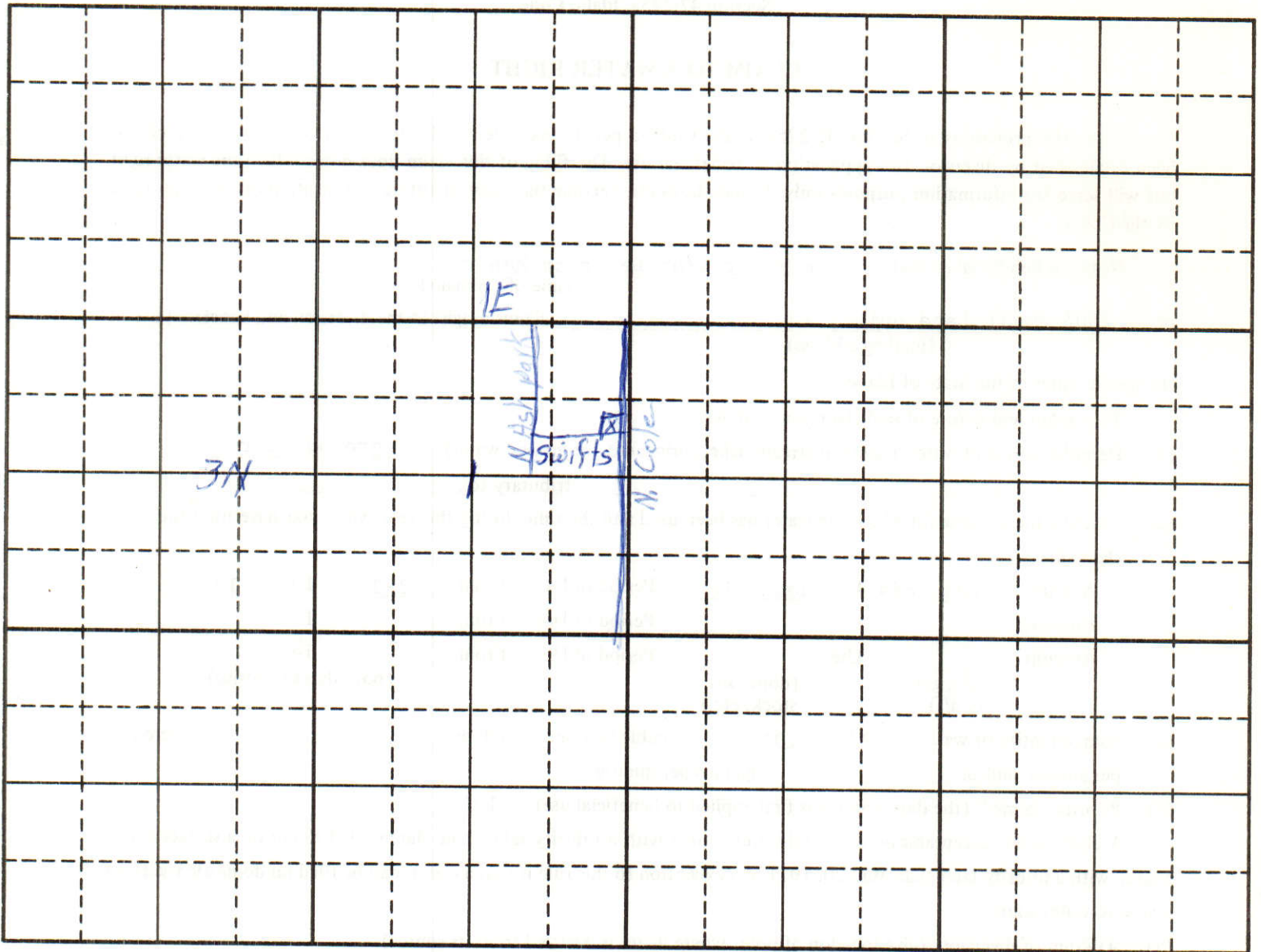


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 22nd day of September, 19 75.

x Klee Rogers
(Claimant)
Cathy L. Shaw
Notary Public
Residing at Boise, Id

My commission expires 12-26-78

For Department Use Only

Received by <u>CK</u>	Date <u>9-22-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>6/5</u>	Date <u>9-22-75</u>		claimant by:	
\$10.00 fee received by <u>CK</u>	Date <u>9-22-75</u>	<u>#1320</u>		
Approved for publication by <u>CK</u>	<u>10-14-75</u>			
Published in <u>Idaho Statesman</u>	<u>9-26-75</u>			
Dates <u>Oct. 2 & Oct. 9</u>	<u>2</u>			

