

1. $\frac{1}{2} \times \frac{1}{3} = \frac{1}{6}$

26

① P.D + use

T. 3 N.

R. A. E. B. M.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Ruth A. Segmont
(Claimant)

My commission expires 12-26-78

Received by R.W.H. Date 6-27-75 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by R.W.H. Date 6-27-75 claimant by: _____
\$10.00 fee received by ca Date 6-27-75 #592
Approved for publication by _____
Published in Staterman _____
Dates July 10 & 17 _____

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Walter T. &/or Ruth A. Sigmont Jr.
(name of claimant)
of 3817 Star Valley, Boise, ID 83705, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
_____, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.04</u>	Use	<u>domestic</u>	Period of Use:	From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) 11-1973

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ SE ¼, Sec. 26 Twp. 3N Rge. 1E B. M. County of Ada
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 6" well 217' deep

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for 1 home Lot #10, Block #1, Maple Ridge Estates Subdivision

- (7) If you are claiming water as a member of an organization, list name of organization: no

MRSA FILMS

A hand-drawn diagram on graph paper. A horizontal line is drawn across the middle of the page. On this line, there are three points marked with dots. The first point on the left is labeled "26". The second point, further to the right, is labeled "P.D. + USE". The third point, further to the right, is labeled "T. 3 N.". Below the horizontal line, centered under the "P.D. + USE" point, is the label "P. 1 E B. M.".

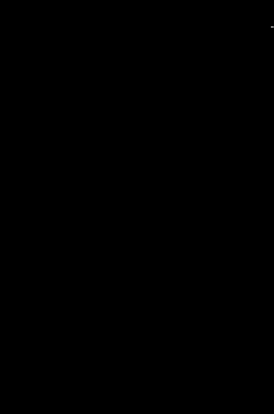
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Luth A. Sigmont
(Claimant)
June, 19 75.
Calley L. Atkinson
Notary Public
Residing at Boise, Id

My commission expires 12-26-78

Received by R.W.H. Date 6-27-75 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by R.W.H. Date 6-27-75 claimant by: _____
\$10.00 fee received by Ca Date 6-27-75 #592
Approved for publication by _____
Published in Staterman _____
Dates July 10 & 17 _____



ok JG
7/23/75

Dorothy Eiguren, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of July 10, 1975, and ending with the
issue of July 17, 1975.

Sorathy Enguren

Subscribed and sworn to before me this 21st
day of July, 19 75.

Lana A. Gaus
 tary Public for Idaho Residing at

Notary Public for Idaho ~~Residing~~ at Boise, Idaho

RESTRICTED

ACTION

N OWNER LAST NAME - SIGMONT, JR.
N OWNER LAST NAME - SIGMONT
N ADDRESS LINE 1 - 3817 STAR VALLEY

FIRST NAME - WALTER I.
FIRST NAME - RUTH A.

CITY - BOISE

STATE - ID ZIP CODE - 83705

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 11-01-1973 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - NESE 26 03N 01E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 01E SEC 26 TRACT NESE

N REMARKS - P/D & P/U LOT 10, BLK. 1, MAPLE RIDGE SUBD.

IDENT. NO. 63-4306

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-4306
 OTd No. _____ New No. _____

Record

1. Original Owner: Walter T. & Ruth A. Segment, Jr.

Present Owner: _____

2. Address: 3817 Star Valley

3. City: Bo Boise State: ID Zip: 83105

4. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 11-1-1973

D. County: OI

E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NESE</u>	<u>26</u>	<u>3N</u>	<u>1E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
 (cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

CSA 11-7-79

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. P/D + 3/4 Lot 10, Blk. 1, Maple Ridge Subd.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4306

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ NA Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CB 7-2-75

In form to receipt

(2) NA

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) NA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) CB 7-2-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) NA

Located within Water District No. _____

(7) R.W.H. 7-31-75

Critical groundwater area: yes _____ no ☒

(8) R.W.H. 7-31-75

Groundwater levels:

☒ NO Declining, _____ Stable, _____ Increasing

(comment) _____

(9) NA

Other rights on the same place of use

(10) _____

Comments: _____

(11) gg OK

Affidavit of Publication received(date) 7/23/75

(12) NA

Final date for protests _____

Protests received: yes _____ no _____

(13) NA

All requested information received from agencies or applicant: yes _____ no _____

(14) R.W.H. 7-31-75

Action recommended:

☒ Approve ☐ Deny

Proposed Priority _____

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western

By R. Hamilton

Date 7-31-75

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

August 5, 1975

Walter & Ruth A. Sigmont Jr.
3817 Star Valley
Boise, ID 83705

Re: Claim to a Water Right No. 63-4306

Dear Mr. & Ms. Sigmont Jr.:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:

RECEIVED
AUG 12 1975
DEPT. OF WATER RESOURCES
BOISE, IDAHO



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

The Idaho Statesman
Box 2640
Boise, ID 83701

July 3, 1975

Re: Claim to a Water Right No. 63-4306, Walter T. &/or Ruth A. Sigmont Jr.
63-4307, Jack D. Chacartegui &/or Patricia K. Chacartegui
63-4308, Ron L. Moran &/or Claudette M. Moran
Application for Permit NO. 61-7234, Edward R. Smith &/or Ben C. Mottern
63-8160, A & C Corporation
63-8161, Gerald O. Whited &/or Wanda L. Whited
63-8162, Otis A Young
63-8163, Edwin G. &/or Billie Jean Doyle
63-8166, Frank E. Braman &/or Marjorie B. Braman

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted
OK yg
7/23/75

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4306

Notice is hereby given that WALTER T. &/or RUTH A. SIGMENT JR.
3817 Star Valley, Boise, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~XXXX feet~~ of water
from groundwater
with the point of diversion in the NE1/4, Sec. 26, T. 3 N, R. 1 E,
B.M. Ada County
The water is claimed to be used from Jan. 1 to Dec. 31
for domestic
with a priority of 11-1973;
the place of use is within the NE1/4, Sec. 26, T. 3 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise
on July 10, 1975 and July 17, 1975.