

STATE OF NEW YORK
IN SENATE
January 11, 1911.

R I E

Y place of use point of diversion

T

4

N

11

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Toni Jensen
(Claimant)
_____, 19 77.
David R. Tuttle
Notary Public
Residing at Boise Id

For Department Use Only

Received by Deb Date 3-7-78 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GLS Date 3-8-78 claimant by: _____
\$10.00 fee received by — Date —
Approved for publication by [Signature] _____
Published in Idaho Statesman _____
Dates Mar. 23 & 30, 1978 _____

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Nancy E. Smith

Nancy E. Smith, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of March 23, 1978, and ending with the issue of March 30, 1978.

Nancy E Smith

Subscribed and sworn to before me this 30th

day of March, 1978.

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF AMENDED CLAIM
TO A WATER RIGHT
No. 63-4311**

Notice is hereby given that Don E. &/or Barbra Bodiford filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water for a groundwater source with the point of diversion in the SW¼NW¼ Sec. 11 T4N-R1E B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority date of January 15, 1973; the place of use is within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 11 T4N-R1E B.M.

The new claimants, Jack R. & Toni Jensen wish to amend their claim by changing the point of diversion and place of use to within the N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 11 T4N-R1E B.M., Ada County.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, ID. 83705.

C. STEPHEN ALLRED
Director
Pub. March 23, 30, 1978

9610

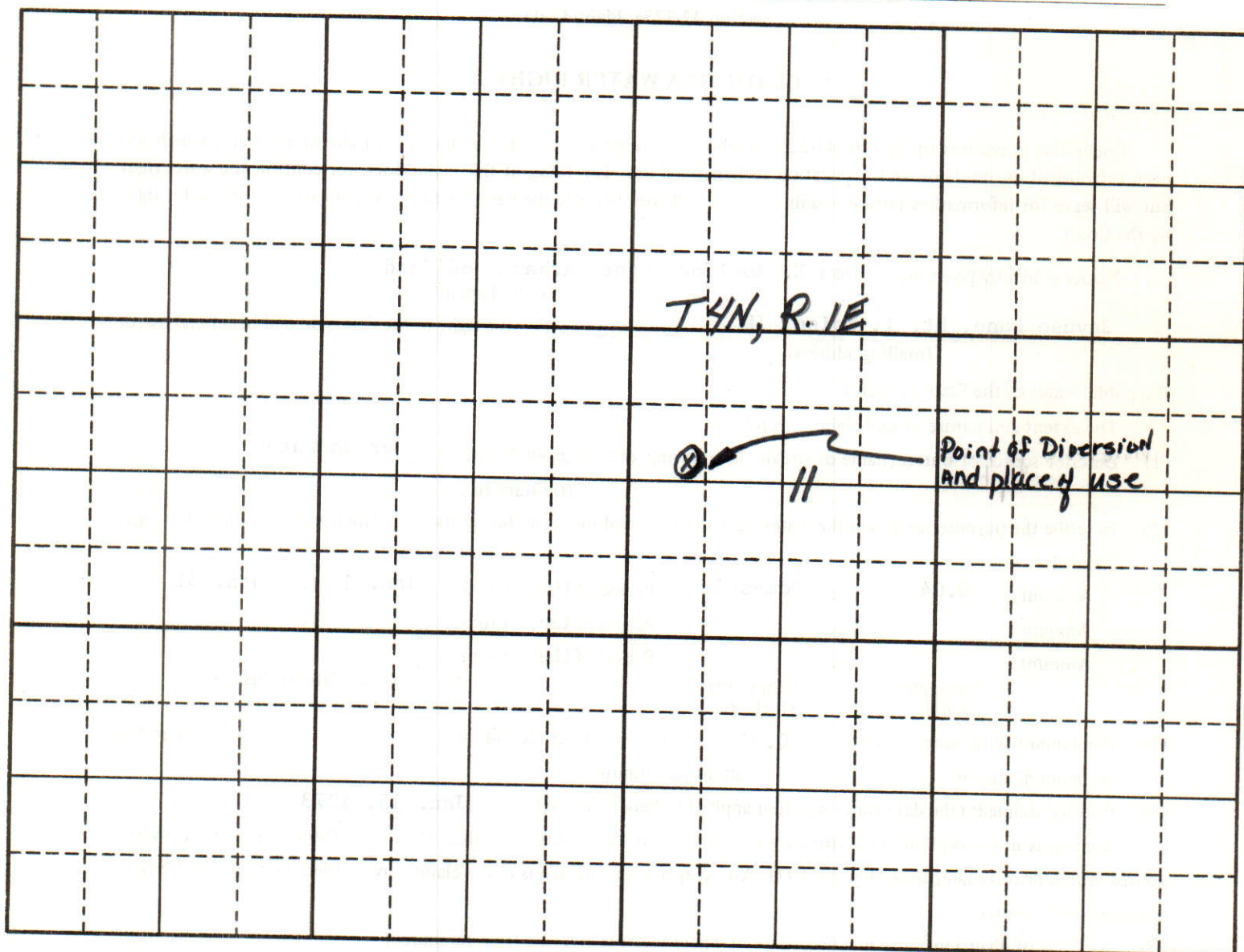
OK 28
4-3-78

MICROFILMED

RECEIVED

Department of Water Resources
Western Regional Office

(8) Remarks Lot 3, Blk. 4, Sage Acres Subdivision



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 9th day of July, 19 75.

Barbara Bodiford
(Claimant)

Gathy L. Atkinson
Notary Public
Residing at Boise, ID

My commission expires 12-26-78

For Department Use Only

Received by Ca Date 7-9-75 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by KHF Date 7-9-75 claimant by: _____