**NOTICE OF CLAIM
TO A WATER RIGHT**
No. 63-4328

Notice is hereby given that
DEE ROPER &/or BEAT-
RICE ROPER, 7504 Swift
Lane, Boise, ID., has filed a
claim to a water right estab-
lished by diversion and appli-
cation to beneficial use of 0.04
cubic feet per second of water
from groundwater source with
the point of diversion in the
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 3 N R. 1
E, B.M. Ada County.

The water is claimed to be
used from Jan. 1 to Dec. 31 for
domestic with a priority of
1948; the place of use is within
the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 1, T. 3 N, R.
1 E, B.M.

Any exception to this claim
of water right may be filed
with the Idaho Department of
Water Resources, Statehouse,
Boise, Idaho, 83707.

R. KEITH HIGGINSON
Director

Pub. Oct. 2, 9, 1975

821

RECEIVED

Department of Water Resources

Two insertions, beginning with the issue of October 2, 1975, and ending with the issue of October 9, 1975.

Verna L Johnson
Subscribed and sworn to before me this 10th
day of October, 1975.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Dee Roper &/or Beatrice Roper
(name of claimant)
of 7504 Swift Lane Boise, ID, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
, tributary to ,
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|------------------------|-------------------------------|--|
| Amount <u>0.04</u> cfs | Use <u>domestic</u> | Period of Use: From <u>1-1</u> To <u>12-31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| (cfs, gpm
or a/f) | (dom., irri.,
stock, etc.) | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1948

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 1 Twp. 3 N Rge. 1 E B. M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 4" well, 46 ft. deep with ½ hp

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

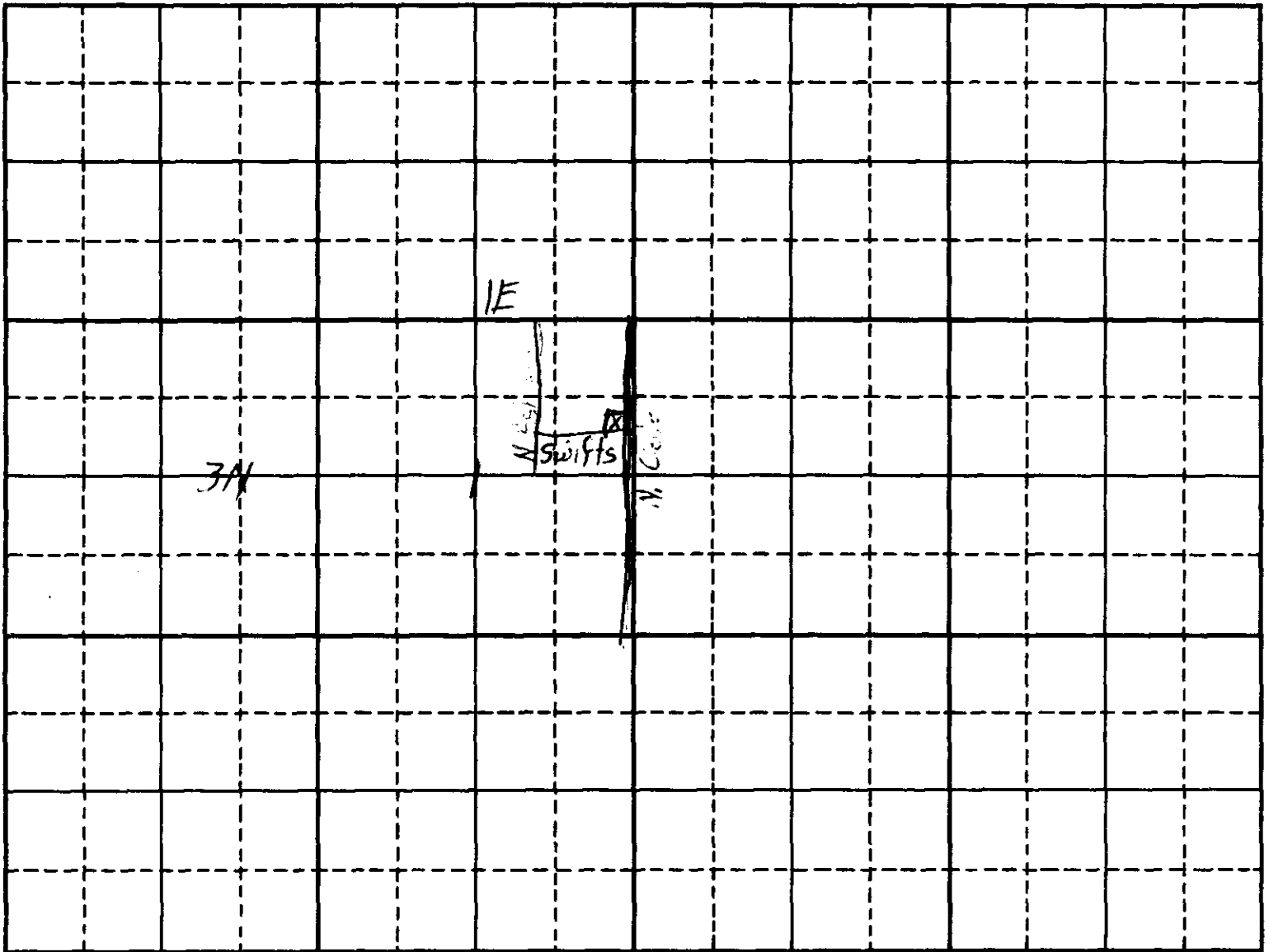
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	1				X													

