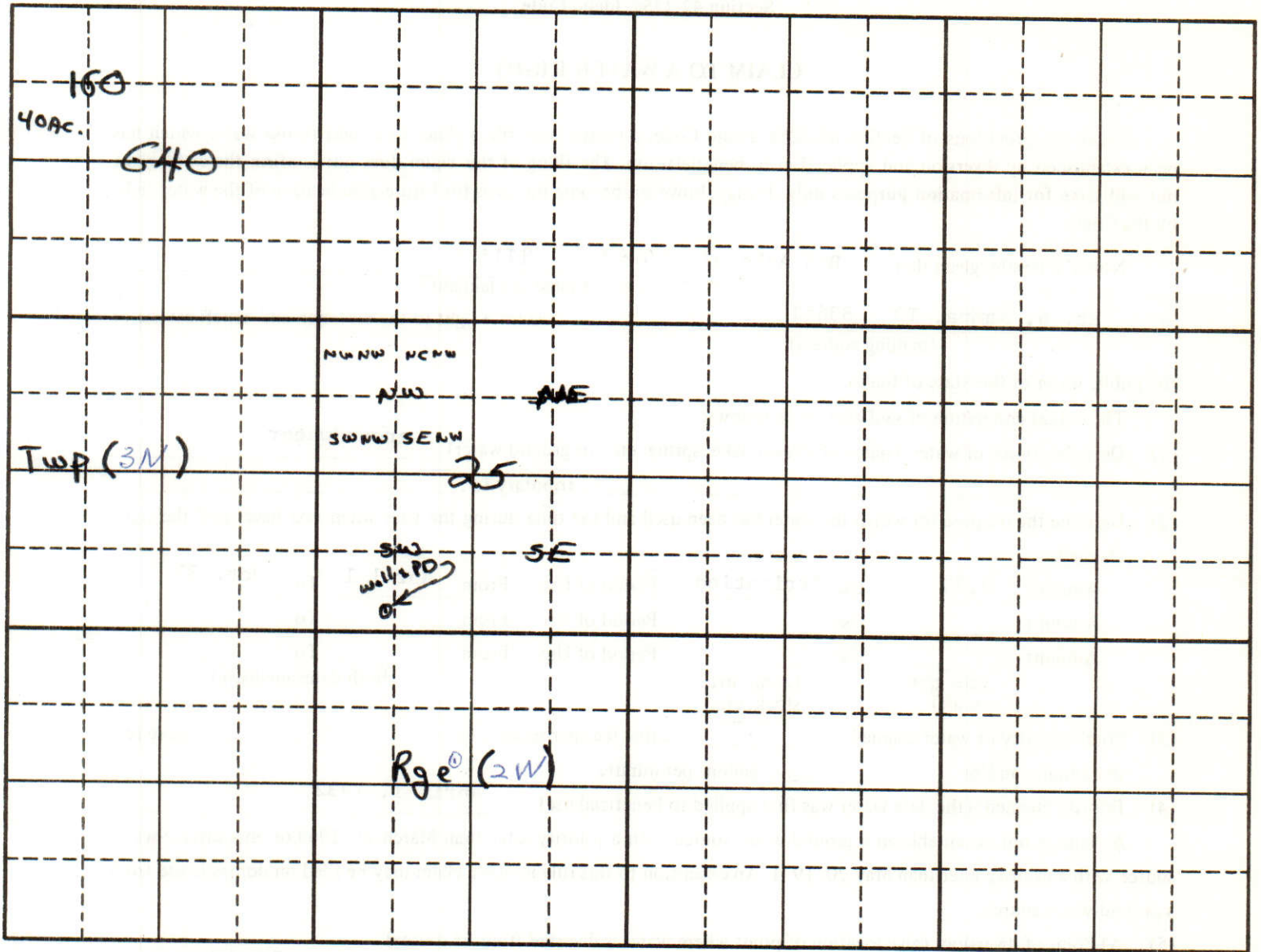


- (8) Remarks I use the entire flow of the well to irrigate when it is my turn.
I irrigate approximately every other week. It takes about ½ day, then I shut
the water off. I do not use more than 4.5 AF/per year total, but just irrigate with
the large head of water.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 19th day of September

(Claimant)

19 75

Notary Public

Residing at Boise, ID

My commission expires 12-26-78

For Department Use Only

Received by dlr Date 10-17-75 Exception filed by: Forwarded to
Prelim. check by CSB Date 200075 claimant by: Date
\$10.00 fee received by cls Date 10-20-75 #1348
Approved for publication by cls 11-6-75 OK
Published in Idaho Free Press
Dates Oct. 30 & Nov. 6 cls 10-27-75

RECEIVED

NOV 6 1975

AFFIDAVIT OF PUBLICATION

Department of Water Resources

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 30; November 6, 1975

Subscribed and sworn to before me this

6th day of November, 1975

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4331

Notice is hereby given that BEN ANKENTELL &/ or LYNN WILLIAMS, Rt. 6, Nampa, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.70 cubic feet per second of water from a groundwater source with the point of diversion in the SW1/4SW1/4, Sec. 25, T. 3 N, R. 2 W, B.M. Canyon County.

