

RECEIVED
MAR 24 1975
Department of Water Resources

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

**NOTICE OF CLAIM
TO A WATER RIGHT**
No. 63-4294

Notice is hereby given that FRED &/or LOIS M. KUNKLER, Rt. 1, Box 41, Eagle, Ida., has filed a claim to a water right established by diversion and application to beneficial use of 0.10 cubic feet per second of water from groundwater with the point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 4 N., R. 1, B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for Domestic and Stockwater with a priority of 1910; the place of use is within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 4 N., R. 1 E, B.m.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director
Pub. March 13, 20, 1975 219

Dorothy Eiguren, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~XXXXXX~~ insertions, beginning with the issue of March 13, 1975, and ending with the issue of March 20, 1975.

Dorothy Eiguren

Subscribed and sworn to before me this 21st
day of March, 1975.

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Fred &/or Lois M. Kunkler
(name of claimant)
of Rt. 1, Box 41, Eagle, ID, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
tributary to,

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>.04</u>	Use	<u>Domestic</u>	Period of Use: From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Amount	<u>.06</u>	Use	<u>Stockwater</u>	Period of Use: From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Amount		Use		Period of Use: From		To	
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)				(both dates inclusive)

(3) Total quantity of water claimed: 0.10 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) 1910

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 7 Twp. 4 N Rge. 1 E B. M. County of Ada
Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible.

90' X 3" well with 3/4 HP pump, domestic ~~XXX~~ pressure system, stock tanks

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	7																X	

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic for 1 home, stock for 50 dairy & 35 beef cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

A hand-drawn diagram on graph paper. The grid has solid lines every 2 units and dashed lines every 1 unit. The origin (0,0) is at the center. A point labeled 'T.' is at (-1, 1). A point labeled 'N.' is at (-1, -1). A point labeled 'P.D. & use' is at (1, -1). A line segment connects 'T.' and 'N.'. A point labeled '7' is at (1, 1).

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 3rd day of March, 19 78.
 (Claimant) Fred Hunkler

Fred Kunkler.
(Claimant)
ch, 19 78.
Cathy L. Atkinson)
Notary Public
Residing at Boise, ID

My commission expires 12-26-78

For Department Use Only

Received by OS Date 3/3/75 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by OS Date 3/3/75 claimant by: _____
\$10.00 fee received by Qu Date 3/3/75 #436
Approved for publication by _____
Published in Statesman _____
Dates March 13 & 20 _____

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4299

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CB 3-4-75

In form to receipt

(2) NA

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) NA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) CB 3-9

In form for advertising

(5) _____

Platted on Map No. _____

(6) NA

Located within Water District No. _____

(7) R.W.H. 4-21-75

Critical groundwater area: yes _____ no ☒

(8) R.W.H. 4-21-75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) JP OK

Affidavit of Publication received(date) 3-24-75

(12) JP NA

Final date for protests _____

Protests received: yes _____ no ☒

(13) NA

All requested information received from agencies or applicant: yes _____ no _____

(14) R.W.H. 4-21-75

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Western

R. Hamilton
RECEIVED

Date 4-21-75

14-00000
MAR 14 1975
Department of Water Resources

STATE OF IDAHO)
COUNTY OF ADA) ss.

**NOTICE OF CLAIM
FOR A WATER RIGHT**
I, LORELY EIGUREN, of the County of Ada, State of Idaho, do hereby claim to a water right established by diversion from the SE 1/4 SE 1/4, Sec. 7, T. 42 N., R. 1 E., B.M., Ada County.
The water is claimed to be used from Jan. 1 to Dec. 31 for Domestic and Stockwater with a priority of 1970, the place of use is in the SE 1/4 SE 1/4, Sec. 7, T. 42 N., R. 1 E., B.M..
Any objection to this claim of water right may be filed with the Department of Water Resources, Statehouse, Boise, Idaho, 83720.
R. KEVIN HIGGINSON
Director
Pub. March 13, 20, 1975 219

Dorothy Eiguren, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two ~~XXXXXX~~ insertions, beginning with the issue of March 13, 1975, and ending with the issue of March 20, 1975.

Lorely Eiguren

Subscribed and sworn to before me this 21st day of March, 1975.

James A. Spring

Notary Public for Idaho, Residing at Boise, Idaho

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WATER RIGHT NUMBER 63-4294

WATER RIGHTS EDIT REPORT

12/12/79

PAGE 160

ACT
ION

N OWNER LAST NAME - KUNKLER
N OWNER LAST NAME - KUNKLER
N ADDRESS LINE 1 - RT. 1 BOX 41
N

FIRST NAME - FRED
FIRST NAME - LOIS M.

CITY - EAGLE

STATE - ID ZIP CODE - 83616

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 06-01-1910

COUNTY - ADA

TOTAL DIV. RATE -

.1000CFS

N DIVERSION POINT - SESE 07 04N 01E

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0600CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - STOCKWATER

PLACE OF USE - TWN 04N RNG 01E SEC 07 TRACT SESE

N NON IRRIG USE - S/35 RANGE, 50 DAIRY D71 HOME.

141215 111-2

Moore Business Forms, Inc. sv

IDENT. NO. 63-4294

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4294
Old No. New No.

Record

1. Original Owner: Fred & Lois M. Kunkler

Present Owner: _____

2. Address: Rt. 1 Box 413. City: Eagle State: ID Zip: 836164. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1910D. County: 01E. Total Diversion Rate: .1

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SESE</u>	<u>7</u>	<u>4N</u>	<u>1E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for S purposes. Amount .06
(cfs or AG-FT/yr)from 1-1 to 12-31 for D purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: 1

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S/35 range, 50 dairy D/1 home.

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

April 22, 1975

Fred Kunkler
Rt. 1, Box 41
Eagle, ID 83616

Re: Claim to a Water Right No. 63-4298

Dear Mr. Kunkler:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF: cla

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

March 7, 1975

The Idaho Statesman
Box 2640
Boise, Idaho
83701

Re: Claim to a Water Right No. 63-4292, Fred &/or Lois M. Kunkler
63-4293, Fred &/or Lois M. Kunkler

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

3-24-78

yg OK

RECORDED

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4294

Notice is hereby given that LOIS M. KUNKLER
~~FRED & Lois M. Kunkler~~

Rt. 1, Box 41, Eagle, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.10 cubic feet per second XXXXXXX acre feet of water
from ~~THEY XXXXX~~ groundwater
with the point of diversion in the SE1/4, Sec. 7, T. 4 N, R. 1 E, B.M.
Ada County

The water is claimed to be used from Jan. 1 to Dec. 31 ~~XXX~~
for Domestic and Stockwater

with a priority of 1910;
the place of use is within the SE1/4, Sec. 7, T. 4 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman
on March 13, 1975 and March 20, 1975.

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