\$10.00 fee received by Ca Date 7-9-75 #1212 _____
Approved for publication by CLS 8-5-75 _____
Published in Idaho Statesman 7-10-75 _____
Dates July 17 & 24 _____

No. 63-4311

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic use with a priority of Jan. 15, 1973; the place of use is within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, T. 4 N., R. 1 E., B. M.

R. KEITH HIGGINSON

Director
Pub. July 17 & 24, 1975 336

) ss.

Dorothy Eiguren

two

Steady Figures

day of July, 19⁷⁵.

Lana A. Young
 y Public for Idaho, Residing at

Notary Public for Idaho, Residing at Boise, Idaho

OK
cls
8.5-76

MICROFILMED

Hand-drawn map on grid paper showing a river system. A horizontal line represents a river. A vertical line crosses it, labeled '4' on the left and 'N' below it. To the right of the intersection, the river continues and is labeled '11'. Further right, the river splits into two branches labeled '1' and 'E'. A circled 'X' marks the point of diversion, with the text 'point of diversion place of use' written next to it.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this _____ day of _____, 19____ (Claimant)

Notary Public

Residing at

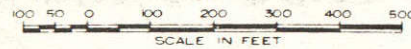
My commission expires _____

For Department Use Only

Received by _____	Date _____	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by _____	Date _____		claimant by: _____	
\$10.00 fee received by _____	Date _____			
Approved for publication by _____		_____	_____	_____
Published in _____		_____	_____	_____
Dates _____		_____	_____	_____

IN THE
WEST 1/2, SECTION 11, T.4N., R.1E., B.M.
ADA COUNTY, IDAHO

1959



UNSUBDIVIDED

FLOATING FEATHER AIRPORT

UNSUBDIVIDED

UNSUBDIVIDED

Scinew

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

VICTOR M. THOMPSON
REALTORS

713 GROVE ST. • BOISE, IDAHO

MICROFILMED

A horizontal scale bar with a black and white checkered pattern. It is labeled "SCALE IN FEET" below the bar. Major tick marks are labeled at 100, 200, 300, 400, and 500 feet. There are also minor tick marks between the major ones.

