

25

PD & PU

OK, yg, 9/3/75

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Verna L. Johnson

two (2) insertions, beginning with the

August 21

Verna L. Johnson

Subscribed and sworn to before me this 28th

August

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4322**

Notice is hereby given that H. MAX HANSON AND/OR MAXINE HANSON, 5030 Mountain View Dr., Boise, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 4 N., R. 1 E., B.M. Ada County, also known as Lot 9, Block 1, Holland Subdivision.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with priority of May 1, 1962, the place of use is within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 4 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON
Director

Pub. Aug. 21 and 28, 1975. 579

9

9/3/75

INGROFILMED

AUG 29 1975

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that H. Max Hanson &/or Maxine Hanson
(name of claimant)
of 5030 Mountain View Drive, Boise, ID, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|-------------------|-----|----------------------------|---------------------|---------------|----|------------------------|
| Amount | <u>0.04</u> | Use | <u>Domestic</u> | Period of Use: From | <u>Jan. 1</u> | To | <u>Dec. 31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm or a/f) | | (dom., irri., stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) May 1, 1962

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 25 Twp. 4N Rge. 1E B. M. County of Ada
Additional points of diversion: also known as Lot 9, Block 1, Holland Subdivision

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 390' well, pump and pipeline

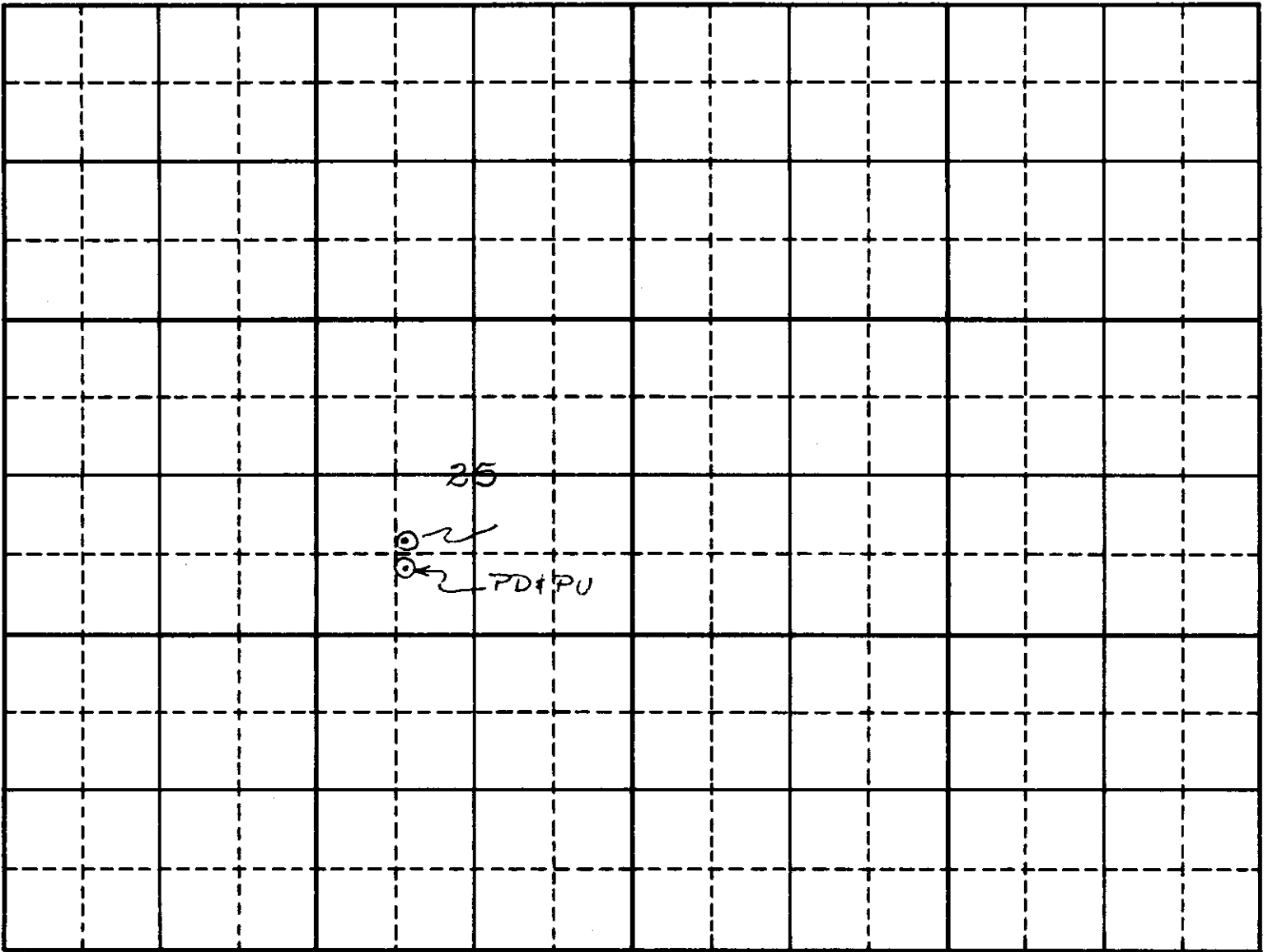
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	25											X						

