

RECEIVED

FEB 14 1975

Department of Water Resources

FEB 14 1975

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Suzanne Allen, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 6th day of February, 1975, and the last publication being on the 13th day of February, 1975.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Suzanne Allen
Chief Clerk

Subscribed and sworn to before me this 13th day of February, 1975

R. F. Mark
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF CLAIM TO A WATER RIGHT No. 63-4289

Notice is hereby given that ELVIN L. AND DIXIE L. SCRIVNER, Meridian, ID. 1285 Rolling Hills Dr. have filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second from groundwater with the point of diversion in the SW1/4SE1/4, Sec. 16, T.3N, R.1E, B.M. Ada County.

The water is claimed to be used from January 1 to December 31 for Domestic with a priority of March 1, 1964 the place of use is within the SW1/4SE1/4, Sec. 16, T.3N, R.1E.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times on Feb. 6, 1975 and Feb. 13, 1975.

OK
JF
2-14-75

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Elvin L. &/or Dixie L. Scrivner

(name of claimant)

of 1285 Rolling Hills Drive, Meridian, ID, claims a right to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
_____, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount 0.04 Use Domestic Period of Use: From 1 Jan. To 31 Dec.

Amount Use Period of Use: From _____ To _____

Amount _____ Use _____ Period of Use: From _____ To _____

(cfs, gpm
or a/f)

(dom., irri.,
stock, etc.)

(both dates inclusive)

(both dates inclusive)

- (3) Total quantity of water claimed: 0.04 cubic feet per second, or 1.2 acre feet per annum, and/or gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) March 1, 1964

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ SE ¼, Sec. 16 Twp. 3N Rge. 1E B. M. County of Ada

Additional points of diversion: Claimant's property is more particularly described as

Lot 6, Block 2, Rolling Hills Subdivision

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 3/4 h.p. submersible pump with a 4" casing.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

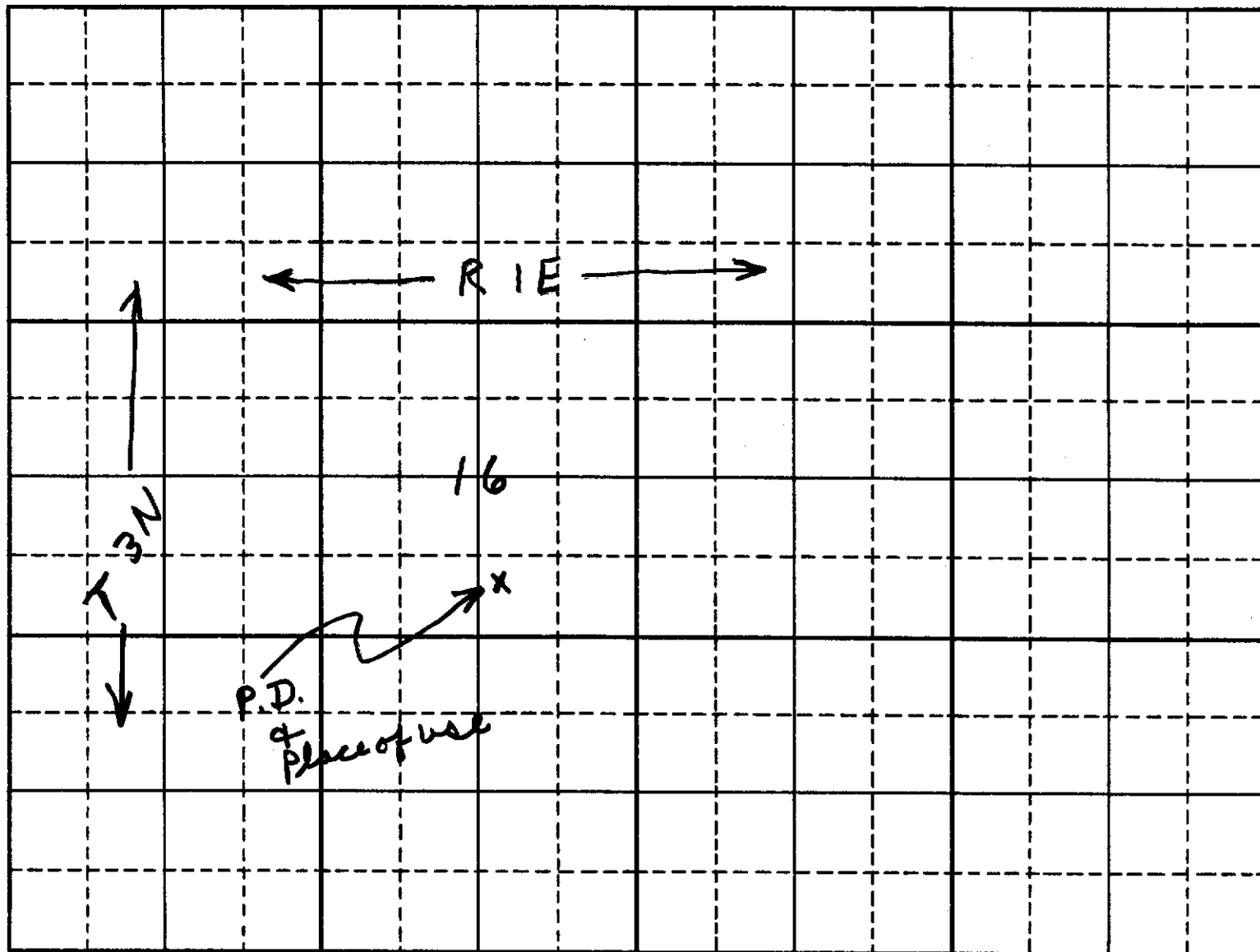
Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

