

A hand-drawn diagram on a grid background. A horizontal line is drawn across the middle of the grid. On this line, three points are marked with vertical tick marks and labeled: '4D' on the left, '10' in the center, and '1E' on the right. From the '10' point, a vertical line segment is drawn downwards, labeled 'well'. A curved arrow points from the label 'DD' to the 'well' line.

Received by <u>ECB</u>	Date <u>20 July 75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ECB</u>	Date <u>22 July 75</u>		claimant by:	
\$10.00 fee received by <u>ECB</u>	Date <u>20 July 75</u>	<u>#1243</u>		
Approved for publication by <u>19</u>				
Published in <u>Statesman</u>				
Dates <u>Aug 8 & 15</u>				

Notice is hereby given that FARRELL FERGUSON &/or CARLA FERGUSON, Rt. 1, HW 55, Boise, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from groundwater with the point of diversion in the SE 1/4 NE 1/4, Sec. 10, T. 4 N, R. 1 E, B. M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for Domestic with a priority of 1960 the place of use is within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 4 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director
Pub. Aug. 8, 15, 1975

Dorothy Eiguren, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two _____ insertions, beginning with the
issue of August 8, 1975, and ending with the
issue of August 15, 1975.

Barth E. Jensen

Subscribed and sworn to before me this 19th

day of August, 1975.

John A. Young

Notary Public for Idaho, Residing at Boise, Idaho

PROFESSIONAL

410.00

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Farrell and Carla Ferguson
(name of claimant)
of Rt. 1 HWY 55 Boise, Idaho 83702 claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--------------------|---------------------|--|
| Amount <u>0.04</u> | Use <u>Domestic</u> | Period of Use: From <u>1-1</u> To <u>12-31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1960

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE 1/4 NE 1/4, Sec. 10 Twp. 4N Rge. 1E B. M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well w/ pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	10				X													

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic household w/ irrigation and stock water

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) **Remarks** _____

A hand-drawn diagram on a grid background. A horizontal line is drawn across the middle of the grid. On this line, three points are marked and labeled from left to right: 4D, 10, and 1E. Above the line, between the 10 and 1E labels, there is a label 'PD' with a curved arrow pointing down to a point labeled '2011'.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 22nd day of

Carla Ferguson
(Claimant)
Jelly, 1975.
Dorothy R. Lambie
Notary Public
Residing at Boise Idaho

My commission expires 4-78

For Department Use Only

Received by ECB Date 22 July 25 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by ECB Date 22 July 25 claimant by: _____
\$10.00 fee received by ECB Date 20 July 25 #1243
Approved for publication by _____
Published in Statistica
Dates Aug 8 + 15

[illegible]

OK 8/19/75

Sanchez Figueroa

Anna A. Goring

COOL

ACTION

N OWNER LAST NAME - FERGUISON
N OWNER LAST NAME - FERGUISON
N ADDRESS LINE 1 - HWY. 55

FIRST NAME - FARRELL
FIRST NAME - CARLA

ADDRESS LINE 2 - RT. 1
CITY - BOISE

STATE - ID ZIP CODE - 83702

N SOURCE - GROUNDWATER
N STAGE - STATRY CLM
N DIVERSION POINT - SENE 10 04N 01E

PRIORITY - 06-01-1960 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC
N USE - DOMESTIC

USE DIV. RATE - .0400CFS

PLACE OF USE - TWN 04N RNG 01E SEC 10 TRACT SENE

IDENT. NO. 63-4319

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

OTd No.

New No.

1. Original Owner: Farell & Carla Ferguson

Present Owner: _____

2. Address: ~~123~~ Hwy. 55, Rt. 1

3. City: Boise State: ID Zip: 83702

4. A. Source of Water: GW

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): *J*

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 6-1-1960

D. County: 01

E. Total Diversion Rate: 04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't</u> <u>Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	SENE	10	4N	1E		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
(cfs or ~~AC-FT~~/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount

from to for purposes. Amount _____

from to for purposes. Amount

from to for purposes. Amount

8. Use Code: D

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1E	10				D													

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

63-4319

Item Initial Date

Application No. ~~63-4319~~

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CS 7-29-75

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) CS 7-29-75

In form for advertising

(5) NA

Platted on Map No.

(6) NA

Located within Water District No.

(7) R.W.H 8-25-75

Critical groundwater area: yes no ☒

(8) R.W.H 8-25-75

Groundwater levels:

 Declining, ☒ Stable, Increasing

(comment)

(9) NA

Other rights on the same place of use

(10) NA

Comments:

(11) gg OK

Affidavit of Publication received(date) 8/19/75

(12) NA

Final date for protests

Protests received: yes no

(13) NA

All requested information received from agencies or applicant: yes no

(14) R.W.H 8-25-75

Action recommended:

☒ Approve Deny

 Proposed Priority

 Reason for Reduction

 Measuring device required

 See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western By R. Hamilton Date 8-25-75

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

August 28, 1975

Farrell or Carla Ferguson
Rt. 1, Hwy 55
Boise, ID 83702

Re: Claim to a Water Right No. 63-4319

Dear Mr. or Ms. Ferguson:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

W. Keith Hingston
Director

August 1, 1975

The Idaho Statesman
Box 2640
Boise, ID 83701

Re: Claim to a Water Right No. 63-4318, Jerry D. Volley &/or Linda L. Volley
63-4319, Farrell Ferguson &/or Carolyn Ferguson
63-8181, Ada County
63-7010, Idaho Power Co.
Change of Water Right No. 63-0164, Scottish Rite Masonic Lodge

Gentlemen:

Enclosed you will find a legal notice which we wish to have published one week for two consecutive weekly issues of your newspaper. Please advise us of the publication dates allowing ample time for you to submit the notice for review before publication.

After sending us a galley proof, proceed with the publication. If we have inserted, assuming the notice is correct. If we find an error, we will notify you before the first publication. If you have any questions on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted with the first publication bill. In order to receive payment, the bill must appear in the bill:

"I hereby certify that the foregoing is a true and correct copy of the notice that the amount claimed is legally due, and that no part of the same has been paid."

Sincerely,

Bill Submitted
OK JG 8/19/75

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4319

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Rt. 1, HW 55, Boise, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~XXXXXXX~~ acre feet of water
from groundwater
with the point of diversion in the SE 1/4, Sec. 10, T. 4 N, R. 1 E, B.M.
Ada County

The water is claimed to be used from Jan. 1 to Dec. 31
for Domestic

with a priority of 1960;
the place of use is within the SE 1/4, Sec. 10, T. 4 N, R. 1 E, B.M.

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Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

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