[illegible]

UNSUBDIVIDED

VICTOR M. THOMPSON
REALTORS

713 GROVE ST. • BOISE, IDAHO

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

AMENDED

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that JACK R. &/or TONI JENSEN

(name of claimant)

of Route 1, Cayuse Lane, Boise, Idaho 83702, claims a right to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) _____
groundwater _____, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.04</u>	Use	<u>domestic</u>	Period of Use: From	<u>1-1</u>	To	<u>12-31</u>
Amount	<u> </u>	Use	<u> </u>	Period of Use: From	<u> </u>	To	<u> </u>
Amount	<u> </u>	Use	<u> </u>	Period of Use: From	<u> </u>	To	<u> </u>
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)		(both dates inclusive)		

- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) January 15, 1973

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
N $\frac{1}{2}$ ~~4~~ NW $\frac{1}{4}$, Sec. 11 Twp. 4N Rge. 1E B. M. County of Ada
 Additional points of diversion: (Lot 3, Block 4, Sage Ranchettes Subdivision)

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. _____

Well, pump and distribution system, 6-inch well casing, 170 feet deep

3/4 HP pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____
domestic for one household

- (7) If you are claiming water as a member of an organization, list name of organization: _____

[illegible]

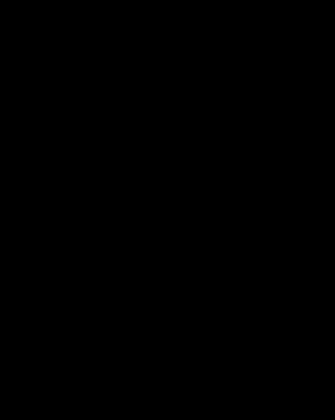
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 7 day of March, 19 77.
Toni Jensen
 (Claimant)

My commission expires Sept 10, 1980

Received by <u>Del</u>	Date <u>3-7-78</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GLS</u>	Date <u>3-8-78</u>		claimant by:	
\$10.00 fee received by <u>—</u>	Date <u>—</u>			
Approved for publication by <u>if</u>				
Published in <u>Oklahoma Statesman</u>				
Dates <u>Mar. 23 & 30, 1978</u>				



two insertions, beginning with the
issue of March 23, 1978, and ending with the
issue of March 30, 1978.

Nancy E Smith

Subscribed and sworn to before me this 30th
day of March, 19 78.

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

OK
4-3-78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Don E. Bodiford &/or Barbara Bodiford (name of claimant)
of Cayuse Lane, Rt. 1, Boise, ID (mailing address), claims a right to the diversion and beneficial use of the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater, tributary to ,
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|--------|----|------------------------|
| Amount | 0.04 | Use | Domestic | Period of Use: From | Jan. 1 | To | Dec. 31 |
| Amount | | Use | | Period of Use: From | | To | |
| Amount | | Use | | Period of Use: From | | To | |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or acre feet per annum, and/or gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) Jan. 15, 1973

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ NW ¼, Sec. 11 Twp. 4 N Rge. 1 E B. M. County of Ada
Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well, pump, and distribution system
6" dia. well casing 170' deep 3/4 HP pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	11							X										

