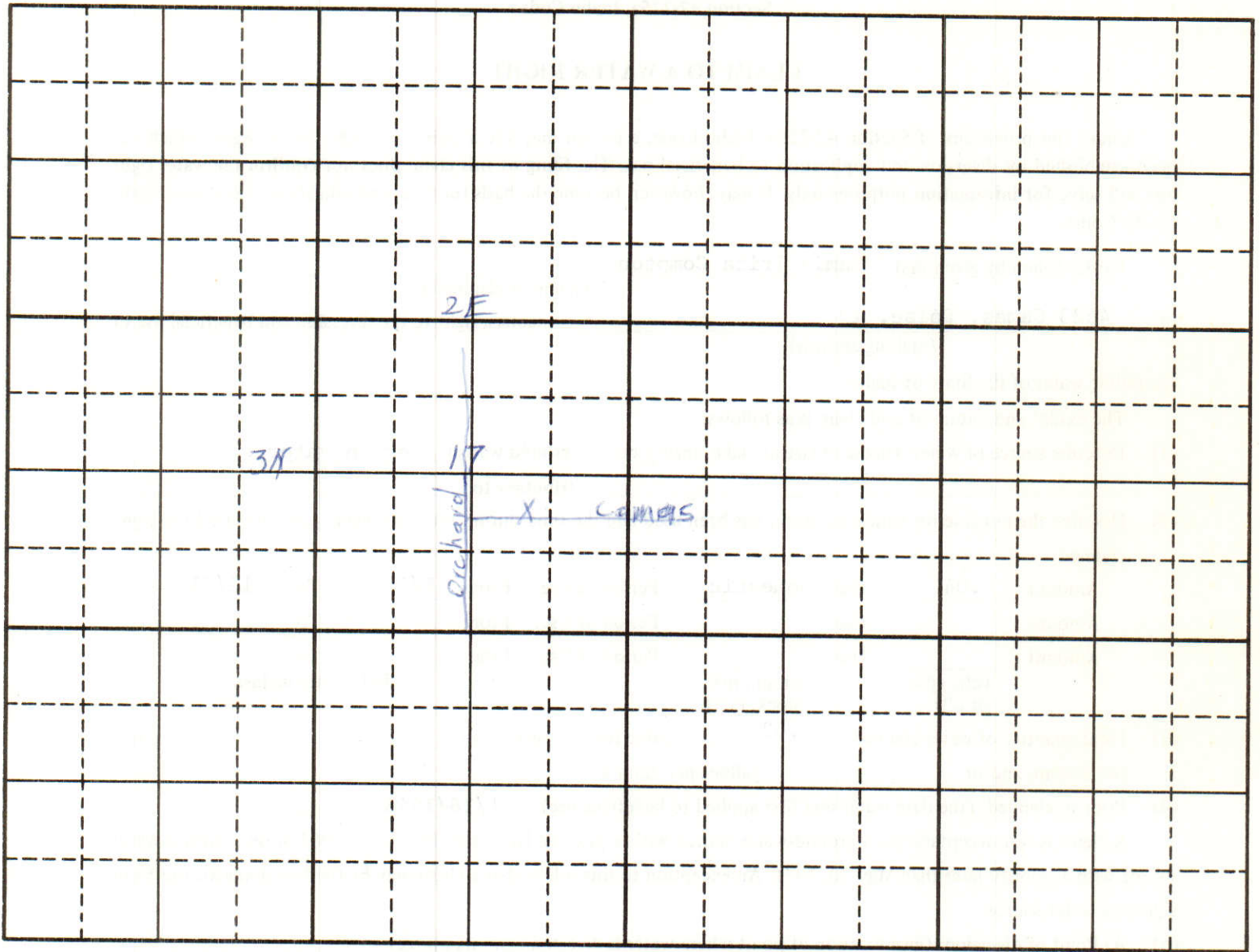


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 30th day of July

Mamie L. Compton
(Claimant)

19 75

Deane J. Woods
Notary Public

Residing at Boise

My commission expires 6-15-1977

For Department Use Only

Received by _____	Date <u>7/30/75</u>	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>gg hls</u>	Date <u>7/30/75</u>		claimant by: _____	
\$10.00 fee received by <u>gg #1252</u>	Date <u>7/30/75</u>			
Approved for publication by _____				
Published in <u>The Statesman</u>				
Dates <u>Aug. 14 & 21</u>				

ok - gg - 9/3/75

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Verna L. Johnson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two (2) insertions, beginning with the issue of August 21, 1975, and ending with the issue of August 28, 1975.

Verna L. Johnson
Subscribed and sworn to before me this 28th

day of August, 1975.

