

RECEIVED

MAR 24 1975

Department of Water Resources

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Dorothy Eiguren

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~consecutive~~ insertions, beginning with the issue of March 13, 19 75, and ending with the issue of March 20, 19 75.

Dorothy Eiguren

Subscribed and sworn to before me this 21st

day of March, 19 75.

Jana A. Gering

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CLAIM
TO A WATER RIGHT

No. 63-4293

Notice is hereby given that FRED &/or LOIS M. KUNKLER, Rt. 1, Box 41, Eagle, Ida., has filed a claim to a water right established by diversion and application to beneficial use of .07 cubic feet per second of water from groundwater with the point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 4 N, R. 1 E. B.M. Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for Stockwater and Domestic with a priority of 1890; the place of use is within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 4 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Pub. March 13, 20, 1975 220

ok - jg

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Fred &/or Lois M. Kunkler
(name of claimant)

of Rt. 1, Box 41, Eagle, ID, claims a right to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
_____, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>.04</u>	Use	<u>Domestic</u>	Period of Use:	From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Amount	<u>.03</u>	Use	<u>Stockwater</u>	Period of Use:	From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Amount		Use		Period of Use:	From		To	
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)			(both dates inclusive)		

- (3) Total quantity of water claimed: .07 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) 1890

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ SE ¼, Sec. 7 Twp. 4 N Rge. 1 E B. M. County of Ada
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 90' X 4" well with 3/4 HP pump with
domestic pressure system, stock tanks

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use for one home, stockwater for up to 100 beef cattle

- (7) If you are claiming water as a member of an organization, list name of organization: _____

R.I.E.

T.
4
N.

7

pd. & use
①

Received by <u>OS</u>	Date <u>3/3/75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CB</u>	Date <u>3/3/75</u>		claimant by:	
\$10.00 fee received by <u>CU</u>	Date <u>3/3/75</u> # <u>436</u>			
Approved for publication by _____	_____	_____	_____	_____
Published in <u>The Statesman</u>	_____	_____	_____	_____
Dates <u>March 13 & 20</u>	_____	_____	_____	_____
<u>OK yg 3-24-75</u>				

Department of Water Resources

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

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two ~~consecutive~~ insertions, beginning with the issue of March 13, 19 75, and ending with the issue of March 20, 19 75.

Dorothy Eiguren

Subscribed and sworn to before me this 21st day of March, 19 75.

James B. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CLAIM TO A WATER RIGHT
Notice is hereby given that FRED L. LOR, 1015 N. KUN-
NINGHAM, Boise, Idaho, has filed a claim to water right established by diver-
sion and application to benefi-
cial use of 47 cubic feet per
second of water from
groundwater with the point of
diversion in the NE 1/4 SE 1/4,
Sec. 7, T. 4 N., R. 1 E., B.M.
Ada County.
The water is claimed to be
used from Jan. 1 to Dec. 31 for
Stockwater and Domestic with
a priority of 1890. The place of
use is within the NE 1/4 SE 1/4,
Sec. 7, T. 4 N., R. 1 E., B.M.
Any objection to this claim
of water right may be filed
with the Idaho Department of
Water Resources, Statehouse,
Boise, Idaho 83726.
R. KEITH HIGGINSON
Director
Pub. March 13, 20, 1975 220

ok - jg

WATER RIGHT NUMBER 63-4293

WATER RIGHTS EDIT REPORT

12/12/79

PAGE 159

ACT
ION

N OWNER LAST NAME - KUNKLER

FIRST NAME - FRED

N OWNER LAST NAME - KUNKLER

FIRST NAME - LOIS M.

N ADDRESS LINE 1 - RT. 1 BOX 41

N

CITY - EAGLE

STATE - ID ZIP CODE - 83701

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 06-01-1890 COUNTY - ADA

TOTAL DIV. RATE - .0700CFS

N DIVERSION POINT - NESE 07 04N 01E

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0300CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - STOCKWATER

PLACE OF USE - TWN 04N RNG 01E SEC 07 TRACT NESE

N NON IRRIG USE - S7100 RANGE D71 HOME.

IDENT. NO. 63-4293

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4293
OTd No. _____ New No. _____

Record

1. Original Owner: Fred & Lois M. Hunkler

Present Owner: _____

2. Address: RT. 1 Box 413. City: Eagle State: ID Zip: 831014. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): J

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1890D. County: ~~6-1-1890~~ 01E. Total Diversion Rate: .07

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NESE</u>	<u>7</u>	<u>4N</u>	<u>1E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 8 purposes. Amount .03
(cfs or AG-FT/yr)from 1-1 to 12-31 for D purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: 2

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S/100 range D/1 home.

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

March 31, 1975

Fred &/or Lois M. Kunkler
Rt. 1, Box 41,
Eagle, ID

ReP Claim to a Water Right No. 63-4293

Dear Mr. and Mrs. Kunkler:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:

RECEIVED
MAY 1 1975
IDAHO DEPARTMENT OF WATER RESOURCES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

March 7, 1975

The Idaho Statesman
Box 2640
Boise, Idaho
83701

Re: Claim to a Water Right No. 63-4291, Fred &/or Lois M. Kunkler
63-4293, Fred &/or Lois M. Kunkler

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted
OK - yg - 3-24-75

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No. 63-4293

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from groundwater
with the point of diversion in the NE1/4, Sec. 7, T. 4 N, R. 1 E, B.M.
Ada County

The water is claimed to be used from Jan. 1 to Dec. 31
for Stockwater and Domestic

with a priority of 1890;
the place of use is within the NE1/4, Sec. 7, T. 4 N, R. 1 E, B.M.

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R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise, ID
on March 13, 1975 and March 20, 1975.