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s and says that he, she, they subscribed the foregoing and that the matters and facts therein are true to the best of his knowledge and belief.

James D. Gould
(Claimant)

Notary Public
Residing at Boise, ID

Received by Ca Date 4/25/75 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JB Date 4/25/75 _____
\$10.00 fee received by Ca Date 4/25/75 #512 _____
Approved for publication by Ok Ca 4/16/75 _____
Published in The Valley News-Times _____
Dates May 8 & May 15 _____

MAY 16 1975

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Suzanne Allen, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for two consecutive weeks, the first publication being on the 8th day of May, 1975, and the last publication being on the 15th day of May, 1975.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Suzanne Allen
Chief Clerk

Subscribed and sworn to before me this 15th day of May, 1975.

R. F. Mark
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF CLAIM TO A WATER RIGHT NO. 63-4301

Notice is hereby given that JERRY L. GOULD 6370 Santa Cruz, Meridian, ID has filed a claim to a water right established by diversion and application to beneficial use of .04 cubic feet per second of water from groundwater with the point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T.2N, R.1E, B.M. Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for Domestic with a priority of Nov. 1, 1972; the place of use is within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 3, T.2N, R.1E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

May 8, 15, 1975

OK
also
5-16-75

MICROFILMED

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Jerry L. Gould (name of claimant)
of 6370 Santa Cruz, Meridian, ID, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|----------------------|-----|-------------------------------|---------------------|---------------|----|------------------------|
| Amount | <u>.04 c.f.s.</u> | Use | <u>Domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: .04 c.f.s. cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) Nov. 1, 1972

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 3 Twp. 2 N Rge. 1 E B. M. County of Ada
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Drilled well, electric pump.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

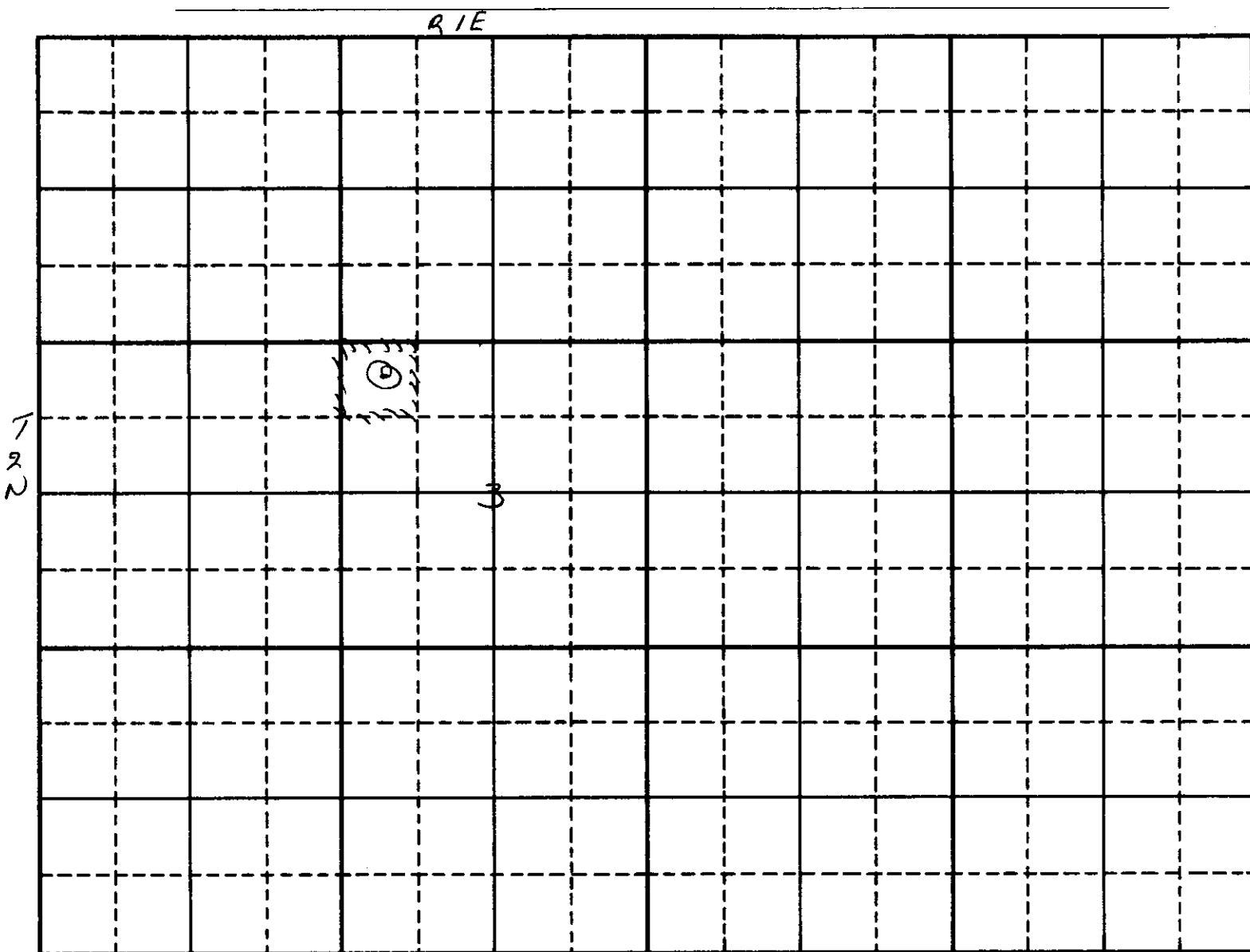
Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____
Domestic use for one household, lawn, and garden

- (7) If you are claiming water as a member of an organization, list name of organization: _____

UNCLASSIFIED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 25th day of April, 19 75.

