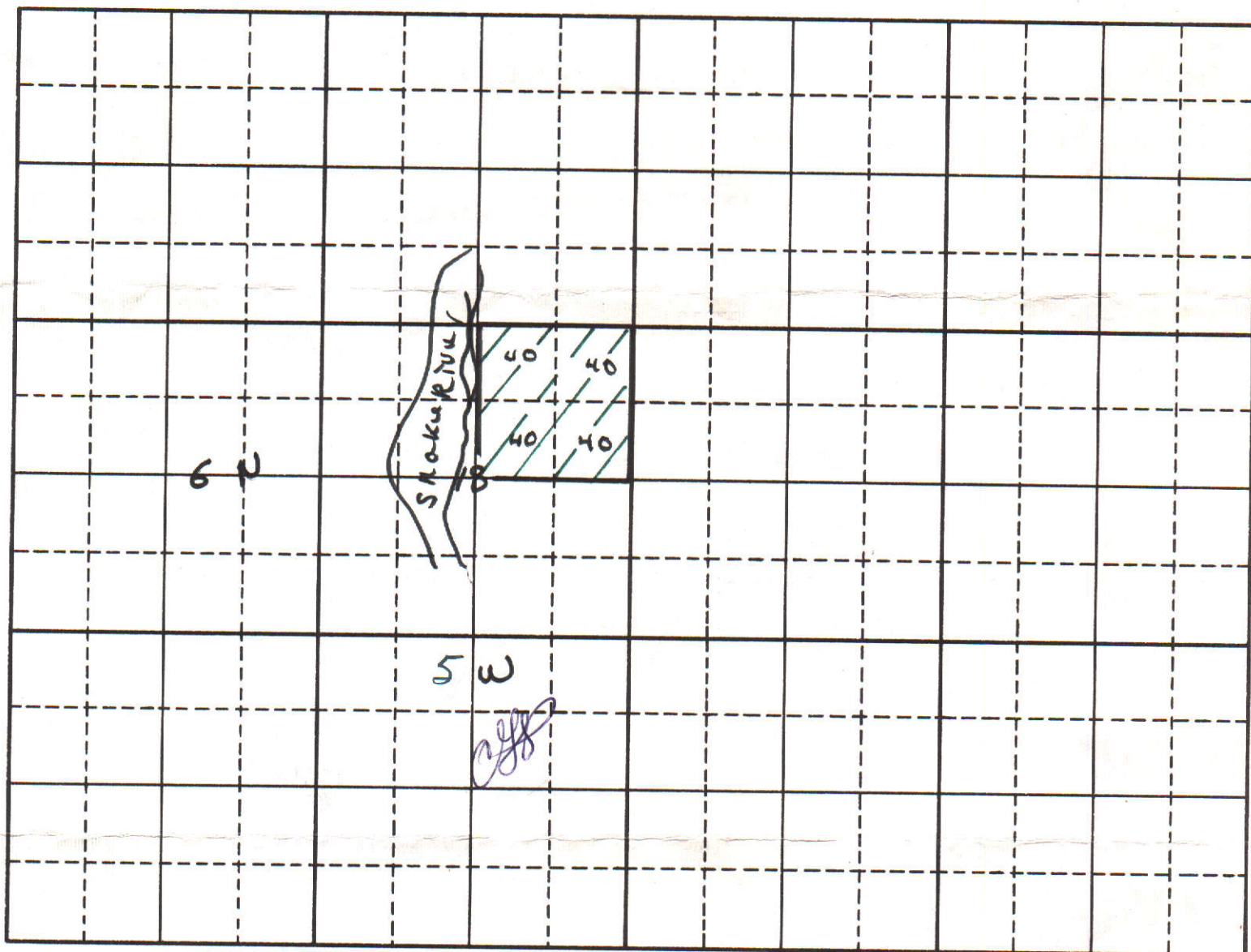


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 24th day of

C. Grant Peterson
(Claimant)
January, 19 75

Notary Public

Residing at

Boise, Id

My commission expires

12-26-78

For Department Use Only

Received by <u>[Signature]</u>	Date <u>2/11/75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>LEB</u>	Date <u>2/11/75</u>		claimant by:	
\$10.00 fee received by <u>LEB</u>	Date <u>2/11/75</u>			
Approved for publication by <u>[Signature]</u>	Date <u>3-18-75</u>			
Published in <u>Farmer Review</u>				
Dates <u>March 6 & 13</u>				

AFFIDAVIT OF PUBLICATION

RECEIVED

MAR 18 1975

Department of Water Resources

MAR 18 1975

STATE OF IDAHO)

COUNTY OF CANYON)

ss.

