use of .04 cubic feet per second of water from a groundwater source with the point of diversion in the NW 1/4 SW 1/4, Sec. 9, T. 3 N., R. 3 W., B.M. Canyon County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of Oct. 1, 1973; the place of use is within the NW 1/4 SW 1/4, Sec. 9, T. 3 N., R. 3 W., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

OK
10-15-74
CW

- DATA ENTRY -

Old No.

New No.

1. Original Owner: Maya W. + Ruth A. Wilcox

Present Owner: _____

3. City: Caldwell State: ID Zip: 83605

B. Tributary of:

A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 10-1-1973

D. County: 29

E. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion *NWSW 9 3N 3W*

7. Period of Use, Use, Diversion Rate/Volume:

from to for purposes. Amount

from	to	for	purposes. Amount

from	to	for	purposes.	Amount

from		to		for		purposes.	Amount
------	--	----	--	-----	--	-----------	--------

from to for purposes. Amount.

from to for purposes. Amount

8. Use Code: **D**

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

November 18, 1974

Mr. Mayo D. Wilcox
Rt. 4
Caldwell, ID 83603

Re: Claim to a Water Right No. 63-4280

Dear Mr. Wilcox:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not in itself guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing for your records a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF: cla

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Planning
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 27, 1974

News-Tribune
P.O. Box 1179
Caldwell, ID 83605

Re: Application for Permit No. 63-8035 - B. J. Vande Berg
Claim to a Water Right No. ~~63~~-4280 - Mayo D. &/or Ruth A. Wilcox

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
10-15-74
ce

NOTICE OF CLAIM TO
A WATER RIGHT
No. 63-4280

Notice is hereby given that MAYO D. &/ OR RUTH A. WILCOX Rt. 4, Caldwell, ID has filed a claim to a water right established by diversion and application for beneficial use of .04 cubic feet per second of water from a groundwater source with the point of diversion in the NW1/4SW1/4, Sec. 9, T. 3 N, R. 3 W, B.M. Canyon County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of Oct. 1, 1973. The place of use is within the NW1/4SW1/4, Sec. 9, T. 3 N, R. 3 W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director
October 3, 10, 1974

OK
10-3-74
ca

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4280

Notice is hereby given that MAYO D. &/OR RUTH A. WILCOX
Rt. 4, Caldwell, ID
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to beneficial use of .04 cubic feet per second acre feet of water
from a groundwater source
with the point of diversion in the NW 1/4, Sec. 9, T. 3 N, R. 3 W, B.M.
Canyon County.

The water is claimed to be used from Jan. 1 to Dec. 31
for domestic use

with a priority of Oct. 1, 1973;
the place of use is within the NW 1/4, Sec. 9, T. 3 N, R. 3 W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID
on Oct. 3, 1974 and Oct. 10, 1974.

MICROFILMED