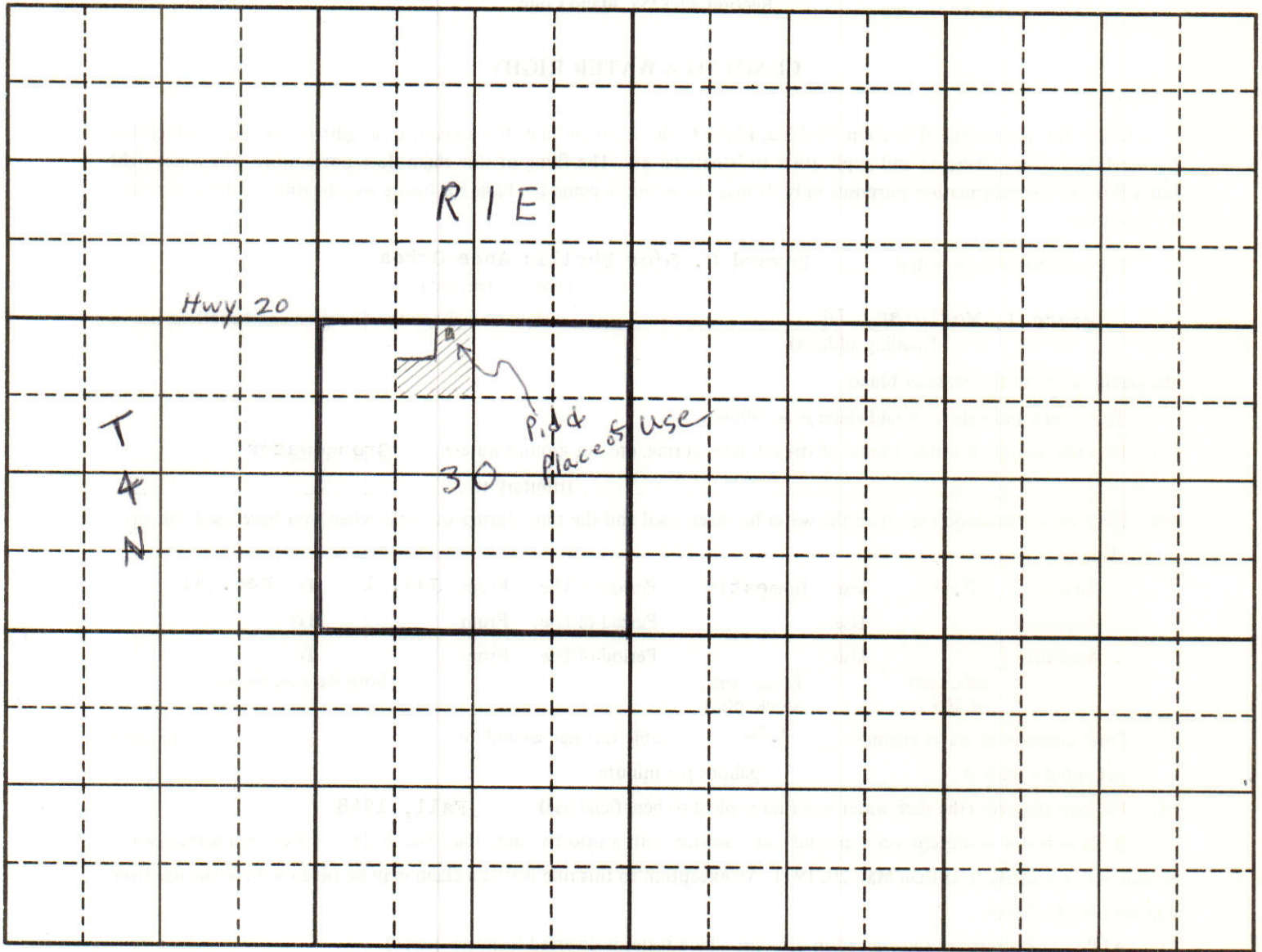


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 17th day of July

Edward C. Culver (Claimant) 19 75
Lyle Glen Saxton
Notary Public
Residing at Boise, Idaho

My commission expires For Life

Rec'd No. 1081

For Department Use Only

Received by TH Date 7/17/75
Prelim. check by TH Date 7/17/75
\$10.00 fee received by _____ Date _____

Exception filed by:

Forwarded to
claimant by:

Date

Approved for publication by _____
Published in The Valley News-Times
Dates July 31 & August 8

AUG 8 1975

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 21 consecutive weeks, the first publication being on the 31 day of July, 1975, and the last publication being on the 7 day of August, 1975.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 7 day of August, 1975.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF CLAIM TO A WATER RIGHT No. 63-4316

Notice is hereby given that EDWARD C. & or PHYLLIS ANNE ORBEA, Route 1, Meridian, ID. has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from ground-water with the point of diversion in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 4 N., R. 1 E, B.M. Ada County.