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly published in said county during a period of 78 consecutive weeks prior to the first publication of the annexed

Legal Notice

; that said

Notice

being

Notice of Claim to a Water Right, No. 63-4291, C. Grant Peterson

was published in said newspaper in two (2) consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates: March 6 and 13, 1975.

Theron Gough

Subscribed and sworn to before me, this 17th

day of March, 1975.

Patricia A. Short

Notary Public for Idaho,
Residing at Parma, Idaho

PUBLIC NOTICE

NOTICE OF CLAIM TO A WATER RIGHT
No. 63-4291

Notice is hereby given that C. GRANT PETERSON, Rt. 1, Box 9, Nyssa, Ore. has filed a claim to a water right established by diversion and application to beneficial use of 1.8 cubic feet per second of water from waste ditch with the point of diversion in the NE1/4NE1/4, Sec. 18, T. 6N, R. 5W, B.M. Canyon County.

The water is claimed to be used from April 1 to Oct. 31 for Irrigation of 160 acres with a priority of spring of 1945; the place of use is within the NE1/4, Sec. 18, T. 6N, R. 5W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Published in the Parma Review, Parma, ID on March 6, 1975 and March 13, 1975.

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

COUNTY OF CANYON

)
) ss.
)

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Published in the Parma Review, Parma, ID on March 6, 1975 and March 13, 1975.