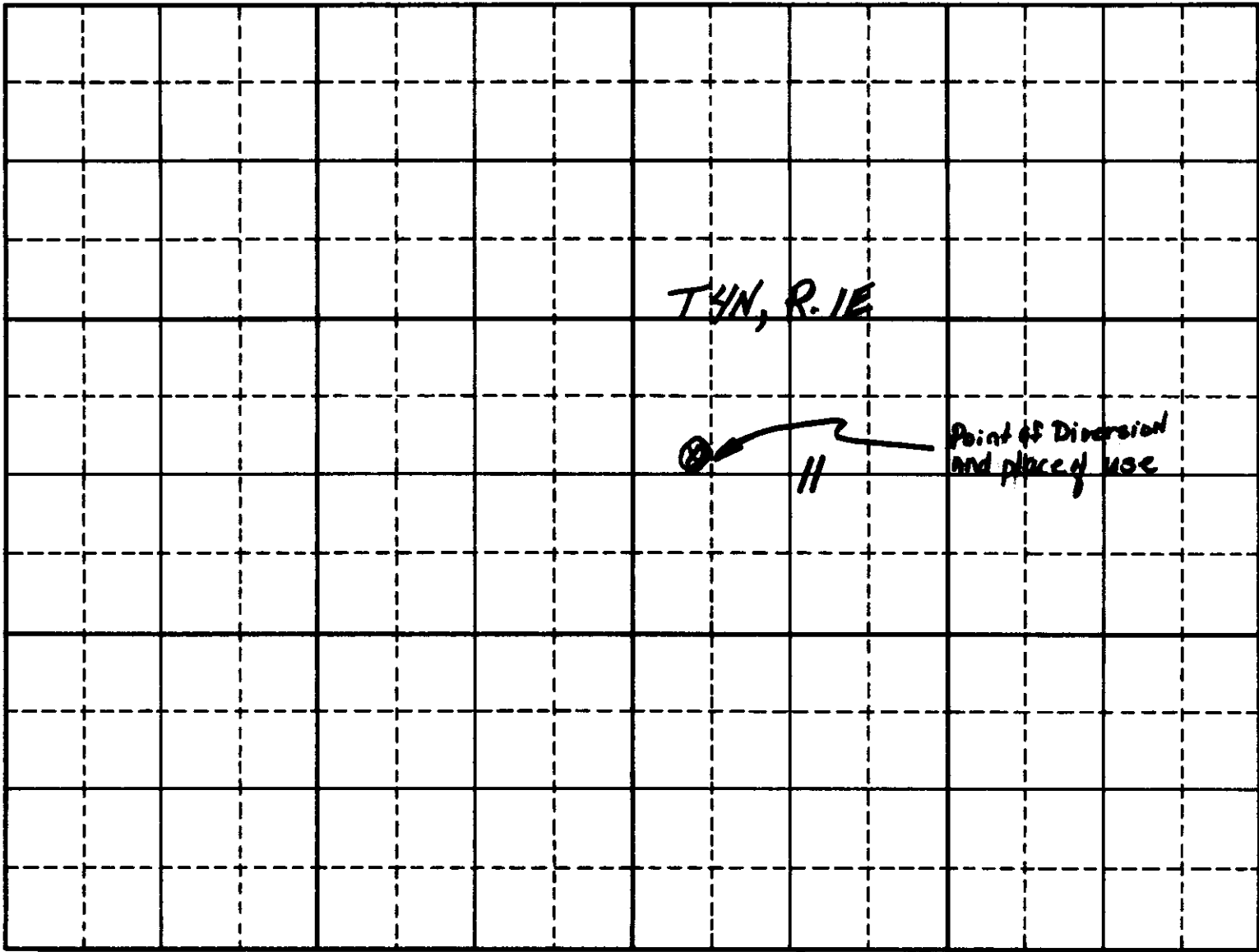
Total No. of acres

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use inside house. Outside use on garden and lawn.

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks Lot 3, Blk. 4, Sage Acres Subdivision



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Baibara Bodiford
(Claimant)

Sworn to before me this 9th day of July, 19 75.

Cathy L. Atkinson
Notary Public
Residing at Boise, ID

My commission expires 12-26-78

For Department Use Only

Received by <u>Ca</u>	Date <u>7-9-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>KHF</u>	Date <u>7-9-75</u>		claimant by:	
\$10.00 fee received by <u>Ca</u>	Date <u>7-9-75</u>	<u>#1212</u>		
Approved for publication by <u>CLS</u>	<u>8-5-75</u>			
Published in <u>Idaho Statenna</u>	<u>7-10-75</u>			
Dates <u>July 17 & 24</u>				

[illegible]

two insertions, beginning with the
issue of July 17, 1975, and ending with the
issue of July 24, 1975.

