

DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

July

(Claimant)

19 73.

Notary Public

Residing at

Baise

7/29/75

Received by <u>49</u>	Date <u>7/22</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>15</u>	Date <u>7-27-75</u>		claimant by:	
\$10.00 fee received by <u>49</u>	Date <u>7/22</u> # <u>1044</u>			
Approved for publication by _____				
Published in <u>Statesman</u>				
Dates <u>Aug 8 & 15</u>				

STATE OF IDAHO)

) ss.

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4318

NOLLY is hereby given that
JERRY D. KELLEY &/or
LINDA L. KELLEY, RT. 1,
Guidesac Way, Boise, ID has
filed a claim to a water right
established by diversion and
application to beneficial use of
0.04 cubic feet per second of
water from groundwater with
the point of diversion in the
NE 1/4 NW 1/4, Sec. 11, T. 4 N, R.
1 E, B.M. Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for Domestic with a priority of May, 1974, the place of use is within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, T. 4 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director
Pub. Aug. 8, 15, 1975

Dorothy Eiguren

two

Astoria Eugene

Subscribed and sworn to before me this

August

Jona A. Gougeon

REFLECT

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Jerry D. Kelly and/or Linda L. Kelley
(name of claimant)
of Rt. 1, Guldesac Way, Boise, Idaho 83702, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|----------------------|-----|-------------------------------|---------------------|---------------|----|------------------------|
| Amount | <u>0.04 cfs</u> | Use | <u>Domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) May 1974

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ NW ¼, Sec. 11 Twp. 4N Rge. 1E B. M. County of Ada
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 350' x 6" well, pump, domestic pressure system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

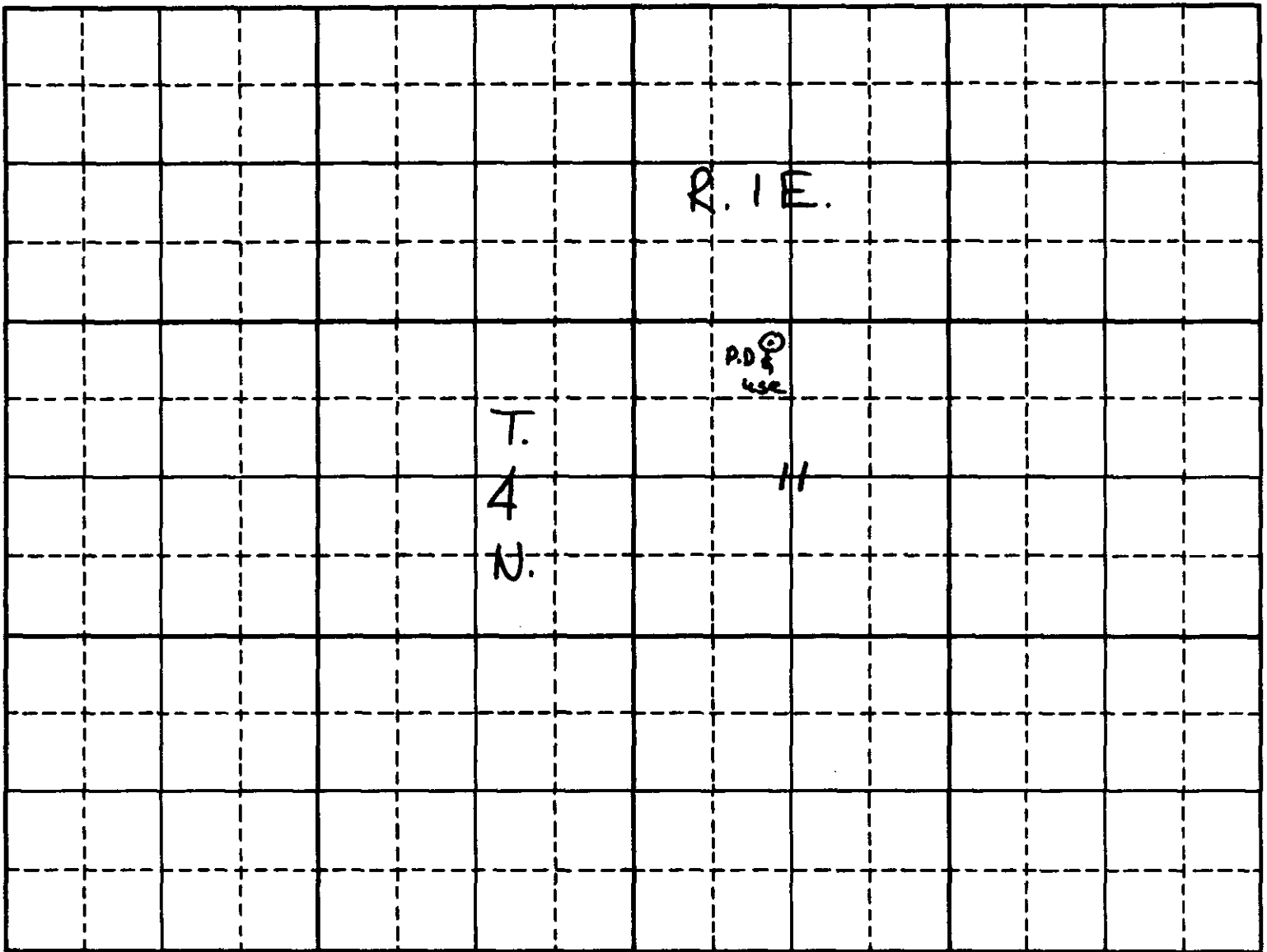
[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____
Domestic use for 1 house including lawn & garden