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: domestic for 1 house

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 22nd day of September, 19 78.
x Kees Rogers (Claimant)
Cathy L. Shaw
Notary Public
Residing at Boise, Id

My commission expires 12-26-78

For Department Use Only

Received by <u>CK</u>	Date <u>9-22-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>6/5</u>	Date <u>9-22-75</u>		claimant by:	
\$10.00 fee received by <u>CK</u>	Date <u>9-22-75</u>	<u>#1320</u>		
Approved for publication by <u>OK CK</u>	<u>10-14-75</u>			
Published in <u>Idaho Statesman</u>	<u>9-26-75</u>			
Dates <u>Oct. 2 & Oct. 9</u>				

[illegible]

Department of Water Resources

Verna L. Johnson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of October 2, 1975, and ending with the issue of October 9, 1975.

Subscribed and sworn to before me this 10th
day of October, 1975.

Notary Public for Idaho, Residing at Boise, Idaho

ACT
ION

N OWNER LAST NAME - ROPER
N OWNER LAST NAME - ROPER
N ADDRESS LINE 1 - 7504 SWIFT LN.

FIRST NAME - DEE
FIRST NAME - BEATRICE

CITY - BOISE

STATE - ID ZIP CODE - 83704

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 06-01-1948 COUNTY - ADA

TOTAL DIV. RATE. - .0400CFS

N DIVERSION POINT - SENE 01 03N 01E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 01E SEC 01 TRACT SENE

5000

63-4328

WATER RIGHT DATA ENTRY LOG

Item

Keypunched by State Office

12.11.70

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4328
OTd No. _____ New No. _____

Record

1. Original Owner: Dee & Beatrice Roper

Present Owner: _____

2. Address: 7504 Swift Ln.3. City: Boise State: ID Zip: 837044. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1948D. County: 01E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SENE</u>	<u>1</u>	<u>3N</u>	<u>1E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
(cfs or ~~AC~~ ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

October 20, 1975

Dee Roper
7504 Swift Ln.
Boise, ID 83704

RE: ~~Claim~~ to a Water Right No. 63-4328

Dear Mr. Roper:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS: cls

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Carl D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

September 26, 1975

Idaho Statesman
Box 40
Boise, ID 83707

RE: Claim to a Water Right No. 63-4328 - Dee Roper &/or Beatrice Roper

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4328

Notice is hereby given that DEE ROPER &/or BEATRICE ROPER

7504 Swift Lane Boise, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~from the water~~
~~from~~ of water from groundwater source

with the point of diversion in the SE 1/4, Sec. 1, T. 3 N R. 1 E, B.M.

Ada County

The water is claimed to be used from Jan. 1 to Dec. 31

for domestic

with a priority of 1948

the place of use is within the SE 1/4, Sec. 1, T. 3 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water ~~Administration~~ ^{Resources}, Statehouse, Boise, Idaho, 83707.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise

on Oct. 2, 1975

and Oct. 2, 1975