Sonia A. Young
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4320
Notice is hereby given that
MAMIE IRITA COMPTON,
4623 Camas, Boise, Idaho, has
filed a claim to a water right
established by diversion and
application to beneficial use of
.04 cubic feet per second of
water from groundwater with
the point of diversion in the
NW 1/4 SE 1/4, Sec. 17, T. 3 N, R. 2
E, B.M. Ada County.
The water is claimed to be
used from Jan. 1 to Dec. 31 for
domestic with a priority of
Jan. 18, 1946 the place of use is
within the NW 1/4 SE 1/4, Sec. 17,
T. 3 N, R. 2 E, B.M.
Any exception to this claim
of water right may be filed
with the Idaho Department of
Water Resources, Statehouse,
Boise, Idaho 83720.
R. KEITH HIGGINSON
Director
Pub. Aug. 21 and 28, 1975. 552

OK
9/3/75
AUG 29 1975

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Mamie Irita Compton
(name of claimant)
of 4623 Camas, Boise, ID, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
_____, tributary to _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|------------|----|------------------------|
| Amount | <u>.04</u> | Use | <u>Domestic</u> | Period of Use: From | <u>1/1</u> | To | <u>12/31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: .04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1/18/1946

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 17 Twp. 3N Rge. 2E B. M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 68 foot 4" well with 3/4 hp submersible pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	17													X				

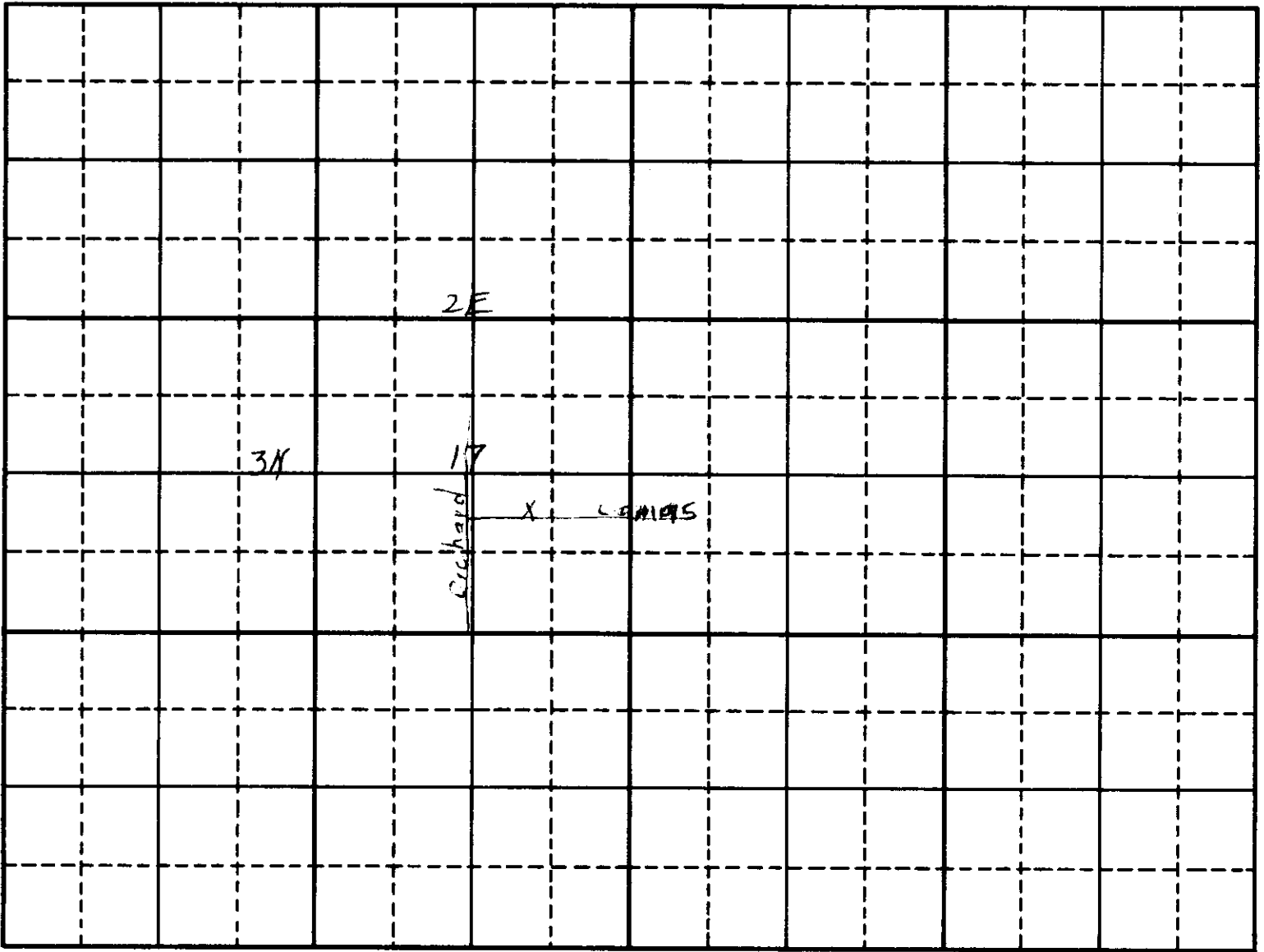
Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: sprinkling of 2 lawns and domestic for 1 house

