
A hand-drawn map on a grid background. The map includes the following elements:

- A point labeled "well" with a small circle next to it, located at approximately (2.5, 2.5) on the grid.
- A point labeled "20" with a small circle next to it, located at approximately (3.5, 3.5) on the grid.
- A line segment connecting the "well" point and the "20" point, with the number "10 E" written above it.
- A point labeled "18" located at approximately (3.5, 5.5) on the grid.
- A point labeled "2N" located at approximately (1.5, 5.5) on the grid.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

John C. Bust
(Claimant)
_____, 19 74.
Susan T. Whaley
Notary Public
Residing at Boise, Idaho

For Department Use Only

Received by SW Date 11-26-74 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CCB Date 26 Nov 1974 claimant by: _____
\$10.00 fee received by SW Date 11-26-74 #15341 _____
Approved for publication by Cu 12-16-74 ak _____
Published in Mtn. Home News Co. 11-29-74 _____
Dates Dec. 5 & Dec. 12 _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that John C. &/or John C. Burt, Jr.
(name of claimant)
of P. O. Box 537, Mountain Home, ID 83647, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|----------------------|-----|-------------------------------|---------------------|---------------|----|------------------------|
| Amount | <u>.04</u> | Use | <u>Domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: .04 cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) April 15, 1973

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18 Twp. 2 N Rge. 10 E B. M. County of Elmore
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field etc.) Give sizes and capacities; be as specific as possible. Well with pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

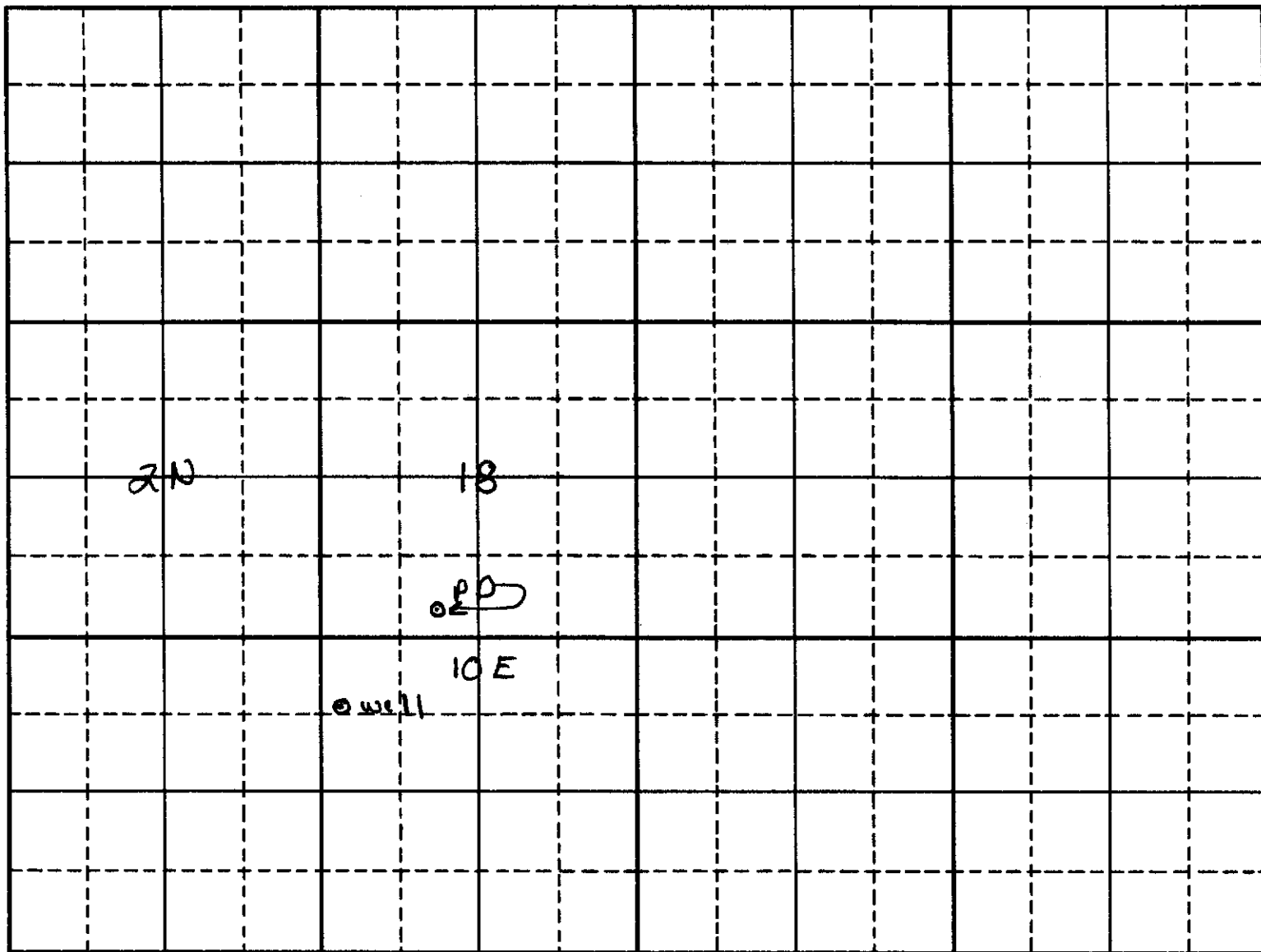
[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic 1 household with some yard irrigation

