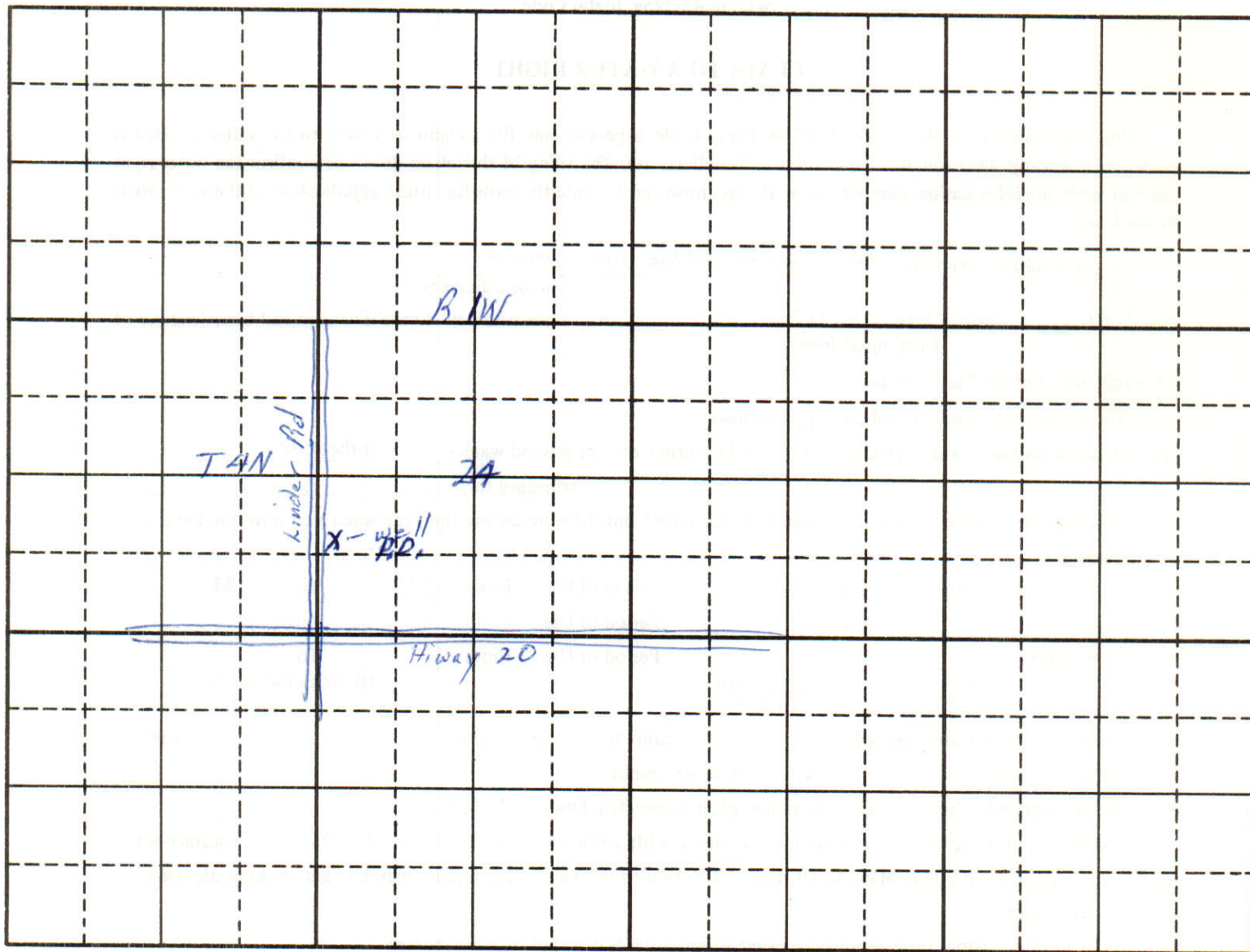


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 1st day of October

(Claimant)

, 19 75

Notary Public

Residing at Boise

My commission expires 6-15-1977

For Department Use Only

Received by <u>CLS</u>	Date <u>10/1/75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CLS</u>	Date <u>10/1/75</u>		claimant by:	
\$10.00 fee received by <u>CLS</u>	Date <u>10/1/75</u>			
Approved for publication by <u>CLS 10-10-75</u>	<u>CLS 10-28-75 OK</u>			
Published in <u>Idaho Statesman</u>				
Dates <u>Oct 16 & 23</u>				