100-443887-100

(8) Remarks The well is approximately 110' deep. The depth from ground surface to the static level of water in the well is approximately 20 feet.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28th day of January, 19 75

John L. Schirmer
(Claimant)
Lyle Glen Saxton
Notary Public
Residing at Boise, Idaho

My commission expires 11-21-1978

Receipt # 716 For Department Use Only

Received by <u>ij</u>	Date <u>2-28-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>DS</u>	Date <u>Jan 28, 1975</u>		claimant by:	
\$10.00 fee received by <u>ij</u>	Date <u>1-22-75</u>			
Approved for publication by <u>yg</u>	Date <u>2-11-75</u>			
Published in _____				
Dates _____				

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R. KEITH HIGGINSON
Director

Published in the Valley News-Times on Feb. 4, 1975 and Feb. 13, 1975.

OK
JF
2-14-75

RECORDED

WATER RIGHT NUMBER 63-4289

WATER RIGHTS EDIT REPORT

12/12/79

PAGE 155

ACT
ION

N OWNER LAST NAME - SCRIVNER

FIRST NAME - ELVIN L.

N OWNER LAST NAME - SCRIVNER

FIRST NAME - DIXIE L.

N ADDRESS LINE 1 - 1285 ROLLING HILLS DR.

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 03-01-1964 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - SWSE 16 03N 01E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 01E SEC 16 TRACT SWSE

IDENT. NO. 63-4289

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-4289
Old No. New No.

Record

1. Original Owner: Elwin L. & Dixie L. Scriver

Present Owner: _____

2. Address: 1285 Rolling Hills Dr.3. City: Meridian State: ID Zip: 836424. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 3-1-1964D. County: 01E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSE</u>	<u>16</u>	<u>3N</u>	<u>1E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
(cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

March 6, 1975

Elvin L. Scrivner
1285 Rolling Hills Dr.
Meridian, ID 83642

Re: Claim to a Water Right No. 63-4289

Dear Mr. Scrivner:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF: cla

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 31, 1975

The Valley News-Times
P.O. Box 365
Meridian, ID 83642

Re: Claim to a Water Right No. 63-4289, Elvin L. & Dixie L. Scrivner

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

bill submitted
ok. jg 2-14-75

Sincerely,

MICROFILMED

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No. 63-4289

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Meridian, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~acre feet of water~~
from groundwater

with the point of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 3 N, R. 1 E,

R.M. Ada County

The water is claimed to be used from Jan. 1 to Dec. 31
for Domestic

with a priority of March, 1, 1964;

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R. KEITH HIGGINSON

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