Theron Gough

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day of March, 19 75

Patricia A. Scott

Notary Public for Idaho,
Residing at Parma, Idaho

MICROFILMED

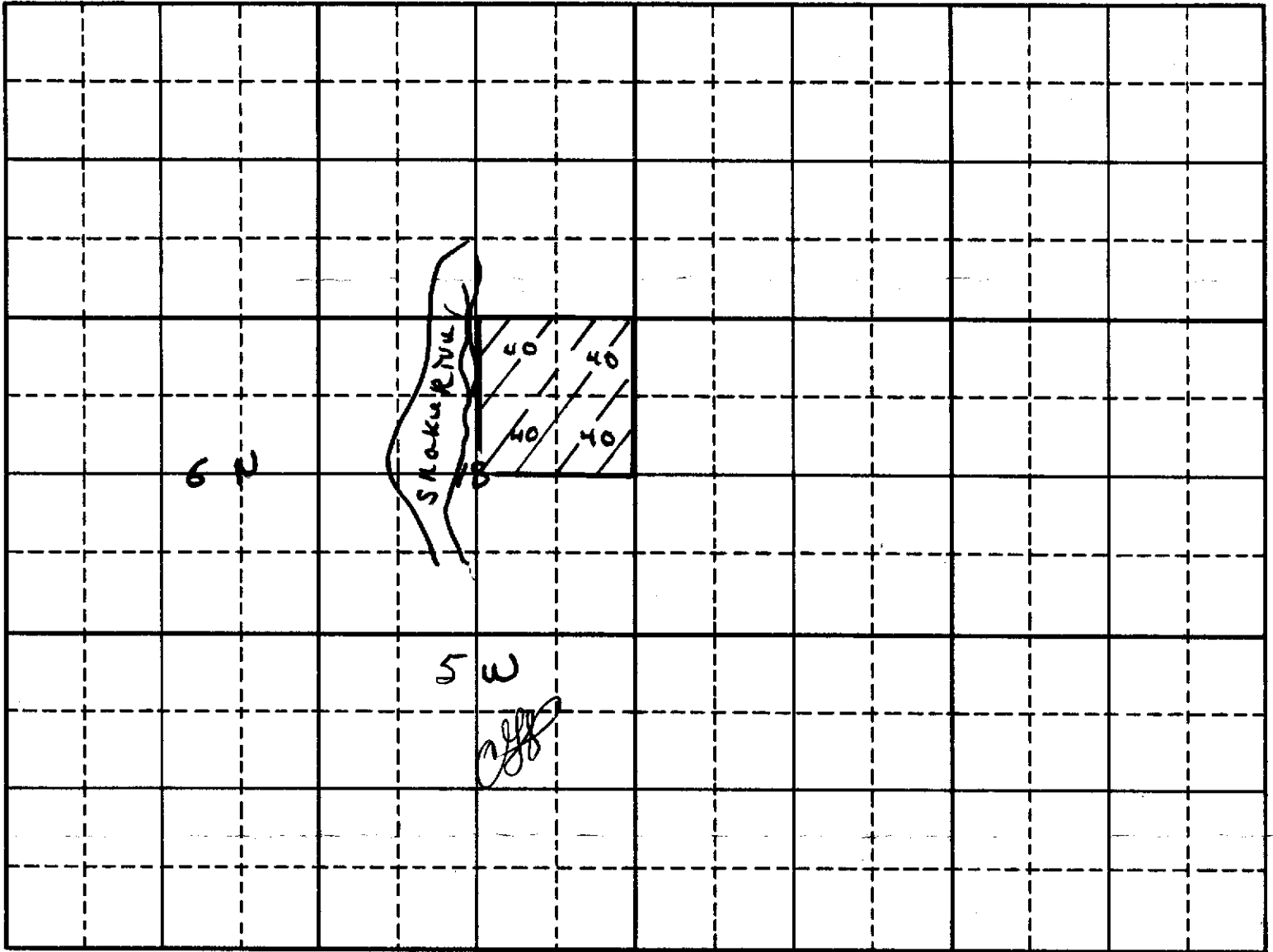
CLAIM TO A WATER RIGHT

Notice is hereby given that C. Grant Peterson

the public water of the State of Idaho

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

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Sworn to before me this 24th day of

C. Grant Saltsman
(Claimant)
January, 19 75

Notary Public

Residing at

Boise, Id

My commission expires 12-26-78

For Department Use Only

Received by <u>[Signature]</u>	Date <u>2/11/75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>420</u>	Date <u>2/11/75</u>		claimant by:	
\$10.00 fee received by <u>420</u>	Date <u>2/11/75</u>	<u>211-75 #415</u>		
Approved for publication by <u>107</u>	<u>3-18-75</u>			
Published in <u>Farmer's Review</u>				
Dates <u>March 6 + 13</u>				

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4291

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) R.W.H 2-24-75 In form to receipt
- (2) NA Send Copies to:
Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management
- (3) NA Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
- (4) R.W.H 2-24-75 In form for advertising
- (5) Platted on Map No.
- (6) Located within Water District No.
- (7) Critical groundwater area: yes no
- (8) Groundwater levels:
 Declining, Stable, Increasing
(comment)
- (9) Other rights on the same place of use
- (10) Comments:
- (11) JG OR Affidavit of Publication received(date) 3-17-75
- (12) Final date for protests
Protests received: yes no
- (13) All requested information received from agencies or
applicant: yes no
- (14) Action recommended:
 Approve Deny
 Proposed Priority
 Reason for Reduction
 Measuring device required
 See attached sheet for other conditions of
approval
 No special conditions for approval
- (15) District By Date

RECEIVED

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

COUNTY OF CANYON)

) ss.

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Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Parma Review, Parma, ID on March 6, 1975 and March 13, 1975.

Subscribed and sworn to before me, this

day of March, 1975

Theron Gough

Patricia A. Scott

Notary Public for Idaho,
Residing at Parma, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

COUNTY OF CANYON)

ss.

Department of Water Resources

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Director

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WATER RIGHT NUMBER 63-4291

WATER RIGHTS EDIT REPORT

12/12/79

PAGE 157

ACT
ION

N OWNER LAST NAME - PETERSON

FIRST NAME - C. GRANT

N ADDRESS LINE 1 - RT. 1 BOX 9

N

CITY - NYSSA

STATE - OR ZIP CODE - 97913

N SOURCE - UNNAMED DITCH

N STAGE - STATRY CLM

PRIORITY - 06-01-1945 COUNTY - CANYON TOTAL DIV. RATE - 1.8000CFS

N DIVERSION POINT - NENE 18 06N 05W

N FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - 1.8000CFS

N USE - IRRIGATION

PLACE OF USE - TWN 06N RNG 05W SEC 18 TRACT NENE AC 40 TRACT NWNE AC 40
TRACT SWNE AC 40 TRACT SENE AC 40

3/79

IDENT. NO. 63-4291

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4291
Old No. New No.