- (7) If you are claiming water as a member of an organization, list name of organization: _____

RECORDED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

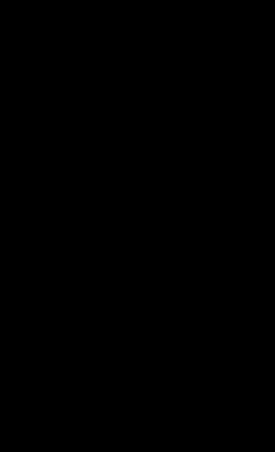
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 30th day of July, 19 75.
Mamie L. Corpton (Claimant)
Glenn J. Wade Notary Public
Residing at Basin

My commission expires 6-15-1977

For Department Use Only

Received by <u>ag</u>	Date <u>7/30/75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ag</u>	Date <u>7/30/75</u>		claimant by:	
\$10.00 fee received by <u>ag</u> #1252	Date <u>7/30/75</u>			
Approved for publication by <u>ag</u>				
Published in <u>The Statesman</u>				
Dates <u>Aug. 14 & 21</u>				
<u>ok - ag - 9/3/75</u>				



two (2) insertions, beginning with the
issue of August 21, 1975, and ending with the
issue of August 28, 1975.

Kerna L. Johnson

Subscribed and sworn to before me this 28th
day of August, 19 75.

Lona A. Young
Notary Public for Idaho, Residing at Boise, Idaho

9/3/76

AUG 20 1964

REPORT

ACT
IONN OWNER LAST NAME - COMPTON
N ADDRESS LINE 1 - 4623 CAMAS

FIRST NAME - MAMIE IRITA

N SOURCE - GROUNDWATER

CITY - BOISE

STATE - ID

N STAGE - STATRY CLM

PRIORITY - 01-18-1946 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - NWSE 17 03N 02E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 02E SEC 17 TRACT NWSE

IDENT. NO. 63-4320

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4320
 OTd No. New No.

Record

1. Original Owner: Mamie Jita Compton

Present Owner: _____

2. Address: 4623 Pamas

3. City: Boise State: ID Zip: _____

4. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 1-18-1946

D. County: 01

E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWSE</u>	<u>17</u>	<u>3N</u>	<u>2E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
 (cfs or ~~AG-17~~/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4320

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EWB 7-10-75

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) EWB 7-Aug-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____ NA

Located within Water District No. _____

(7) RWH 9-10-75

Critical groundwater area: yes _____ no ☒

(8) RWH 9-10-75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____ NA

Other rights on the same place of use

(10) _____ NA

Comments: _____

(11) JP OK

Affidavit of Publication received(date) 9/3/75

(12) _____ NA

Final date for protests _____

Protests received: yes _____ no _____

(13) _____ NA

All requested information received from agencies or applicant: yes _____ no _____

(14) RWH 9-10-75

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western

By R. Hamilton Date 9-10-75

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

Sept. 10, 1975

Mamie Irita Compton
4623 Camas
Boise, ID

Re: Claim to a Water Right No. 63-4320

Dear Ms. Compton:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:

RECEIVED
SEP 11 1975
WATER RESOURCES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 8, 1975

The Idaho Statesman
Box 2640
Boise, ID 83701

Re: Claim to a Water Right No. 63-4320, Mamie Irita Compton
Application for Permit No. 63-8177, Larry Dean
63-8182, Charles Gary Lappin
63-8183, Phillip J. &/or K. Eileen West

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted
OK - yg - 9/3/75

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4320

Notice is hereby given that MAMIE IRITA COMPTON

4623 Camas, Boise, ID

has filed a claim to a water right established by diversion and application
to beneficial use of .04 cubic feet per second ~~8000 feet~~ of water
from groundwater

with the point of diversion in the NW 1/4, Sec. 17, T. 3 N, R. 2 E, B.M.
Ada County

The water is claimed to be used from Jan. 1 to Dec. 31
for Domestic

with a priority of Jan. 18, 1946;
the place of use is within the NW 1/4, Sec. 17, T. 3 N, R. 2 E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise,
on August 21, 1975 and August 21, 1975