OK
cls
8-5-76

Lana A. Young

 Attorney Public for Idaho, Residing at _____

MICROFILMED

ACT

ION

N OWNER LAST NAME - JENSEN
N OWNER LAST NAME - JENSEN
N ADDRESS LINE 1 - CAYUSE LN.

FIRST NAME - JACK R.
FIRST NAME - TONI
ADDRESS LINE 2 - RT. 1
CITY - BOISE

STATE - ID ZIP CODE - 83702

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

N DIVERSION POINT - SWNW 11 04N 01E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

N USE - DOMESTIC

N REMARKS - P/D & P/U LOT 3, BLK. 4, SAGE AC. RANCHETTES SUBD.

PRIORITY - 01-15-1973 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

USE DIV. RATE - .0400CFS

PLACE OF USE - TWN 04N RNG 01E SEC 11 TRACT NENW

TRACT NWNW

IDENT. NO. 63-4311

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

OTd No.

New No.

1. Original Owner: Jack R. & Toni Jensen

Present Owner: _____

2. Address: Cayuse Ln., Rt. 1

3. City: Boise State: ID Zip: 83102

4. A. Source of Water: *GW*

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): 8

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 1-15-1913

D. County: 61

E. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	SWNW	11	4N	1E		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
(cfs or ~~AC-Ft~~/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

CA

11-7-79

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. P/O + P/u Lot 3, Bzk. 4, Sage Ac. Ranchletter subd.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4311

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6LS 3/8/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) 6LS 3/8/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) af OK

Affidavit of Publication received(date) 4-3-78

(12) af _____

Final date for protests _____

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By W Date 4/10/78

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State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

April 12, 1978

Re: Claim to a Water Right No. 63-4311

Jack R. &/or Toni Jensen
Route 1, Cayuse Lane,
Boise, ID 83702

Dear Mr. Jensen:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

DBS:rf

Enclosure

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

March 16, 1978

Re: Notice of Amended Claim to a Water Right No. 63-4311 - Don E. & Barbara Bodiford
63-4307 - Jack & Patricia Chacartequi
Notice of Claim to a Water Right No. 63-4601 -- LeRoy B. Hammack
63-4602 -- LeRoy B. Hammack
Notice of Application for Water Permit No. 63-9125 -- Ken Agenbroad
63-9126 -- Idaho Dept. of Parks & rec.

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before April 10, 1978.

Sincerely,

RITA FLECK
Secretary

MICROFILMED

Bill submitted
4-3-78
J

NOTICE OF AMENDED CLAIM TO A WATER RIGHT

NO. 63-4311

Notice is hereby given that Don E. &/or Barbra Bodiford filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water for a groundwater source with the point of diversion in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 11 T4N-R1E B.M., Ada County .

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes with a priority date of January 15, 1973; the place of use is within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 11 T4N-R1E B.M.

The new claimants, Jack R. & Toni Jensen wish to amend their claim by changing the point of diversion and place of use to within the N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 11 T4N-R1E B.M., Ada County.

Any exception to this claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, ID 83705.

C. STEPHEN ALLRED

Director

Published in the Idaho Statesman, Boise, Idaho on March 23 & 30, 1978.

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

February 13, 1978

Re: Claim to a Water Right No. 63-4311

RECEIVED
MAR 7 1978

Mr. & Mrs. Jack R. Jensen
Route 1, Cayuse Lane
Boise, ID 83702

Department of Water Resources
Western Regional Office

Dear Mr. & Mrs. Jensen:

On July 9, 1975, Mr. and Mrs. Don E. Bondiford filed a claim to a water right with this Department to put the use of their domestic right on record. Recently, I discovered an error has been made on the legal description (quarter, quarter, section, township and range).

