

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
DIVISION OF TAX SERVICES

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Larry T. McKinney
(Claimant)
July 19 75.
Cathy L. Atkinson
Notary Public
Residing at Boise, Id

My commission expires 12-24-78

Received by Ca Date 7-11-75 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by CS Date 7-11-75 claimant by: _____
\$10.00 fee received by Ca Date 7-11-75 #1220
Approved for publication by 8-5-75 c/s Ok
Published in Idaho Statesman 7-16-75
Dates July 24 & 31 22

ACCEPTED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Larry T. &/or Shirley E. McKinney
(name of claimant)
of 11090 LaGrange, Boise, ID, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
, tributary to, _____

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount <u>0.04</u>	Use <u>domestic</u>	Period of Use: From <u>Jan. 1</u> To <u>Dec. 31</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

(3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) May 1974

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
S $\frac{1}{2}$ $\frac{1}{4}$ NE $\frac{1}{4}$ $\frac{1}{4}$, Sec. 34 Twp. 3N Rge. 1E B. M. County of Ada
Additional points of diversion: Lot 10, Blk 3, S. Five Mile Est. #2

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 120' x 6" well with 1 hp pump submersible pump, domestic pressure system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	1E	34			X	X													

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
domestic for 1 home

(7) If you are claiming water as a member of an organization, list name of organization: _____

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(8) Remarks _____

A hand-drawn map on graph paper. The map shows a coastline on the left side, labeled 'T. 3 N.' and 'R. 1 E'. A river is drawn on the right side, labeled 'P.D. 1/2 mile' and '34'. The river flows from the top right towards the bottom right. The coastline is a jagged line. The river is a straight line. The map is drawn on a grid of solid and dashed lines.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 11th day of

Larry T. McQuinn
(Claimant)

* Cathy L. Atkinson
Notary Public
Residing at Boise, Id

My commission expires 12-24-78

For Department Use Only

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[illegible]

two insertions, beginning with the
issue of July 24, 1975, and ending with the
issue of July 31, 1975.

Stanley Eugene

15 Subscribed and sworn to before me this 3/31
day of July, 19 75.

John A. Young
 Notary Public for Idaho, Residing at B

Notary Public for Idaho, Residing at Boise, Idaho

OK
CLB
8-6-75
da

RECEIVED

ACT

ION

L DIVERSION POINT - SENE 34 03N 01E

SWNE 34 03N 01E

L REMARKS - P/D IN S1/2NE1/4, S34, T3N, R1E.

WATER RIGHT NUMBER 63-4313

WATER RIGHTS EDIT REPORT

12/12/79

PAGE 179

ACT
ION

N OWNER LAST NAME - MC KINNEY
N OWNER LAST NAME - MC KINNEY
N ADDRESS LINE 1 - 11090 LA GRANGE
N
N SOURCE - GROUNDWATER
N STAGE - STATRY CLM
N FROM - 01-01 TO - 12-31 USE - DOMESTIC
N USE - DOMESTIC

FIRST NAME - LARRY T.
FIRST NAME - SHIRLEY E.

CITY - BOISE

STATE - ID ZIP CODE - 83701

PRIORITY - 05-01-1974 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

USE DIV. RATE - .0400CFS

PLACE OF USE - 1WN 03N RNG 01E SEC 34 TRACT SWNE

TRACT SENE

IDENT. NO. 63-4313

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

from _____ to _____ for _____ purposes. Amount _____

CHA 11-7-79

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim
Application No. 63-4315

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) 6hs 2/15/75

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) 6hs 2/15/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CLS 8-5-75

Affidavit of Publication received(date) OK

(12) REP 13 Aug 75

Final date for protests none by 13 Aug 75
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

APR 14 1975

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Western

By James Ballan Date 13 Aug 75

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

August 13, 1975

Larry or Shirley McKinney
11090 LaGrange
Boise, ID

Re: Claim No. 63-4313

Dear Mr. or Mrs. McKinney:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

July 16, 1975

The Idaho Statesman
Box 2640
Boise, ID 83701

RE: Claim to a Water Right No. 63-4313 - Larry T. &/or Shirley E. McKinney
63-4314 - Robert H. Smith &/or Yvonne Smith
63-4315 - Marvin I. &/or Bonita Earl
Application for Permit No. 63-8172 - Secash Enterprises, Inc.
63-8173 - John M. Moon &/or Jean E. Moon
63-8176 - John Chamberlin

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitted
8-6-75
cls

NOTED

NOTICE OF CLAIM TO A WATER RIGHT

No. ~~63-4313~~

Notice is hereby given that ~~LARRY T. &/OR SHIRLEY E. McKinney~~
~~11090 LaGrange, Boise, ID~~
has filed a claim to a water right established by diversion and application
to beneficial use of ~~0.04~~ cubic feet per second ~~acre feet of water~~
from ~~a groundwater source~~
with the point of diversion in the ~~S₂NE₄, Sec. 34, T. 3 N, R. 1 E, B.M.~~
~~Ada County, Lot 10, Blk. 3, S. Five Mile Est. #2~~
The water is claimed to be used from ~~Jan. 1 to Dec. 31~~
for ~~domestic purposes~~

with a priority of ~~May 1974~~;
the place of use is within the ~~S₂NE₄, Sec. 34, T. 3 N, R. 1 E, B.M.~~

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the ~~Idaho Statesman, Boise, ID~~
on ~~July 24, 1975~~ and ~~July 31, 1975~~

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