The water is claimed to be used from Jan. 1. to Dec. 31 for domestic with a priority of Fall, 1948; the place of use is within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 4 N., R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Published in The Valley News-Times, Meridian on July 31, 1975 and August 7, 1975.

OK, jg, 8/14/75

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Edward C. &/or Phyllis Anne Orbea
(name of claimant)
of Route 1, Meridian, ID, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|----------------------|-----|-------------------------------|---------------------|---------------|----|------------------------|
| Amount | <u>0.04</u> | Use | <u>Domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) Fall, 1948

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NW ¼, Sec. 30 Twp. 4N Rge. 1E B. M. County of Ada
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 3/4 hp submersible pump. Well is 125 feet deep and has a 6" casing.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

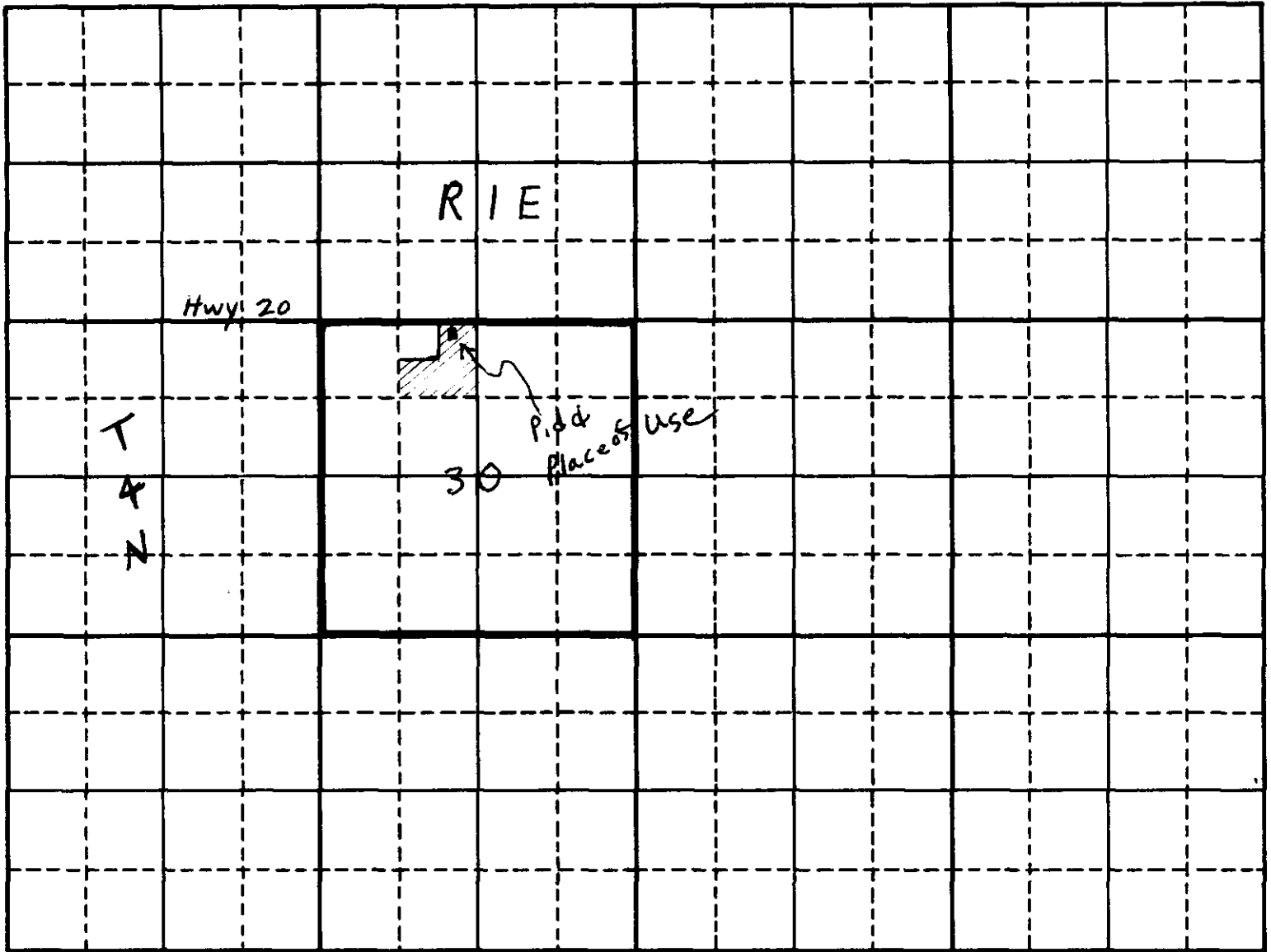
Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