I have taken the liberty of typing up an amended claim in your name with the corrected legal description. Please review it, sign it before a notary public and return it to this office. No filing fee is required.

If you have any questions regarding this matter, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

MICROFILMED

February 13, 1978

Re: Claim to a Water Right No. 63-4311

Mr. & Mrs. Jack R. Jensen
Route 1, Cayuse Lane
Boise, ID 83702

Dear Mr. & Mrs. Jensen:

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If you have any questions regarding this matter, please contact this office.

Sincerely,

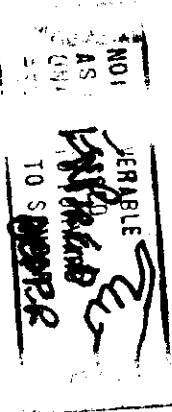
L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION
92 South Cole Road
Boise, Idaho 83705



Property since sold to:

Jack R. & Loni Jensen
Route 1, Cayuse
Boise, Id. 83702

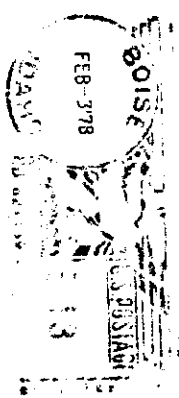
Mr. & Mrs. Don E. Bodiford
Cayuse Lane, Route 1
Boise, ID 83702

d-13-78

Handwritten signature/initials

MICROFILMED

Deposited in the
Worldwide





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

February 3, 1978

Re: Claim to a Water Right No. 63-4311

Mr. & Mrs. Don E. Bodiford
Cayuse Lane, Route 1
Boise, ID 83702

Dear Mr. & Mrs. Bodiford:

On July 9, 1975, you filed the above referenced claim to a water right. Information in our records indicate that the legal description of your land as claimed may be incorrect.

Please review the amended claim for accuracy of legal description. If it is correct, please sign before a notary public and return to this office. No fee is required.

If you have any questions, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

Section 42-225a, Idaho Code

AMENDED

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that DON E. &/or BARBARA BODIFORD
(name of claimant)
of Cayuse Lane, Route 1, Boise, ID, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--------------------|----------------------------|--|
| Amount <u>0.04</u> | Use <u>domestic</u> | Period of Use: From <u>1-1</u> To <u>12-31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| (cfs, gpm or a/f) | (dom., irri., stock, etc.) | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) January 15, 1973

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
N $\frac{1}{2}$ $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11 Twp. 4N Rge. 1E B. M. County of Ada
Additional points of diversion: Lot 3, Block 4, Sage Acres Ranchettes Subdivision

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible.
well, pump and distribution system, 6 inch well casing, 170 feet deep
3/4 HP pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	11					X	X											

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use for one household

If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks _____

Hand-drawn map on a grid showing a river system. The river flows from the top left, turns right, then left, then right again. It is labeled "4" and "N" on the left side, "11" on the right side, and "1 E" at the top right. A circled "X" marks a "point of diversion" and "place of use".

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this _____ day of _____, 19____.

Notary Public
Residing at _____

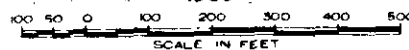
My commission expires _____

For Department Use Only

Received by _____	Date _____	Exception filed by:	Forwarded to claimant by:	Date
Prelim. check by _____	Date _____			
\$10.00 fee received by _____	Date _____			
Approved for publication by _____		_____	_____	_____
Published in _____		_____	_____	_____
Dates _____				

WEST 1/2, SECTION 11, T.4N., R.1E., B.1M
ADA COUNTY, IDAHO

1959



UNSUBDIVIDED

Sec Cor : 1 589°55'59"E-25'00"
3 2 170°19'E-60'00"

WC 3-2

FLOATING FEATHER AIRPORT

Section Line - SC 2308 N 6' 5" N Cor Sec 1

R. M. THOMPSON
REALTORS

713 GROVE ST. • BOISE, IDAHO

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

UNSUBDIVIDED
190859

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February 3, 1978

Re: Claim to a Water Right No. 63-4311

Mr. & Mrs. Don E. Bodiford
Cayuse Land, Route 1
Boise, ID 83702

Dear Mr. & Mrs. Bodiford:

On July 9, 1975, you filed the above referenced claim to a water right. Information in our records indicate that the legal description of your land as claimed may be incorrect.

