

STATE OF INDIANA
OFFICE OF THE ATTORNEY GENERAL

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

My commission expires 12-26-78

Received by Ca Date 5-30-75 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CB Date 5-30-75 claimant by: _____
\$10.00 fee received by Ca Date 5-30-75 #548
Approved for publication by _____
Published in Stateman _____
Dates June 12 & 19 _____
ack. 6/23/75-jg

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Dorothy Eiguren, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of June 12, 1975, and ending with the issue of June 19, 1975.

Dorothy Eiguren

Subscribed and sworn to before me this _____ day of June, 1975.

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF CLAIM
TO A WATER RIGHT**

Notice is hereby given that MAX ELTON &/or CHRISTEL JUNE RICHARDSON, 10239 Estate Cr., Boise, has filed a claim to a water right established by diversion and application to beneficial use of .04 cubic feet per second of water from groundwater with the point of diversion in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 3 N, R. 1 E, B.M. Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic with a priority of 1964 the place of use is within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T. 3 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director
Pub.: June 12, 19, 1975 122

OK - JG
6/23/75

MICROFILMED

RECEIVED

JUN 23 1975

Department of Water Resources

JUL 20 1975

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Max Elton &/or Christel June Richardson
(name of claimant)
of 10239 Estate Cr. Boise 837 09, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|-----------------------|---------------------|---|
| Amount <u>.04 cfs</u> | Use <u>domestic</u> | Period of Use: From <u>Jan. 1</u> To <u>Dec. 31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: .04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1964

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 14 Twp. 3N Rge. 1 E B. M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well with pump and domestic pressure system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

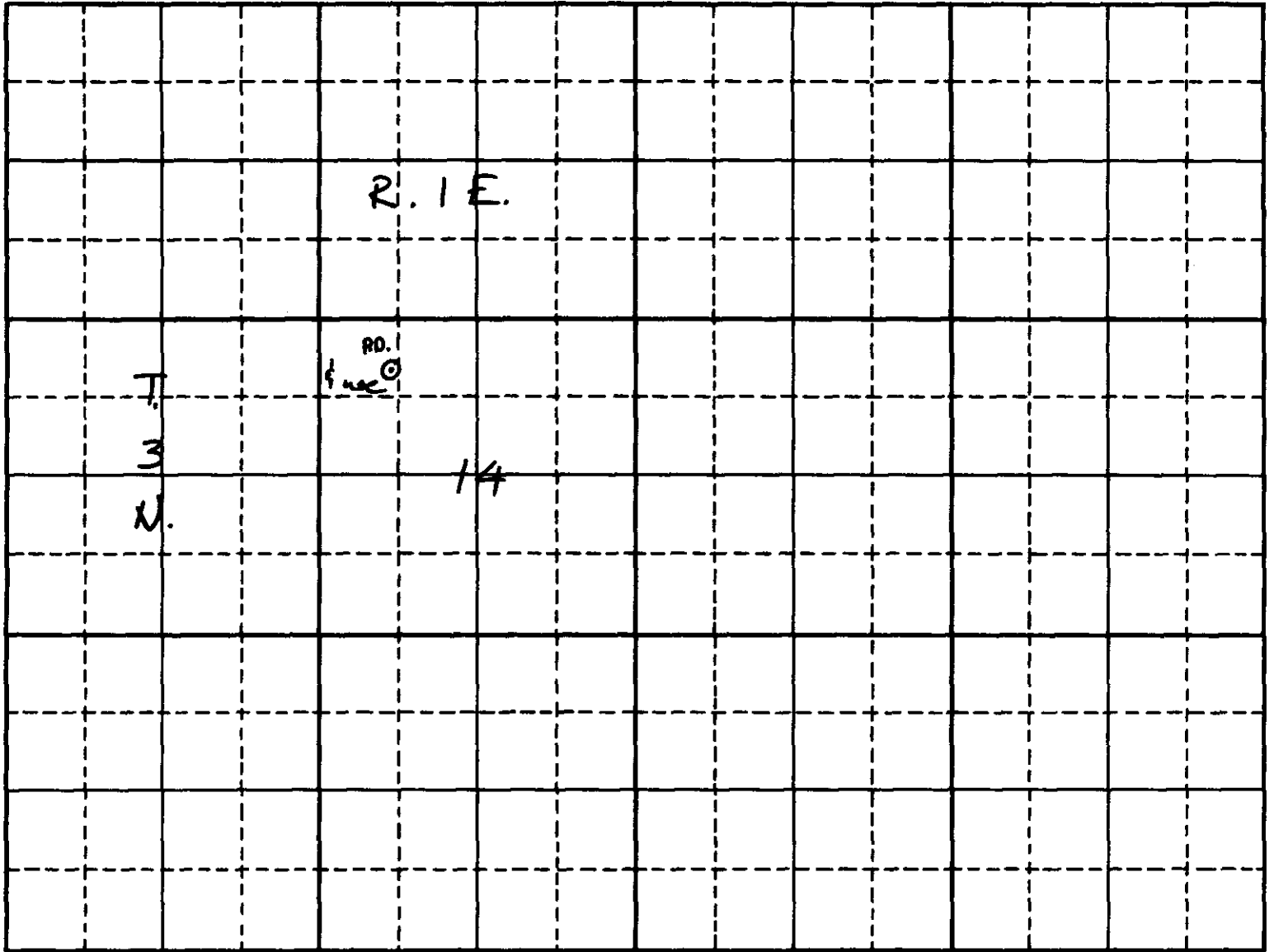
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	14						X											

