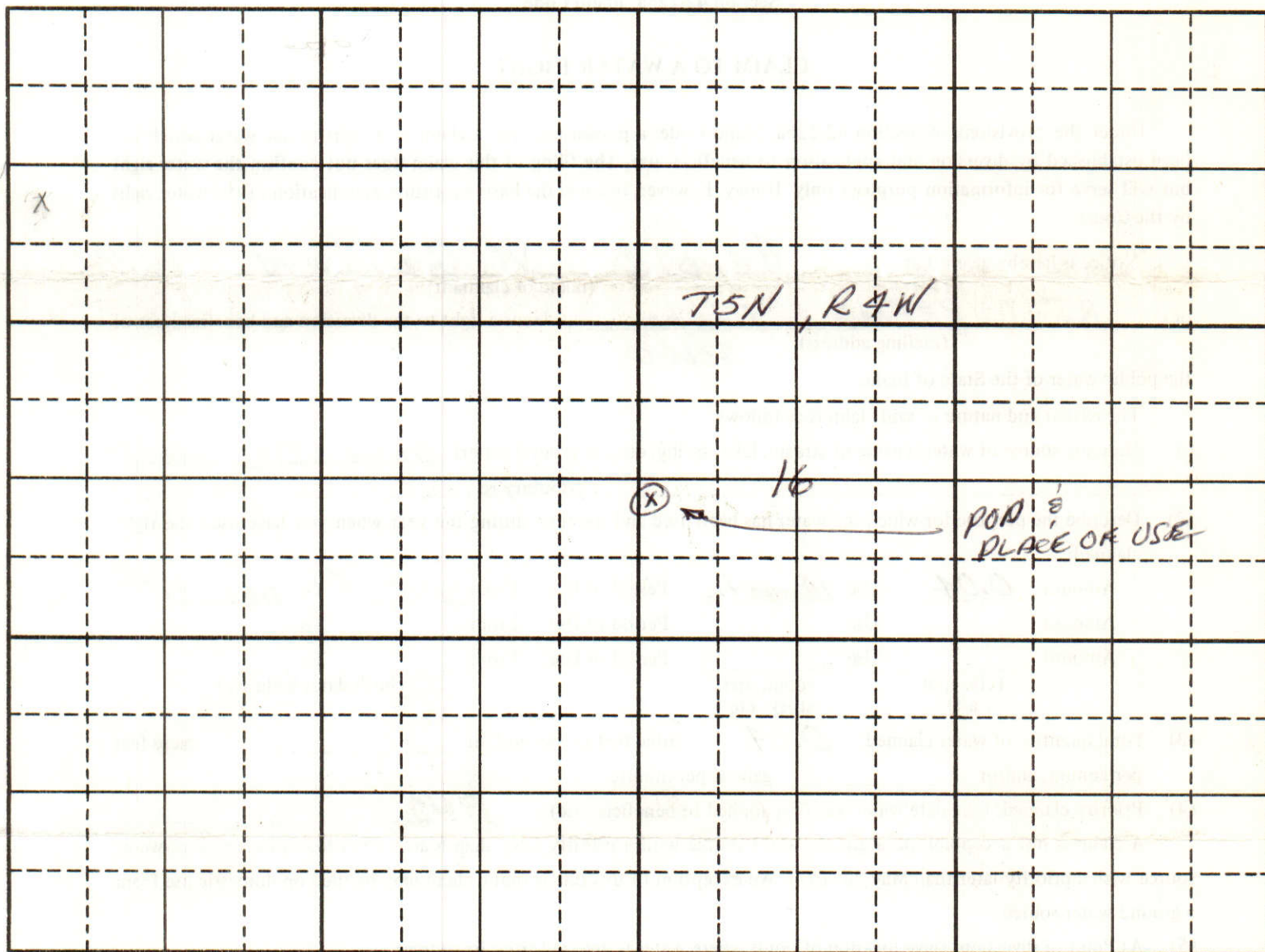


(8) Remarks Black Canyon I.D. water used to irrigate



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 27th day of August, 19 75.

Harold W. Golden
(Claimant)

Val Jean Bonnell
Notary Public
Residing at Caldwell, Idaho

My commission expires 12-13-77

For Department Use Only

Received by _____	Date _____	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>KMF</u>	Date <u>8/29/75</u>	# 1290	claimant by: _____	_____
\$10.00 fee received by <u>ag</u>	Date <u>8/29/75</u>			
Approved for publication by _____	_____	_____	_____	_____
Published in <u>Parma Review</u>	_____	_____	_____	_____
Dates <u>Sept. 11 & 18</u>	_____	_____	_____	_____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
COUNTY OF CANYON) ss.