The water is claimed to be used from April 1 to Oct. 31 for irrigation of 1 acre with a priority of April 1, 1932; the place of use is within the SW1/4SW1/4, Sec. 25, T. 3 N, R. 2 W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON
Director

OCT 30 NOVEMBER 6, 1975

MICROFILMED

Old
CLs
11-6-75

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

927 1975

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Ben Anketell &/or Lynn Williams
(name of claimant)
of Rt. 6, Nampa, ID 83651, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
_____, tributary to _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.70</u>	Use	<u>Irrigation</u>	Period of Use:	From	<u>April 1</u>	To	<u>Oct. 31</u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
Amount	<u> </u>	Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)			(both dates inclusive)		

- (3) Total quantity of water claimed: 0.70 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) April 1, 1932

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
S. W ¼ S W ¼, Sec. 25 Twp. 3 N Rge. 2 W B. M. County of Canyon
 Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. artesian well with gravity flow

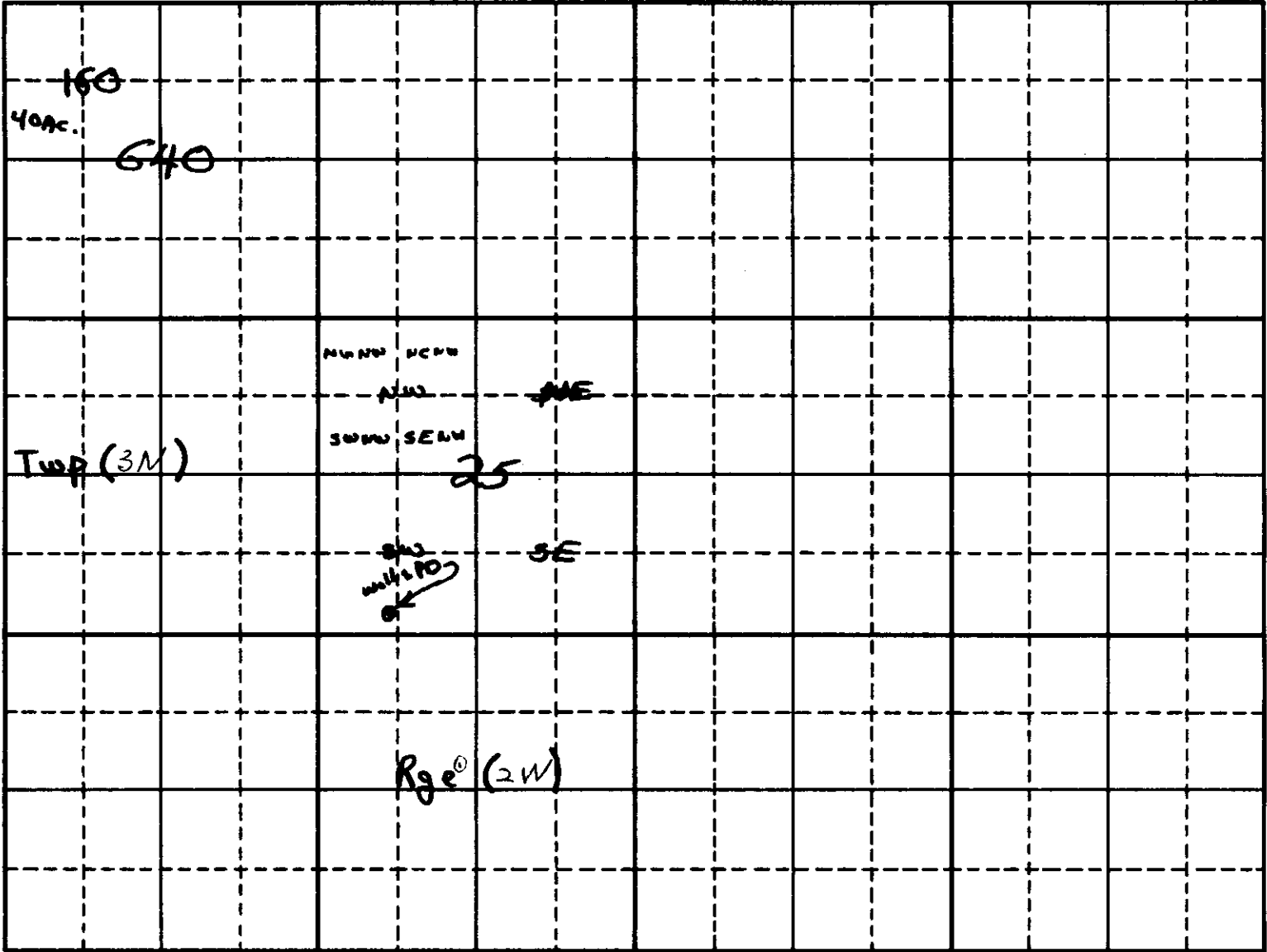
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]**Total No. of acres**