RECEIVED

OCT 8

Department of Resources

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

NOTICE OF CLAIM
TO A WATER RIGHT
No. 43-4329

Notice is hereby given that John Debnar &/or Judy Debnar, 7120 N. Linder Rd., Meridian, Ida., has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the NW1/4SW1/4, Sec. 24, T. 4 N, R. 1 W, B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of April 1, 1974, the place of use is within the NW1/4SW1/4, Sec. 24, T. 4 N, R. 1 W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Pub. Oct. 16 & 23, 1975

924

Patricia E. Levitt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of October 16, 1975, and ending with the issue of October 23, 1975.

Patricia E. Levitt

Subscribed and sworn to before me this 23rd
day of October, 1975.

Roscoe Engstrom
Notary Public for Idaho, Residing at Boise, Idaho

OK
cls
10-28-75

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that John Debnar and/or Judy Debnar
(name of claimant)
of 7120 N. Linder Road, Meridian, ID, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|------------|----|------------------------|
| Amount | <u>0.04 cfs</u> | Use | <u>domestic</u> | Period of Use: | From | <u>1/1</u> | To | <u>12/31</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 4/1/74

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24 Twp. 4N Rge. 1W B. M. County of Ada
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 6" well, 127' deep with 1/2 HP Submercible pump

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

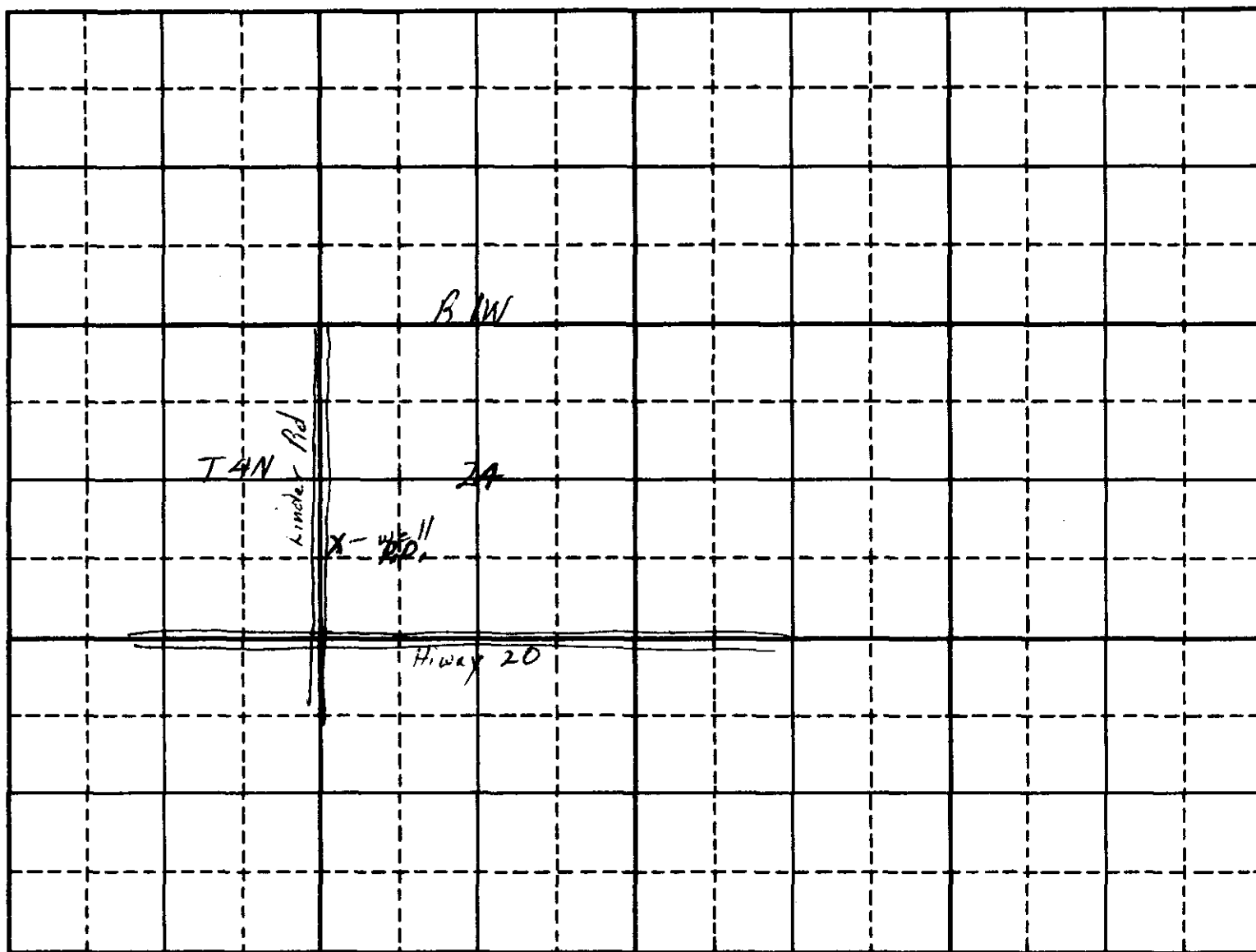
[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____
Domestic for one home.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Latah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 1st day of October