UNRECORDED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 17th day of

Edward C. Cullea
(Claimant) July 1975

Lyle Glen Saxton
Notary Public
Residing at Boise, Idaho

My commission expires

For Life

Rec't No. 1081

For Department Use Only

Received by JH Date 7/17/75
Prelim. check by JH Date 7/17/75
\$10.00 fee received by _____ Date _____

Exception filed by:

Forwarded to
claimant by:

Date

Approved for publication by

Published in The Valley News-Times

Dates July 31 & August 8

FILED 8 1975

PROOF OF PUBLICATION

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County of Ada } ss.

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That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 7 day of August, 19 75.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK, yg, 8/14/75

RECEIVED

ACT
IONN OWNER LAST NAME - ORBEA
N OWNER LAST NAME - ORBEA
N ADDRESS LINE 1 - RT. 1FIRST NAME - EDWARD C.
FIRST NAME - PHYLLIS ANNEN
N SOURCE - GROUNDWATER

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

N STAGE - STATRY CLM

PRIORITY - 06-01-1948 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - NENW 30 04N 01E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01E SEC 30 TRACT NENW

3/79

IDENT. NO. 63-4316

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4316
 OTd No. _____ New No. _____

Record

1. Original Owner: Edward C. & Phyllis Anna Dehea

Present Owner: _____

2. Address: Rt. 1

3. City: Meridian State: ID Zip: 83642

4. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1948

D. County: OI

E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NENW</u>	<u>30</u>	<u>4N</u>	<u>1E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
 (cfs or ~~AC~~ Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim
Application No. 634316

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) ESB 24 July 75 In form to receipt
- (2) _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) ESB 24 July 75 In form for advertising
- (5) _____ Platted on Map No. _____
- (6) _____ Located within Water District No. _____
- (7) CS 8-16-75 Critical groundwater area: yes _____ no ☒
- (8) _____ Groundwater levels:
_____ Declining, _____ Stable, _____ Increasing
(comment) _____
- (9) _____ Other rights on the same place of use
- (10) _____ Comments: _____
- (11) gg OK Affidavit of Publication received(date) 8/14/75
- (12) UH Final date for protests _____
Protests received: yes _____ no _____
- (13) UH All requested information received from agencies or
applicant: yes _____ no _____
- (14) CS 8-16-75 Action recommended:
☒ Approve _____ Deny _____
_____ Proposed Priority
_____ Reason for Reduction _____
_____ Measuring device required
_____ See attached sheet for other conditions of
approval
_____ No special conditions for approval
- (15) District UH By John R. Brown Date 8-18-75

INDEXED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

August 18, 1975

Edward C. Orbea
Rt. 1
Meridian, ID 83642

RE: Claim to a Water Right No. 63-4316

Dear Mr. Orbea:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:cls

RECEIVED
AUG 20 1975
WATER RESOURCES
DIVISION



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

July 25, 1975

The Valley News-Times
P.O. Box 365
Meridian, ID 83642

Re: Claim to a Water Right No. 63-4316, Edward C. &/or Phyllis Anne Orbea

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted
OK, yg, 8/14/75

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4316

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Route 1, Meridian, ID
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from groundwater
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B.M. Ada County
The water is claimed to be used from Jan 1. to Dec. 31
for domestic
with a priority of ~~XXXXXX~~ Fall, 1948
the place of use is within the NE 1/4, Sec. 30, T. 4 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho
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R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, Meridian
on July 31, 1975 and August 8, 1975

RECORDED