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use for 1 home

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Lot 2 Town and Country Estates 1



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Christal Jane Richardson
(Claimant)

Sworn to before me this 30 day of May, 19 75.

Guthy L. Atkinson
Notary Public
Residing at Boise, Id.

My commission expires 12-26-78

For Department Use Only

Received by <u>Ca</u>	Date <u>5-30-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CB</u>	Date <u>5-30-75</u>		claimant by:	
\$10.00 fee received by <u>Ca</u>	Date <u>5-30-75 #548</u>			
Approved for publication by <u>ag</u>				
Published in <u>State of Idaho</u>				
Dates <u>June 12 & 19</u>				

CRJ- 6/23/75-79

OK - JG
6/23/75

two insertions, beginning with the
issue of June 12, 1975, and ending with the
issue of June 19, 1975.

Harold Eugene

Subscribed and sworn to before me this _____
day of June, 1975.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

Department of Public Health

ACT
ION

N OWNER LAST NAME - RICHARDSON
N OWNER LAST NAME - RICHARDSON
N ADDRESS LINE 1 - 10239 ESTATE CIR.

FIRST NAME - MAX ELTON
FIRST NAME - CHRISTEL JUNE

N SOURCE - GROUNDWATER

CITY - BOISE

STATE - ID ZIP CODE - 83701

N STAGE - STATRY CLM

PRIORITY - 06-01-1964 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - NWNW 14 03N 01E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 01E SEC 14 TRACT NWNW

IDENT. NO. 63-4303

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4303
 Old No. New No.

Record

1. Original Owner: Max Olson & Christel June Richardson

Present Owner: _____

2. Address: 10239 Estate Cir.

3. City: Boise State: ID Zip: 83701

4. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1964

D. County: OI

E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NW1/4</u>	<u>14</u>	<u>3N</u>	<u>1E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
 (cfs or ~~AC-FT~~/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	1E	14					D												

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 8, 1975

The Idaho Statesman
Box 2640
Boise, ID 83701

Re: Claim to a Water Right No. 63-4303, Max Elton &/or Christel June Richardson
Application for Permit No. 63-8130, Pioneer Hi-Bred International, Inc.,
63-8142, Idaho Power Company

63-8132, Care w. for Billie J. Mahan

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted
ok, jg, 6/23/75

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4303

Notice is hereby given that MAE ELTON &/or CHRISTEL JUNE RICHARDSON
10239 Estate Cr., Boise
has filed a claim to a water right established by diversion and application
to beneficial use of .04 cubic feet per second ~~zero feet~~ of water
from groundwater
with the point of diversion in the NW 1/4, Sec. 14, T. 3 N., R. 1 E., B.M.
Ada County

The water is claimed to be used from Jan. 1 to Dec. 31
for domestic
with a priority of 1964;
the place of use is within the NW 1/4, Sec. 14, T. 3 N., R. 1 E., B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise
on June 12, 1975 and June 19, 1975