John K. Korman
(Claimant)

Chas. J. Swade
Notary Public
Residing at Boise

My commission expires 6-15-1977

For Department Use Only

Received by <u>GKS</u>	Date <u>10/1/75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>GKS</u>	Date <u>10/1/75</u>		claimant by:	
\$10.00 fee received by <u>GKS</u>	Date <u>10/1/75</u>			
Approved for publication by <u>Chs 10-10-75</u>	<u>Chs 10-15-75 OK</u>			
Published in <u>Idaho Statesman</u>				
Dates <u>Oct 16 & 23</u>				

RECEIVED

OCT

STATE OF IDAHO)

) ss.

Department of

Resources

COUNTY OF ADA)

Patricia E. Levitt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of October 16, 1975, and ending with the issue of October 23, 1975.

Patricia E. Levitt

Subscribed and sworn to before me this 23rd day of October, 1975.

Barack E. Engman
Notary Public for Idaho, Residing at Boise, Idaho

OK
cls
10-28-75

WATER RIGHT NUMBER 63-4329

WATER RIGHTS EDIT REPORT

12/12/79

PAGE 195

ACTION

FIRST NAME - JOHN
FIRST NAME - JUDY

N OWNER LAST NAME - DEBNAR
N OWNER LAST NAME - DEBNAR
N ADDRESS LINE 1 - 7120 N. LINDER RD.

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

N SOURCE - GROUNDWATER
N STAGE - STATKY CLM

PRIORITY - 04-01-1974 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - NWSW 24 04N 01W

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 04N RNG 01W SEC 24 TRACT NWSW

IDENT. NO. C3-4329

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-4329
 Old No. _____ New No. _____

Record

1. Original Owner: John & Judy Dehnar

Present Owner: _____

2. Address: 7120 N. Linder Rd.

3. City: Meridian State: ID Zip: 83642

4. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 4-1-1974

D. County: 01

E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>16SW</u>	<u>24</u>	<u>4N</u>	<u>1W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
 (cfs or ~~AG~~ Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

Q2A 11-7-79

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

November 3, 1975

John Debnar
7120 N. Linder Rd.
Meridian, ID 83642

RE: Claim to a Water Right No. 63-4329

Dear Mr. Debnar:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS: cls

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 10, 1975

The Idaho Statesman
Box 40
Boise, ID 83707

RE: Claim to a Water Right No. 63-4329 - John Debnar &/or Judy Debnar
Application for Permit No. 63-8210 - Fearless Farris Wholesale

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted

10-28-75

Cl

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4329

Notice is hereby given that JOHN DEBNAR &/OR JUDY DEBNAR

7120 N. Linder Rd, Meridian, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~surface~~ of water
from a groundwater source

with the point of diversion in the NW1/4, Sec. 24, T. 4 N, R. 1 W, B.M.
Ada County

The water is claimed to be used from Jan. 1 to Dec. 31
for domestic purposes

with a priority of April 1, 1974;
the place of use is within the NW1/4, Sec. 24, T. 4 N, R. 1 W, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on Oct. 16, 1975 and Oct. 23, 1975