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly published in said county during a period of 78 consecutive weeks prior to the first pub-

lication of the annexed

Legal Notice ; that said

Notice being

Application for Water Permit No. 63-4326

was published in said newspaper in two (2) consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

Sept. 11 & 18, 1975

PUBLIC NOTICE

NOTICE OF CLAIM TO A WATER RIGHT
No. 63-4326

Notice is hereby given that HAROLD W. GOLDEN Rt. 1, Parma, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from groundwater with the point of diversion in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, T. 5 N, R. 4 W, Canyon County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic with a priority of 1942; the place of use is within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, T. 5 N, R. 4 W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Published in the Parma Review, Parma on Sept. 11, 1975 and Sept. 18, 1975.

Theron Gough

Subscribed and sworn to before me, this 18th

day of September, 1975.

Patricia A. Stoll

Notary Public for Idaho,
Residing at Parma, Idaho

OK
9-23-75
SEP 22 1975

ED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Harold W. Golden (name of claimant)
of RT-1 PERMA Idaho 83660 (mailing address), claims a right to the diversion and beneficial use of
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Domestic Well
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--------------------|---------------------|---|
| Amount <u>0.04</u> | Use <u>Domestic</u> | Period of Use: From <u>Jan 1st</u> To <u>Dec 31st</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)

- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1942

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 16 Twp. 5N Rge. 4W B. M. County of CANYON
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. pump well and hose system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

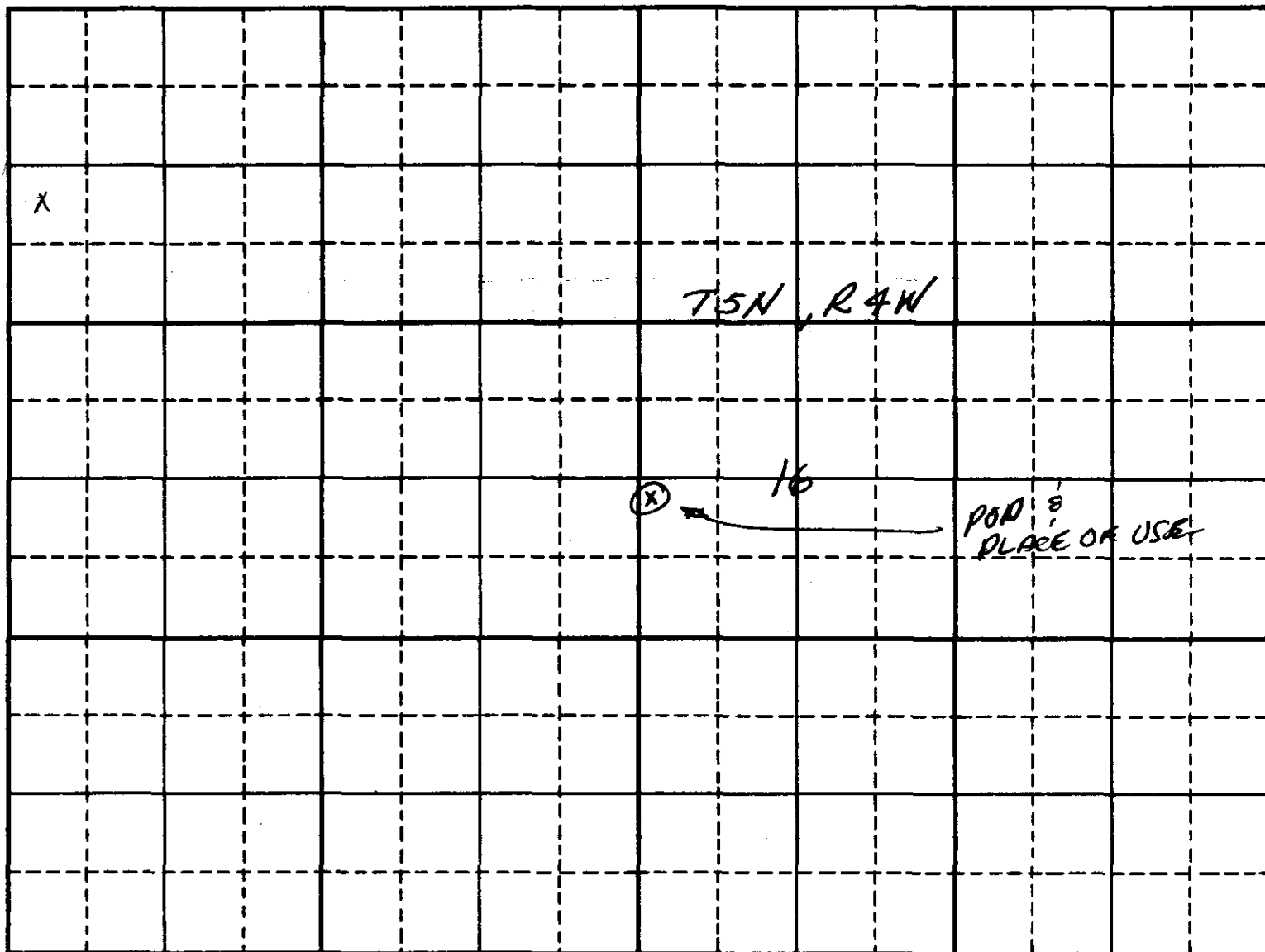
Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:** _____

inside and outside usage at house

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Black Canyon I.D. water used to irrigate



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Canyon) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 27th day of August, 19 75.