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Lot 15, Blk 1, Sage Acres Ranchettes, Ada County



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 22 day of July

Linda S. Kelley
(Claimant)

Ray J. Page
Notary Public
Residing at Baise

My commission expires 7/29/75

For Department Use Only

Received by <u>JS</u>	Date <u>7/22</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JS</u>	Date <u>7-29-75</u>		claimant by:	
\$10.00 fee received by <u>JS</u>	Date <u>7/22</u>	# <u>1244</u>		
Approved for publication by <u>JS</u>				
Published in <u>Statesman</u>				
Dates <u>Aug 8 & 15</u>				

[illegible]

OK
JG 4/19/83

313

Alfredo Ezguren

Subscribed and sworn to before me this 19th
day of August, 1975.

John A. Green

THE

ACT
ION

N OWNER LAST NAME - KELLEY
N OWNER LAST NAME - KELLEY
N ADDRESS LINE 1 - CULDESAC WAY

FIRST NAME - JERRY D.
FIRST NAME - LINDA L.

ADDRESS LINE 2 - RT. 1
CITY - BOISE

STATE - ID ZIP CODE - 83702

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 05-01-1974 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - NENW 11 04N 01E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01E SEC 11 TRACT NENW

IDENT. NO. 63-4318

WATER RIGHT DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

Present Owner: _____

J. Right Basis (for adjudication claims A,B,C only):

from to for purposes. Amount

8. Use Code: D

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	11					D												

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63 4228

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CB 7-29-75

In form to receipt

(2) NA

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) NA

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) CB 7-29-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) NA

Located within Water District No. _____

(7) R.W.H. 8-25-75

Critical groundwater area: yes _____ no ☒

(8) R.W.H. 8-25-75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) NA

Other rights on the same place of use

(10) NA

Comments: _____

(11) gg OK

Affidavit of Publication received(date) 8/19/75

(12) NA

Final date for protests _____

Protests received: yes _____ no _____

(13) NA

All requested information received from agencies or applicant: yes _____ no _____

(14) R.W.H. 8-25-75

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western By R. Hamilton Date 8-25-75

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

August 28, 1975

Jerry or Linda Kelley
Rt. 1, Guldesac Way
Boise, ID 83702

Re: Claim to a Water Right No. 63-4318

Dear Mr. or Ms. Kelley:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:

ENCLOSURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Haggins
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 1, 1975

The Idaho Statesman
Box 2640
Boise, ID 83701

Re: Claim to a Water Right No. 63-4318, Jerry D. Kelley &/or Linda L. Kelley
63-4319, Farrell Ferguson &/or Carla Ferguson
63-8181, Ada County
63-7010, Idaho Power Co.
Change of Water Right No. 63-0164, Scottish Rite Masonic Center, Inc.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted
OK-jg - 8/19/75

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4318

Notice is hereby given that JERRY D. KELLEY &/or LINDA L. KELLEY
Rt. 1, Guldeasac Way, Boise, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~zero feet~~ of water
from ~~XXXXXXXXXXXX~~ groundwater
with the point of diversion in the NELAND, Sec. 11, T. 4 N, R. 1 E,
B.M. Ada County

The water is claimed to be used from Jan. 1 to Dec. 31
for Domestic

with a priority of May 1974;
the place of use is within the NELAND, Sec. 11, T. 4 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise
on August 8, 1975 and August 15, 1975

RECORDED