Please review the amended claim for accuracy of legal description. If it is correct, please sign before a notary public and return to this office. No fee is required.

If you have any questions, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

COPY
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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim
Application No. 63-4311

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
Time required for B/U of water
Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) cls 7/10/75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) cls 7/10/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cls 8-5-75

Affidavit of Publication received(date) OK

(12) _____

Final date for protests _____
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District _____ By _____ Date _____

11/10/75

TO: File #'s 63-4307, 4308, 4311

DATE: July 10, 1975

FROM: Kenneth H. Foit

SUBJECT: Error in point of diversion
and place of use.

Mr. Allen Godfrey was in to this office today (7-10-75) to file his claim to a water right #63-4312.

While completing his claim he presented a subdivision plat of Sage Acres Ranchettes Subdivision. It was quickly observed that the points of diversion and places of use for 63-4307, 4308, and 4311 are incorrect as filed.

The correction should be as follows:

<u>Application No.</u>	<u>Name</u>	<u>Lot and Block</u>	<u>Description of Point of Diversion and Place of use</u>
63-4307	Jack D. &/or Patricia K. Chacartegui	Lot 19, Blk 2	NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, T. 4 N, R. 1 E, B.M.
63-4308	Ron L. &/or Claudette M. Moran	Lot 13, Blk 2	NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, T. 4 N, R. 1 E, B.M.
63-4311	Don E. &/or Barbara Bodiford	Lot 3, Blk 4	NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, T. 4 N, R. 1 E, B.M.

