

Remarks _____

Point of diversion
30 + Place of use

T. 4 N.

R. 1 E. B. M.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Arthur James Honefeldt
(Claimant)

Residing at Boise, Idaho

Sworn to before me this _____ day of _____, 20____.

My commission expires _____.

Received by <u>R.W.H.</u>	Date <u>11-8-74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>11-8-74</u>		claimant by:	
\$10.00 fee received by <u>SW</u>	Date <u>11-8-74</u> #15315			
Approved for publication by <u>CA 12-3-74</u> <u>CR</u>				
Published in <u>The Idaho Statesman</u> #114-74				
Dates <u>Nov. 21 & Nov. 28</u>	<u>CA</u>			

DEC 3 1974

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Arthur James Hirschfeld
(name of claimant)
of 4030 Shamrock, Boise, ID 83702, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
_____, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.04</u>	Use	<u>Domestic</u>	Period of Use:	From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) June, 1972

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 34 Twp. 4 N Rge. 1 E B. M. County of Ada
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well, pump, and pressure system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____
Domestic for one home

- (7) If you are claiming water as a member of an organization, list name of organization: _____

The map is drawn on a grid with solid lines every 2 units and dashed lines every 1 unit. The origin (0,0) is at the top-left corner. The map shows a horizontal line at y=5 from x=0 to x=10. A vertical line is drawn at x=4 from y=5 down to y=8. At the intersection (4,5), there is a handwritten note: "Point of diversion" and "37 + Place of use-". A horizontal line is drawn at y=8 from x=4 to x=10. At the intersection (10,8), there is a handwritten note: "T. 4N.". At the intersection (4,8), there is a handwritten note: "R. 1E. B. M.". The area between y=5 and y=8 is shaded with diagonal lines.

Point of diversion
37 + Place of use-

T. 4N.

R. 1E. B. M.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Arthur James Henshell
(Claimant)

Residing at Boise, Idaho

Sworn to before me this _____ day of _____, 20____.

Received by <u>R.W.H.</u>	Date <u>11-8-74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>11-8-74</u>		claimant by:	
\$10.00 fee received by <u>SW</u>	Date <u>11-8-74</u> #15315			
Approved for publication by <u>Ca. 12-3-74</u> <u>CRK</u>				
Published in <u>The Idaho Statesman</u>	<u>11-14-74</u>			
Dates <u>Nov. 21 & Nov. 28</u>	<u>11-74</u>			

DEC 3 1974
Department of Water Resources
DEC 3 1974

STATE OF IDAHO)
COUNTY OF ADA) ss.

Pattricia E Levitt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

2 consecutive ^{Thursday} insertions, beginning with the issue of Nov 21, 1974, and ending with the issue of Nov 28, 1974

Pattricia E. Levitt

Subscribed and sworn to before me this 30th

day of November, 1974.

Jona A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CLAIM TO ADVERSE RIGHT
Notice is hereby given that **ARTHUR W. JONES, JR.** of Boise, Idaho, has established a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source on the point of the NW 1/4 of the SW 1/4 NE 1/4 of Sec. 34, T. 1 N., R. 1 E., B. 1 N., Ada County, Idaho. The claim is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of use from the place of use is SW 1/4 NE 1/4, Sec. 34, T. 1 N., R. 1 E., B. 1 N. Any person who has a claim of water right may be filed with the Department of Water Resources, Statehouse, Boise, Idaho 83725. **R. K. BARNES** Director
Pub. Nov. 21, 28, 1974. 343

OK
12-3-74
OK

FILE

WATER RIGHT NUMBER 63-4282

ACT
ION

N OWNER LAST NAME - HIRSCHFELD
N ADDRESS LINE 1 - 4030 SHAMROCK
N

N SOURCE - GROUNDWATER
N

N STAGE - STATRY CLM
N

N DIVERSION POINT - SWNE 34 04N 01E
N FROM - 01-01 TO - 12-31 USE - DOMESTIC
N

N USE - DOMESTIC

WATER RIGHTS EDIT REPORT

12/12/79

PAGE 148

FIRST NAME - ARTHUR JAMES

CITY - BOISE

STATE - ID ZIP CODE - 83702

PRIORITY - 06-01-1972 COUNTY - ADA

USE DIV. RATE - .0400CFS

TOTAL DIV. RATE - .0400CFS

PLACE OF USE - TWN 04N RNG 01E SEC 34 TRACT SWNE

1000

IDENT. NO. 63-4582

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

Old No. _____

1234282

New No. _____

Record

1. Original Owner: Arthur James Hirschfeld

Present Owner: _____

2. Address: 4030 Shamrock3. City: Boise State: 10 Zip: 837024. A. Source of Water: fw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1972D. County: 01E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SUNE</u>	<u>34</u>	<u>4N</u>	<u>1E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
(cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: 0

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

December 9, 1974

MR. Arthur Hirschfeld
4030 Shamrock
Boise, ID 83702

Re: Claim to a Water Right No. 63-4282

Dear Mr. Hirschfeld:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not in itself guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing for your records a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF: **cla**

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 15, 1974

**The Idaho Statesman
Box 2640
Boise, ID 83701**

**Re: Claim to a Water Right No. 63-4282 - Arthur James Hirschfeld
Application for Permit No. 63-8058 - James S. Nyborg**

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

RECEIVED

Bill submitted
12-3-74
Ca

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4282

Notice is hereby given that ARTHUR JAMES HIRSCHFELD
4030 Shamrock, Boise, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~acre-foot~~ of water
from a groundwater source
with the point of diversion in the SW 1/4, Sec. 34, T. 4 N, R. 1 E, B.M.
Ada County

The water is claimed to be used from Jan. 1 to Dec. 31
for domestic use

with a priority of June, 1972;
the place of use is within the SW 1/4, Sec. 34, T. 4 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise, ID
on Nov. 21, 1974 and Nov. 28, 1974

NOT RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

November 12, 1974

Mr. A. James Hirschfeld
4030 Shamrock
Boise, ID 83702

Dear Mr. Hirschfeld:

Enclosed is your Receipt No. 15315 in the amount of \$ 10.00 for
~~Claim to a Water Right No. 63-4282~~ which was received in this office
on Nov. 21 1974.

Sincerely,

CATHY L. ATKINSON
Stenographer

CLA:c

Enclosure

MICROFILMED