Harold W. Golden
(Claimant)

Val Jean Bonnell
Notary Public
Residing at Caldwell, Idaho

My commission expires 12-13-77

For Department Use Only

Received by	Date	Exception filed by:	Forwarded to	Date
Prelim. check by <u>KMF</u>	Date <u>8/29/75</u>	# 1290	claimant by:	
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Approved for publication by				
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Dates <u>Sept. 11 & 18</u>				

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Legal Notice

; that said

Notice

being

Application for Water Permit No. 63-4326

was published in said newspaper in two (2) consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

Sept. 11 & 18, 1975

Theron Gough

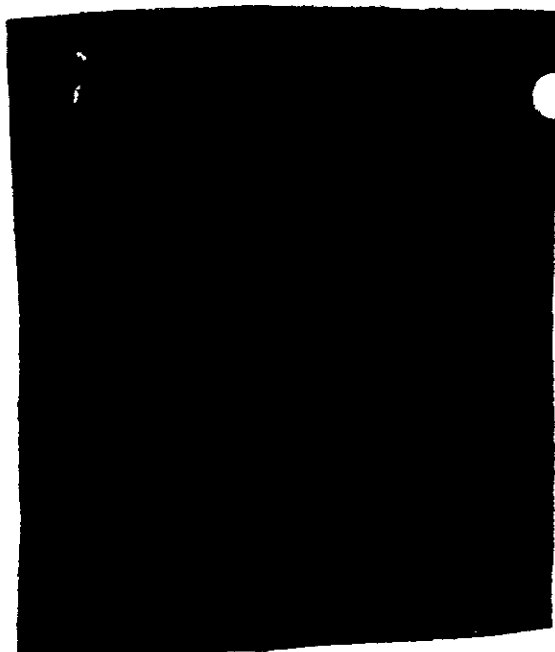
Subscribed and sworn to before me, this

day of September, 1975

Patricia A. Stott

Notary Public for Idaho,
Residing at Parma, Idaho

OK
9-23-75
SEP 22 1975



ED

ACT
ION

N OWNER LAST NAME - GOLDEN

FIRST NAME - HAKULD W.

N ADDRESS LINE 1 - RT. 1

CITY - PARMA

STATE - ID ZIP CODE - 83660

N SOURCE - GROUNDWATER

PRIORITY - 06-01-1942 COUNTY - CANYON

TOTAL DIV. RATE - .0400CFS

N STAGE - STATRY CLM

N DIVERSION POINT - NWSW 16 05N 04W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 05N RNG 04W SEC 16 TRACT NWSW

4000

IDENT. NO. 63-4326

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-4326
 OTd No. _____ New No. _____

Record

1. Original Owner: Harold W. Golden

Present Owner: _____

2. Address: Rt. 1

3. City: Parma State: ID Zip: 83660

4. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1942

D. County: 21

E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWSW</u>	<u>16</u>	<u>5N</u>	<u>4W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
 (cfs or ~~MG~~ ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

UA 11-7-79

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

September 30, 1975

Harold W. Golden
Rt. 1
Parma, ID 83660

RE: Claim to a Water Right No. 63-4326

Dear Mr. Holden:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF: cls

Enclosure

RECEIVED
SEP 30 1975
DEPT. OF WATER RESOURCES
BOISE, IDAHO



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higgason
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

Sept. 5, 1975

Parma Review,
Parma, ID
83660

Re:; Claim to a Water Right No. 63-4225, Eldon A. Post or Virginia L. Post
63-4326, Harold W. Golden

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted

OK - yg - 9-23-75

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4326

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Rt. 1, Parma, ID

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from groundwater

with the point of diversion in the NW 1/4, Sec. 16, T. 5 N, R. 4 W,
Canyon County

The water is claimed to be used from Jan. 1 to Dec. 31
for domestic

with a priority of 1942;
the place of use is within the NW 1/4, Sec. 16, T. 5 N, R. 4 W, B.M.

Any exception to this claim of water right may be filed with the Idaho
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R. KEITH HIGGINSON

Director

Published in the Parma Review, Parma
on Sept. 11, 1975 and Sept. 18, 1975