

MAR 7 1975

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Suzanne Allen, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 27th day of February, 19 75, and the last publication being on the 6th day of March, 19 75.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Suzanne Allen
Chief Clerk

Subscribed and sworn to before me this 6th day of March, 19 75.

P. F. Wacker
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF CLAIM TO A WATER RIGHT NO. 63-4290

Notice is hereby given that HATTIE M. MOLEN Rt. 1, Hill Rd., Boise, Id has filed a claim to a water right established by diversion and application to beneficial use of .06 cubic feet per second from groundwater with the point of diversion in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, T.4N, R.1E, B.M. Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic and stockwater with a priority of April 1940 the place of use is within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, T.4N, R.1E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, ID on Feb. 27, 1975 and March 6, 1975.

OK - yg - 3-7-75

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Hattie M. Molen
(name of claimant)
of Rt. 1, Hill Rd., Boise, ID 83702, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
_____, tributary to _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|---------------|----|------------------------|
| Amount | <u>.04</u> | Use | <u>Domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | <u>.02</u> | Use | <u>Stockwater</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | | Use | | Period of Use: From | | To | |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |

- (3) Total quantity of water claimed: .06 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) April 1940

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 13 Twp. 4N Rge. 1E B. M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. _____

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE ¼				NW ¼				SW ¼				SE ¼				TOTAL
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	1E	13			X														

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use for 1 house. Stockwater for 8 beef cattle & 25 hogs.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

FILED

(8) Remarks _____

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 14 day of February, 1977

Hattie M. Molen
(Claimant)
my _____, 19____
Notary Public
Residing at Boise

My commission expires _____

For Department Use Only

Received by SLV Date 2/14/75 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by SLP Date 2/14/75 claimant by: _____
\$10.00 fee received by Cm-10⁰⁰ Date 2/14/75 # 419
Approved for publication by _____
Published in The Valley News & Times
Dates Feb 27 & March 6

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4290

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works well
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EB 2/19/75

In form to receipt

(2) EB 2/19/75

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) + +

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) EB 2/19/75

In form for advertising

(5)

Platted on Map No.

(6) 1A

Located within Water District No.

(7) RWH 3-17-75

Critical groundwater area: yes no ✓

(8) RWH 3-17-75

Groundwater levels:

 Declining, ✓ Stable, Increasing

(comment)

(9)

Other rights on the same place of use

(10)

Comments:

(11) gg ok

Affidavit of Publication received(date) 3-7-75

(12) NA

Final date for protests

Protests received: yes no

(13) NA

All requested information received from agencies or applicant: yes no

(14) RWH 3-17-75

Action recommended:

✓ Approve Deny

 Proposed Priority

 Reason for Reduction

 Measuring device required

 See attached sheet for other conditions of approval

✓ No special conditions for approval

(15) District Western

By R. Hamilton Date 3-17-75

RECEIVED

MAR 18 1975

Department of Water Resources

2010

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County of Ada } ss.

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TO A WATER RIGHT
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The water is claimed to be used from Jan. 1 to Dec. 31 for domestic and groundwater with a priority of April 1900. The place of use is within the SW1/4 NE1/4, Sec. 13, T.4N, R.1E, S.4R.
Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, State House, Boise, Idaho, 83720.
R. KEITH HIGGINSON
Director
Published in the Valley News-Times, Meridian, ID on Feb. 27, 1975 and March 6, 1975.

OK - Jg - 3-7-75

FILED

WATER RIGHT NUMBER 63-4290

WATER RIGHTS EDIT REPORT

12/12/79

PAGE 156

ACT
ION

N OWNER LAST NAME - MOLEN

FIRST NAME - HATTIE M.

N ADDRESS LINE 1 - HILL RD.

ADDRESS LINE 2 - RT. 1

N SOURCE - GROUNDWATER

CITY - BOISE

STATE - ID ZIP CODE - 83702

N STAGE - STATRY CLM

PRIORITY - 04-01-1940 COUNTY - ADA

TOTAL DIV. RATE - .0600CFS

N DIVERSION POINT - SWNE 13 04N 01E

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - STOCKWATER

PLACE OF USE - TWN 04N RNG 01E SEC 13 TRACT SWNE

N NON IRRIG USE - S/8 RANGE & 25 HUGS D/1 HOME.

IDENT. NO. 63-4290

WATER RIGHT
DATA ENTRY LOG[illegible]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

March 19, 1975

Hattie M. Molen
Rt. 1, Hill Rd.
Boise, ID 83702

Re: Claim to a Water Right No. 63-4290

Dear Ms. Molen:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,


KENNETH H. FOIT, P.E.
Western District Engineer

KHF:

RECEIVED

- DATA ENTRY -

OTd No.

163-4290

New No.

1. Original Owner:

Hattie M. Malen

Present Owner:

2. Address: Hill Rd., Rt. 1

3. City: Boise

State: ID

Zip: 83702

4. A. Source of Water: *DW*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 4-1-1940

D. County: 01

E. Total Diversion Rate: ~~4.17%~~

F. Total Diversion Volume: .06

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't</u> <u>Lot</u>	<u>Rediv.</u>
<u>SWNE</u>	<u>13</u>	<u>4N</u>	<u>1E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 1 purposes. Amount 02
(cfs or ~~AC~~-FT/yr)

from 1-1 to 12-31 for 1 purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from	to	for	purposes.	Amount

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Development
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

February 21, 1975

The Valley News-Times
P.O. Box 365
Meridian, ID
83642

RE: Application for Water Permit No. 63-8087, Nielsen Farms Inc.
Claim to a Water Right No. 63-4296, Hattie M. Molen

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Bill submitted - ok
B-7-75, Jg

Sincerely,

MICROFILMED

NOTICE OF CLAIM TO A WATER RIGHT

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Rt. 1, Hill Rd., Boise, ID

has filed a claim to a water right established by diversion and application
to beneficial use of .06 cubic feet per second ~~XXXXXXXXXXXX~~
from groundwater

with the point of diversion in the SW 1/4, Sec. 13, T. 4 N, R. 1 E, B.M.
Ada County

The water is claimed to be used from Jan. 1 to Dec. 31
for domestic and stockwater

with a priority of April 1940
the place of use is within the SW 1/4, Sec 13, T. 4 N, R. 1 E, B.M.
~~SW 1/4, Sec 13, T. 4 N, R. 1 E, B.M.~~

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, Meridian, ID
on Feb. 27, 1975 and March 6, 1975

WATER CLAIMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 14, 1975

Hattie M. Molen
Rt. 1, Hill Rd,
Boise, ID 83702

Re: Claim to a Water right

Dear Mrs. Molen:

Enclosed is your Receipt No. 419 in the amount of \$ 10.00 for
~~1 claim to a water right~~ which was received in this office
on Feb. 14, 1975.

Sincerely,


CATHY L. ATKINSON
Stenographer

CLA:c

Enclosure

MICROFILMED