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use for 1 house
- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 8th day of August, 19 75.
L. May Hansen
(Claimant)

Channing Weade
Notary Public
Residing at Basie

My commission expires 6-15-1977

File #1169

For Department Use Only

Received by <u>BDE</u>	Date <u>8/8/75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>BDE</u>	Date <u>8/8/75</u>		claimant by:	
\$10.00 fee received by <u>gg</u>	Date <u>8/18/75</u>			
Approved for publication by <u>gg</u>				
Published in <u>Idaho Statesman</u>				
Dates <u>Aug 21 & 28</u>				

OK, gg, 9/3/75

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some minor creases and discoloration, particularly along the edges. The left edge of the page is bound, and the overall tone is a warm, off-white or light beige.

Verna L. Johnson

day of August, 1975.

9/3/75

Iona A. Cravens

NOV 29 1975

6

ACT

ION

N OWNER LAST NAME - HANSON
N ADDRESS LINE 1 - 5030 MOUNTAIN VIEW DR.
N
N SOURCE - GROUNDWATER
N STAGE - STATRY CLM
N DIVERSION POINT - SESW 25 04N 01E
N FROM - 01-01 TO - 12-31 USE - DOMESTIC
N USE - DOMESTIC
N REMARKS - P/D & P/O LOT 9, BLK. 1, HOLLAND SUBD.

FIRST NAME - H. MAX

CITY - BOISE

STATE - ID

PRIORITY - 05-01-1962 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

USE DIV. RATE - .0400CFS

PLACE OF USE - TWN 04N RNG 01E SEC 25 TRACT SESW

1000

IDENT. NO. G3-4322

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

P

12.1.17

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-4322
 OTd No. _____ New No. _____

Record

1. Original Owner: H. Max & Maxine Hanson

Present Owner: _____

2. Address: 5030 Mountain View Dr.

3. City: Boise State: ID Zip: _____

4. A. Source of Water: SW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 5-1-1962

D. County: 01

E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SFSW</u>	<u>25</u>	<u>4N</u>	<u>1E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
 (cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. P/D + P/U Lot 9, Blk. 1, Holland Subd.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4322

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) PJC 8-13-75

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) PJC 8-13-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____ NA

Located within Water District No. _____

(7) R.W.H. 9-8-75

Critical groundwater area: yes _____ no ☒

(8) R.W.H. 9-8-75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____ NA

Other rights on the same place of use

(10) _____

Comments: _____

(11) yg OK

Affidavit of Publication received(date) 9/3/75

(12) _____ NA

Final date for protests _____

Protests received: yes _____ no _____

(13) _____ NA

All requested information received from agencies or applicant: yes _____ no _____

(14) R.W.H. 9-8-75

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western

By R. Hamilton

Date 9-8-75

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

Sept. 10, 1975

Max or Maxine Hanson
5030 Mountain View Drive
Boise, ID

Re: Claim to a Water Right No. 63-4322

Dear Mr. or Ms. Hanson:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

State House
Boise, Idaho 83720
(208) 334-2190

August 15, 1975

The Idaho Statesman
Box 40
Boise, ID 83707

Re: Application for Permit No. 63-8186, A.G.S. Corp. INC., dba Davis Packing Co.
63-8178, Bill L. Wegener
02-7198, Erwin &/or Edna Newman
Claim to a Water Right No. 63-4321, Albert S. &/or Leona M. Wright
63-4322, H. Max Hanson &/or Mattie Hanson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill Submitted
OK - yg - 9/3/75

Sincerely,

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4322

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has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~acre feet of water~~
from a groundwater source
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The water is claimed to be used from Jan. 1 to Dec. 31
for domestic purposes

with a priority of May 1, 1962;
the place of use is within the SE 1/4, Sec. 25, T. 4 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on Aug. 21, 1975 and Aug. 28, 1975