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:** _____

- If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks I use the entire flow of the well to irrigate when it is my turn.
I irrigate approximately every other week. It takes about 1/2 day, then I shut
the water off. I do not use more than 4.5 AF/per year total, but just irrigate with
the large head of water.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 19th day of September 1975
Ben Anker (Claimant)
Cathy L. Shaw
Notary Public
Residing at Boise, ID

My commission expires 12-26-78

For Department Use Only

Received by der Date 10-17-75 Exception filed by: _____ Date _____
Prelim. check by OSB Date 2008-75 Forwarded to claimant by: _____
\$10.00 fee received by cls Date 10-20-75 #1348
Approved for publication by cls 11-6-75 OK
Published in Idaho Free Press
Dates Oct. 30 & Nov. 6 cls 10-27-75

IN THE MATTER OF:)
BEN ANKETELL,)
claim to a water right)
State of Idaho)
County of CANYON)

AFFIDAVIT

JOHN M. WYNIA being first duly sworn,

deposes and says: 1. That affiant's name is John M. Wynia,
post-office address Route 6, Nampa, Idaho 83651.

2. That affiant is familiar with the use of water claimed by
BEN ANKETELL and has been familiar with such use since 1959.

3. That the use of water by BEN ANKETELL has been done with
affiant's full knowledge and consent since 1959.

4. That the quantity of water claimed to have been used is .70
cubic feet per second.

5. That the source of the water supply is groundwater.

6. That the location of the point of diversion is:

S.W 1/4, S.W 1/4, Second 25, Twp 3N Rge. 2W B.M.

County of Canyon, State of Idaho.

7. That the nature of the use is for irrigation and the period
of use is from April 1st to October 31st of each year.

8. That the water was first applied to a beneficial use on April
1, 1932, and that a priority has been claimed as of that date.

9. That there has been no period of abandonment or nonuse of the
water since that date.

10. That the legal description of the land irrigated is:

S.W 1/4, S.W 1/4, Second 25, Twp 3N rge. 2W B.M.

County of Canyon, State of Idaho.

11. That the legal description of affiant's land is:

Sec. 25-3-2

Tx 7-A less Tx 7-A-1 in SWSW.

John M. Wynia
(Signature)

Subscribed and sworn to before me this 17th day of Oct, 1975

Harold J. [unclear]
(Notary Public)

Residing at Nampa
My Commission Expires 4-20-77

UNRECORDED

IN THE MATTER OF:)
BEN ANKETELL,)
claim to a water right)
State of Idaho)
County of CANYON)

AFFIDAVIT

BEN ANKETELL being first duly sworn,

deposes and says: _____

1. That affiant's name is BEN ANKETELL and his post-office address is Rt. 6, Nampa, Idaho 83651.

2. That the quantity of water claimed to have been used is .70 cubic feet per second.

3. That the source of the water supply is groundwater.

4. That the location of the point of diversion is:
S.W 1/4 S.W 1/4, Sec. 25 Twp. 3N Rge. 2W B.M. County
of Canyon, State of Idaho.

5. That the nature of the use is for irrigation and the period of use is from April 1st to October 31st of each year.

6. That the water was first applied to a beneficial use on April 1, 1932 and that a priority is claimed as of that date.

7. That there has been no period of abandonment or nonuse of the water since that date.

8. That the legal description of the land irrigated is:
S.W 1/4 S.W 1/4, Sec. 25 Twp. 3N Rge. 2W B.M. County
of Canyon, State of Idaho.

Ben Anketell
(Signature)

Subscribed and sworn to before me this 10th day of October, 1975.

Tina Moore
(Notary Public)

Residing at Caldwell, Idaho.
My Commission Expires 7-20-76.