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Well is located on Lot 4 of Riverview Subdivision, Block No. 1



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 26th day of November, 19 74.
John C. Burt (Claimant)

Susan P. Whaley
Notary Public
Residing at Boise, Idaho

My commission expires 8-6-78

For Department Use Only

Received by <u>SW</u>	Date <u>11-26-74</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>OSB</u>	Date <u>25 Nov 1974</u>		claimant by:	
\$10.00 fee received by <u>CW</u>	Date <u>11-26-74</u> # <u>15341</u>			
Approved for publication by <u>CW 12-16-74</u>				
Published in <u>Mtn. Home News</u>	<u>Dec 12-17</u>			
Dates <u>Dec 3 & Dec 12</u>				

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

claim
Application No. 63-4284

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CB 11-27-74

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) CB 11-27-74

In form for advertising

(5)

Platted on Map No.

(6)

Located within Water District No.

(7) CB 12/23/74

Critical groundwater area: yes no

(8)

Groundwater levels:

 Declining, Stable, Increasing

(comment)

(9)

Other rights on the same place of use

(10)

Comments:

(11) CB 12-16-74

Affidavit of Publication received(date) OK

(12) CB 12/23/74

Final date for protests NA claim
Protests received: yes no

(13) CB 12/23/74

All requested information received from agencies or applicant: yes no

(14) CB 12/23/74

Action recommended:

file Approve Deny

 Proposed Priority

 Reason for Reduction

 Measuring device required

 See attached sheet for other conditions of approval

 No special conditions for approval

(15) District West

By A.B.K. Date 12/23/74

Department of
DEC 16

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, ...Helen O. Kluger..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.....Two..... consecutive weeks, the first publica-
tion having been made on the ..5th... day
of December....., 19..74, and
the last publication having been made on the
....12th..... day of .December.....
19..74.....; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

.....*Helen O. Kluger*.....

Subscribed and sworn to me this 13th.....
day of ...December..... 19..74

.....*Bartholomew E. Brandy*.....
Notary Public

NOTICE OF CLAIM TO A WATER RIGHT NO. 63-4234

Notice is hereby given that John
C. &/or John C. Burt, Jr. P. O. Box
537, Mtn. Home, ID has filed a
claim to a water right established
by diversion and application to
beneficial use of .04 cubic feet per
second of water from a ground-
water source with the point of
diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
18, T. 2 N, R. 10 E, B.M. Elmore
County.

The water is claimed to be used
from Jan. 1 to Dec. 31 for domestic
use with a priority of April 15, 1978
the place of use is within the
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 2 N, R. 10
E, B.M.

Any exception to this claim of
water right may be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83720.

R. KEITH HIGGINSON
Director
Published in the Mtn. Home
News, Mtn. Home, Id on Dec. 5,
1974 and Dec. 12, 1974.

OK
12-16-74
OK

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

December 23, 1974

John C. Burt
P.O. Box 537
Mtn. Home, ID 83647

Re: Claim to a Water Right No. 63-4284

Dear Mr. Burt:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your claim does not in itself guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing for your records a copy of your claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P. E.
Western District Engineer

KHF: cla

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 29, 1974

Mtn. Home News
P.O. Drawer 0
Mtn. Home, ID 83647

Re: Claim to a Water Right No. 63-4284 - John C. &/or John C. Burt, Jr.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,


R. Keith Higginson
Director

Bill submitted
12-16-74
Ca

**NOTICE OF CLAIM
TO A WATER RIGHT
NO. 63-4284**

Notice is hereby given that John C. &/or John C. Burt, Jr. P. O. Box 537, Mtn. Home, ID has filed a claim to a water right established by diversion and application to beneficial use of .04 cubic feet per second of water from a ground-water source with the point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 2 N, R. 10 E, B.M. Elmore County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of April 15, 1973 the place of use is within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 2 N, R. 10 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON
Director

Published in the Mtn. Home News, Mtn. Home, Id on Dec. 5, 1974 and Dec. 12, 1974.

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4284

Notice is hereby given that John C. &/or John C. Burt, Jr.

P.O. Box 537, Mtn. Home, ID

has filed a claim to a water right established by diversion and application
to beneficial use of .04 cubic feet per second ~~XXXXXXX~~ acre feet of water

from a groundwater source

with the point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 2 N, R. 10 E, B.M.

Elmore County

The water is claimed to be used from Jan. 1 to Dec. 31

for domestic use

with a priority of April 15, 1973

the place of use is within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 2 N, R. 10 E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Mtn. Home News, Mtn. Home, ID

on Dec. 5, 1974 and Dec. 12, 1974

RECEIVED