Kenneth H. Foit

KENNETH H. FOIT, P.E.
Western District Engineer

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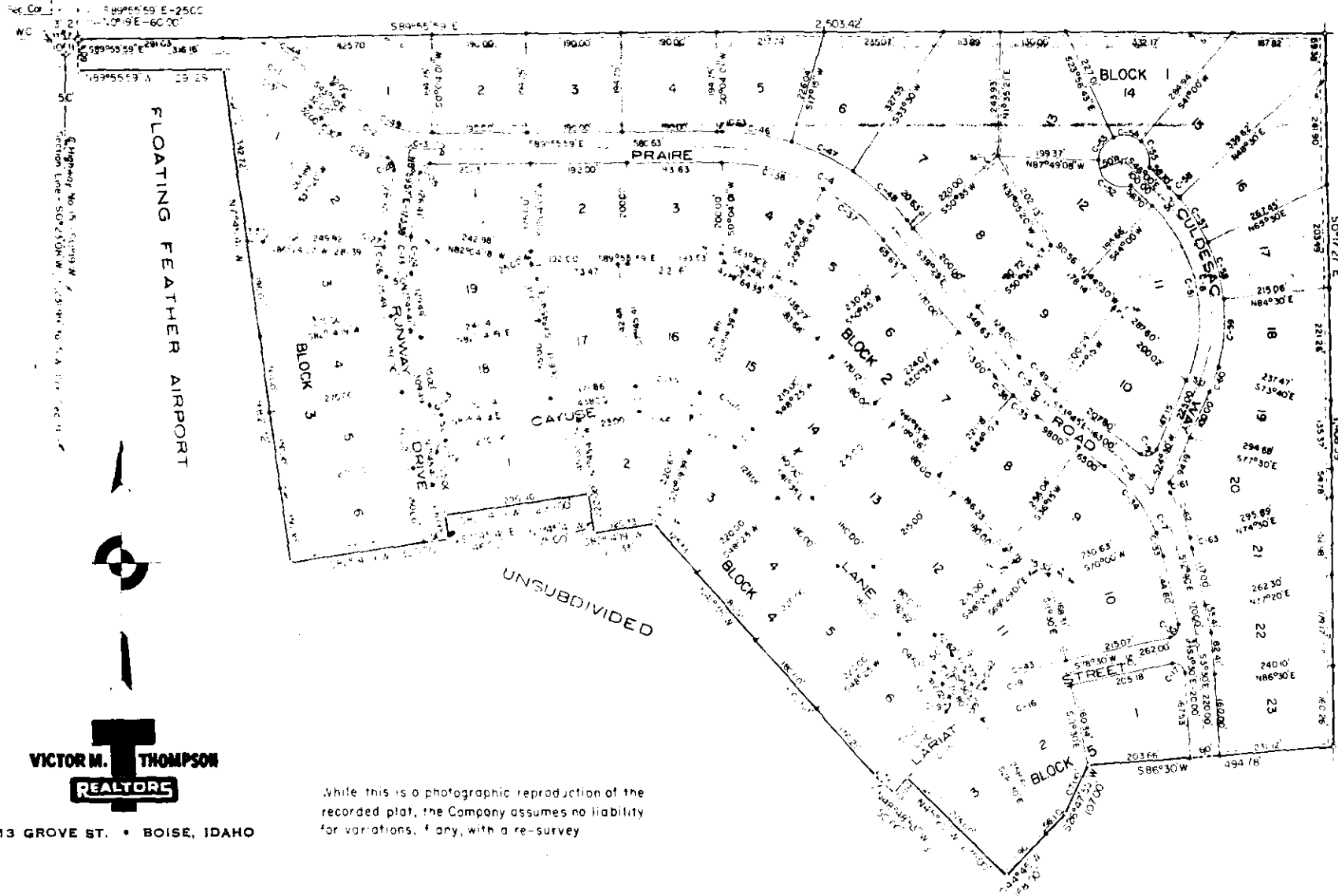
PLAT SHOWING SAGE ACRES RANCHETTES SUBDIVISION

IN THE
WEST 1/2, SECTION 11, T.4N., R.1E., B.M.
ADA COUNTY, IDAHO

1959

100 50 0 100 200 300 400 500
SCALE IN FEET

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

July 11, 1975

The Idaho Statesman
Box 2640
Boise, ID

Re: Claim to a Water Right No. 63-4309, Wayne E. Worley
63-4310, John &/or Agnes F. Ahlin
63-4311, Don E. Bodiford &/or Barbara Bodiford
63-4312, Allen Godfrey &/or Elizabeth Godfrey
63-8169, L. Lynn &/or M. Joanne Elwood

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

--- (Signature of Claimant) ---

Sincerely,

Bill submitted
8-5-75
cls

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NOTICE OF CLAIM TO A WATER RIGHT

No. ~~63-4311~~

Notice is hereby given that ~~DON E. BODIFORD &/OR BARBARA BODIFORD~~

~~Cayuse Lane, Rt. 1, Boise, ID~~
has filed a claim to a water right established by diversion and application
to beneficial use of ~~0.04~~ cubic feet per second ~~XXXXXXX~~ acre feet of water
from ~~a groundwater source~~
with the point of diversion in the ~~SW 1/4 NW 1/4~~ NW 1/4 NW 1/4
~~Sec. 11, T. 4 N, R. 1 E, B.M.~~
~~Ada County~~

The water is claimed to be used from ~~Jan. 1 to Dec. 31~~
for ~~domestic use~~

with a priority of ~~Jan. 15, 1973~~
the place of use is within the ~~SW 1/4 NW 1/4~~ NW 1/4 NW 1/4
~~Sec. 11, T. 4 N, R. 1 E, B.M.~~

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the ~~The Idaho Statesman, Boise, ID~~
on ~~July 17, 1975~~ and ~~July 24, 1975~~

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