Record

1. Original Owner: C. Grant Peterson

Present Owner: _____

2. Address: Rt. 1 Box 93. City: Nyssa State: OR Zip: 979134. A. Source of Water: unnamed ditch

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1945D. County: 27E. Total Diversion Rate: 1.8

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NENE</u>	<u>18</u>	<u>6N</u>	<u>SW</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-31 for A purposes. Amount 1.8
(cfs or ~~AG-FT~~/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

March 27, 1975

C. Grant Peterson
Rt. 1, Box 9
Nyssa, Oregon

Re: Claim to a Water Right No. 63-4291

Dear Mr. Peterson:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:

RECEIVED
MAY 1 1975



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

February 28, 1975

Parma Review
Parma, ID 83660

Re: Claim to a Water Right No. 63-4291 - C. Grant Peterson
Application for Permit No. 63-8092 - Victor Peterson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

*Bill submitted
3-17-75, yg, ok*

Sincerely,

RECEIVED

NOTICE OF CLAIM TO A WATER RIGHT

No. ~~63-4391~~

Notice is hereby given that C. GRANT PETERSON, Rt. 1, Box 9, Nyssa, Ore

has filed a claim to a water right established by diversion and application
to beneficial use of 1.8 cubic feet per second ~~acre feet~~ of water
from waste ditch

with the point of diversion in the NE¹/4 NE¹/4, Sec. 18, T. 6 N, R. 5 W, B.M.
Canyon County

The water is claimed to be used from April 1 to Oct 31
for Irrigation of 160 acres

with a priority of spring of 1945;
the place of use is within the NE¹/4, Sec. 18, T. 6 N, R. 5 W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Parma Review, Parma, ID
on March 6, 1975 and March 13, 1975

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

February 13, 1975

C. Grant Peterson
Rt. 1, Box 9
Nyssa, Oregon

Dear Mr. Peterson:

During an initial review of your claim to water right we have developed a question concerning the legal description.

Both the point of diversion and place of use lay within Sec. 18, T. 6 N, R. 6 W. Our maps indicate that this description would lay in Oregon. We believe that the actual description should be in Sec. 18, T. 6 N, R. 5 W.

If this is correct, contact this office as soon as possible. We will hold the claim pending your submitting the correct information.

If you should have any questions please contact this office.

Sincerely,

James E. Booker

JAMES E. BOOKER
W.R. Technician

JEB:jg

*Mr. Peterson visited
the office & made the
necessary correction on
his claim*

MLB

MICROFILMED

February 13, 1975

C. Grant Peterson
Rt. 1, Box 9
Nyssa, Oregon

Dear Mr. Peterson:

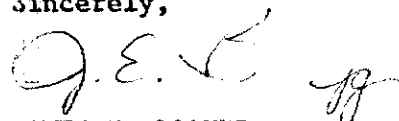
During an initial review of your claim to water right we have developed a question concerning the legal description.

Both the pointof diversion and place of use lay within Sec. 18, T. 6 N, R. 6 W. Our maps indicate that this description would lay in Oregon. We believe that the actual description should be in Sec. 18, T. 6 N, R. 5 W.

If this is correct, contact this office as soon as possible. We will hold the claim pending your submitting the correct information.

If you should have any questions please contact this office.

Sincerely,



JAMES E. BOOKER
W.R. Technician

JEB:jg

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

February 11, 1975

C. Grant Peterson
Rt. 1, Box 9
Nyssa, Oregon

Re: ~~State~~ a Water Right

Dear Mr. Peterson:

Enclosed is your Receipt No. 415 in the amount of \$ 10.00 for
1 claim to a water right which was received in this office
on Feb. 11, 1975.

Sincerely,

CATHY L. ATKINSON
Stenographer

CLA:c

Enclosure

MICROFILMED