Henry D. Gould
(Claimant)

Cathy L. Robinson
Notary Public
Residing at Boise, ID

My commission expires 12-26-78

For Department Use Only

Received by <u>Ca</u>	Date <u>4/25/75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GB</u>	Date <u>4/25/75</u>		claimant by:	
\$10.00 fee received by <u>Ca</u>	Date <u>4/25/75</u>	#512		
Approved for publication by <u>Ok Ca</u>	Date <u>4/16/75</u>			
Published in <u>The Valley News - Times</u>				
Dates <u>May 8-14</u>	<u>May 15</u>			

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Suzanne Allen
Chief Clerk

Subscribed and sworn to before me this 15th day of May, 1975.

R. F. Mark
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

MICROFILMED

ACT

ION

N OWNER LAST NAME - GOULD
N ADDRESS LINE 1 - 6370 SANTA CRUZ

FIRST NAME - JERRY L.

N
N SOURCE - GROUNDWATER

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

N STAGE - STATRY CLM

PRIORITY - 11-01-1972 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - NWNW 03 02N 01E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 02N RNG 01E SEC 03 TRACT NWNW

IDENT. NO. 63-4301

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Old No.

New No.

1. Original Owner: Jerry L. Gould

Present Owner: _____

3. City: Meridian

State: ID

Zip: 83642

4. A. Source of Water: *HW*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J):

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 11-1-1972

D. County: 01

E. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

Tract

Sec.

Twp.

Rge.

Gov't

Lot

Rediv.

NW NW

3

2N

LE

from 1-1 to 12-31 for D purposes. Amount .04
(cfs or ~~AE-PI~~/yr)

Amount .04
(cfs or ~~AE-PI~~/yr)

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount

from	to	for	purposes.	Amount

from	to	for	purposes. Amount
1960	1961	1962	1963
1964	1965	1966	1967
1968	1969	1970	1971
1972	1973	1974	1975
1976	1977	1978	1979
1980	1981	1982	1983
1984	1985	1986	1987
1988	1989	1990	1991
1992	1993	1994	1995
1996	1997	1998	1999
2000	2001	2002	2003
2004	2005	2006	2007
2008	2009	2010	2011
2012	2013	2014	2015
2016	2017	2018	2019
2020	2021	2022	2023
2024	2025	2026	2027
2028	2029	2030	2031
2032	2033	2034	2035
2036	2037	2038	2039
2040	2041	2042	2043
2044	2045	2046	2047
2048	2049	2050	2051
2052	2053	2054	2055
2056	2057	2058	2059
2060	2061	2062	2063
2064	2065	2066	2067
2068	2069	2070	2071
2072	2073	2074	2075
2076	2077	2078	2079
2080	2081	2082	2083
2084	2085	2086	2087
2088	2089	2090	2091
2092	2093	2094	2095
2096	2097	2098	2099
2100	2101	2102	2103
2104	2105	2106	2107
2108	2109	2110	2111
2112	2113	2114	2115
2116	2117	2118	2119
2120	2121	2122	2123
2124	2125	2126	2127
2128	2129	2130	2131
2132	2133	2134	2135
2136	2137	2138	2139
2140	2141	2142	2143
2144	2145	2146	2147
2148	2149	2150	2151
2152	2153	2154	2155
2156	2157	2158	2159
2160	2161	2162	2163
2164	2165	2166	2167
2168	2169	2170	2171
2172	2173	2174	2175
2176	2177	2178	2179
2180	2181	2182	2183
2184	2185	2186	2187
2188	2189	2190	2191
2192	2193	2194	2195
2196	2197	2198	2199
2200	2201	2202	2203
2204	2205	2206	2207
2208	2209	2210	2211
2212	2213	2214	2215
2216	2217	2218	2219
2220	2221	2222	2223
2224	2225	2226	2227
2228	2229	2230	2231
2232	2233	2234	2235
2236	2237	2238	2239
2240	2241	2242	2243
2244	2245	2246	2247
2248	2249	2250	2251
2252	2253	2254	2255
2256	2257	2258	2259
2260	2261	2262	2263
2264	2265	2266	2267
2268	2269	2270	2271
2272	2273	2274	2275
2276	2277	2278	2279
2280	2281	2282	2283
2284	2285	2286	2287
2288	2289	2290	2291
2292	2293	2294	2295
2296	2297	2298	2299
2300	2301	2302	2303

CHA 11-7-79

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

May 27, 1975

Jerry L. Gould
6370 Santa Cruz
Meridian, ID 83642

Re: Claim to a Water Right No. 63-4301

Dear Mr. Gould:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:cla

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

May 2, 1975

The Valley News-Times
P.O. Box 365
Meridian, ID 83642

Re: ~~Claim to~~ Water Right No. 63-4301, Jerry L. Gould

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

RECORDED

Bill submitted
5-16-75
clm

NOTICE OF CLAIM TO A WATER RIGHT

No. ~~63-4301~~

Notice is hereby given that JERRY L. COULD
6370 Santa Cruz, Meridian, ID
has filed a claim to a water right established by diversion and application
to beneficial use of .04 cubic feet per second ~~acre feet~~ of water
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Ada County
The water is claimed to be used from Jan. 1 to Decr 31
for Domestic
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Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, Meridian
on May 8, 1975 and May 15, 1975.

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