RECORDED

RECEIVED

NOV 6 1975

AFFIDAVIT OF PUBLICATION

Department of Water Resources

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 30; November 6, 1975

Verla Harker

Subscribed and sworn to before me this

6th day of November, 1975

Adam S. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires January 1, 1976

MICROFILMED

OW
cls
11-6-75

ACT
ION

N OWNER LAST NAME - ANKETELL
N OWNER LAST NAME - WILLIAMS
N ADDRESS LINE 1 - RT. 6

FIRST NAME - BEN
FIRST NAME - LYNN

N
N SOURCE - GROUNDWATER

CITY - NAMPA

STATE - ID ZIP CODE - 83651

N STAGE - STATRY CLM

PRIORITY - 04-01-1932

COUNTY - CANYON

TOTAL DIV. RATE -

.7000CFS

N DIVERSION POINT - SWSW 25 03N 02W

N FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - .7000CFS

N USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 02W SEC 25 TRACT SWSW

AC 01

IDENT. NO. 63-4331

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4331
 OTd No. _____ New No. _____

Record

1. Original Owner: Ben Anketell & Lynn Williams

Present Owner: _____

2. Address: Rt. 6

3. City: Mampa State: ID Zip: 83651

4. A. Source of Water: DW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): 8

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 4-1-1932

D. County: 27

E. Total Diversion Rate: .7

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSW</u>	<u>25</u>	<u>3N</u>	<u>2W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-31 for A purposes. Amount .7
 (cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

November 18, 1975

Ben Anketell &/or Lynn Williams
Rt. 6
Nampa, ID 83651

RE: Claim to a Water Right No. 69-4331

Gentlemen:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

J. GLEN SAXTON, P.E.
Western District Engineer

LGS: cls

Enclosure

RECEIVED
NOV 21 1975



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Wigginton
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 24, 1975

Idaho Free Press
P.O. Box 88
Nampa, ID 83651

RE: Claim to a Water Right No. 63-4331 - Ben Ankentell &/or Lynn Williams

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
11-6-75
CIS

RECEIVED

na

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4331

Notice is hereby given that BEN ANKENTELL &/ or LYNN WILLIAMS, Rt. 6, Nampa, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.70 cubic feet per second of water from a groundwater source with the point of diversion in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 3 N, R. 2 W, B.M. Canyon County.

The water is claimed to be used from April 1 to Oct. 31 for irrigation of 1 acre with a priority of April 1, 1932; the place of use is within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 3 N, R. 2 W, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON
Director
Oct. 30; November 6, 1975

RECORDED

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4331

Notice is hereby given that BEN ANKENTELL &/or LYNN WILLIAMS

Rt. 6, Nampa, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.70 cubic feet per second ~~water~~ of water
from a groundwater source
with the point of diversion in the S4 S4 Sec. 25, T. 3 N. R. 2 W. B.M.
Canyon County

The water is claimed to be used from April 1 to Oct. 31
for XX irrigation of 1 acre

with a priority of April 1, 1932;
the place of use is within the S4 S4 Sec. 25, T. 3 N. R. 2 W. B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID
on Oct. 30, 1975 and Nov. 6, 1975.

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

October 23, 1975

John Works
Idaho Legal Aid Services, Inc.
P.O. Box 1173
107½ So. Kimball St.
Caldwell, ID 83605

Dear Mr. Works:

Enclosed is your Receipt No. 1348 in the amount of \$ 10.00
for Claim to a Water Right No. 63-4331 which was received in this
office on Oct. 17, 1975.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure

MICROFILMED

IDAHO LEGAL AID SERVICES, INC.

MAIN OFFICE

Boise, Idaho 83706
104½ So. Capitol Blvd.
(208) 345-0106

AREA OFFICES

Caldwell, Idaho 83605
107½ So. Kimball St.
P.O. Box 1173
(208) 459-1532

Lewiston, Idaho 83501
310 Main St.
P.O. Box 973
(208) 743-1556



OCT 17 1975

AREA OFFICES

Twin Falls, Idaho 83301
260 2nd St. E.
(208) 734-7024

Pocatello, Idaho 83201
429 Washington
(208) 233-7423

Coeur d'Alene, Idaho 83814
1411 Sherman
(208) 667-9559

REPLY TO: Caldwell Office

Western District Office
Department of Water Resources
506 N. 5th
Boise, Id.

October 16, 1975

Re: Ben Anketell

Dear Sir:

Would you please file the enclosed Claim and Affidavits for Mr. Ben Anketell. Accompanying this claim you will also find the \$10.00 filing fee. If it would not be too much trouble, I would like a receipt for my files. Thank you very much for your assistance in this matter.

Sincerely,

John Works

JW/tm
Enclosures

RECEIVED