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RIE

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Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 24th day of November 1925.
Amos E. Gapple (Claimant)
Amos E. Gapple

Residing at

8-11-76

Received by cls Date 12-2-75 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by PSC Date 12-2-75 claimant by: _____
\$10.00 fee received by cls Date 12-2-75 #1388
Approved for publication by cls 12-19-75 OK _____
Published in Valley News-Times _____
Dates 12-11-75 to 12-18-75 _____

RECEIVED

DEC 19 1975

Department of Water Resources

DEC 19 1975

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 11 day of Dec, 19 75, and the last publication being on the 18 day of Dec, 19 75.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 18 day of Dec, 19 75.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF CLAIM TO A
WATER RIGHT
NO. 63-4333

Notice is hereby given that Carrol E. Copple & M.E. Copple 7870 S. Meridian Rd., Meridian, ID have filed a claim to a water right established by diversion and application to beneficial use of .10 cubic feet per second of water from a groundwater source with the point of diversion in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T.2N, R.1E, B.M. Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes with a priority of August 9, 1971; the place of use is within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T.2N, R.1E, B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Dec. 11, 18, 1975

OK
C/S
12-19-75

MICROFILMED

Claim No. 63-4333

STATE OF IDAHO

DEC 2 1975

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Cattol E. Copple & M. E. Copple
(name of claimant)
of 7870 So. Meridian Rd., claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|------------|-----|--------------------|---------------------|------------|----|--------------|
| Amount | <u>.08</u> | Use | <u>Domestic</u> | Period of Use: From | <u>1/1</u> | To | <u>12/31</u> |
| Amount | <u>.02</u> | Use | <u>Stock water</u> | Period of Use: From | <u>1/1</u> | To | <u>12/31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: 10 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 8-9-71

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW 1/4 SW 1/4, Sec. 6 Twp. 2 No. Rge. 1 East B. M. County of RDA.
 Additional points of diversion: Beginning AT SW CORNER OF SEC. 6 THENCE NO. ALONG THE SECTION LINE 465 FT. THENCE EAST 51 ft To well
 B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 6" casing depth 238 ft
Static level 50 ft.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

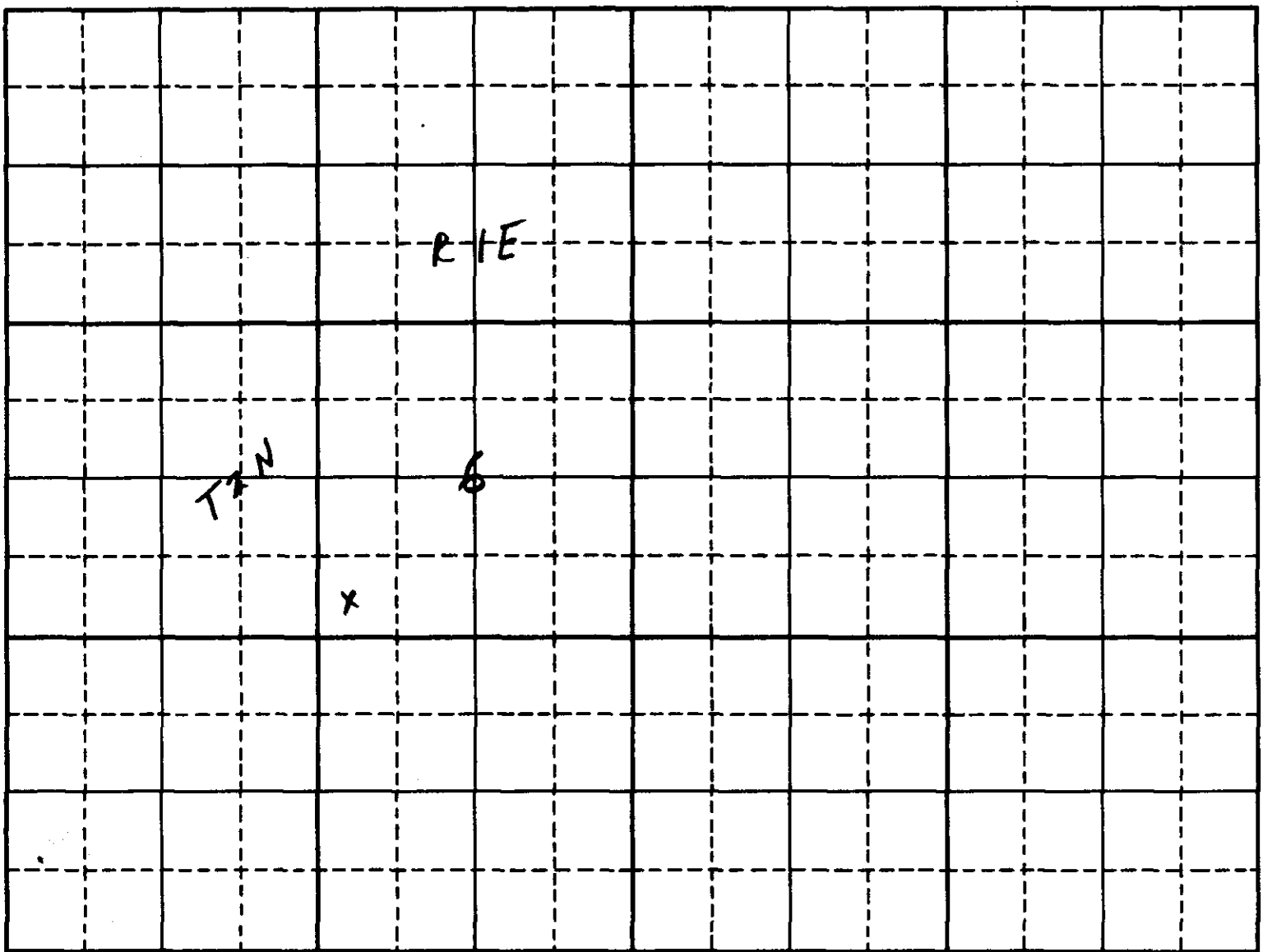
Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:** _____

Domestic 2 homes Stock Approx. 25 head

- (7) If you are claiming water as a member of an organization, list name of organization: None

(8) Remarks Property N.E. corner of So. Meridian Rd (Hwy 69) and
Columbia Rd



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 24th day of November 1975.
Emil E. Coyle (Claimant)
Lawrence L. Phillips
Notary Public
Residing at Boise, Idaho

My commission expires 8-11-76

For Department Use Only

Received by <u>CLS</u>	Date <u>12-2-75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>PSC</u>	Date <u>12-2-75</u>		claimant by:	
\$10.00 fee received by <u>CLS</u>	Date <u>12-2-75</u>	<u>#1388</u>		
Approved for publication by <u>CLS 12-19-75</u>	<u>OK</u>			
Published in <u>Valley News-Times</u>				
Dates <u>Dec. 11 & 18 1975</u>				

RECEIVED

DEC 19 1975

Department of Water Resources

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda J. Jolly, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 11 day of Dec, 1975, and the last publication being on the 18 day of Dec, 1975.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda J. Jolly
Chief Clerk

Subscribed and sworn to before me this 18 day
of Dec, 1975.

B. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK
CLS
12-19-75

NOTARIAL

ICT

ION

N OWNER LAST NAME - COPPLE

FIRST NAME - CARROLL E.

N OWNER LAST NAME - COPPLE

FIRST NAME - M. E.

N ADDRESS LINE 1 - 7870 S. MERIDIAN RD.

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 08-09-1971 COUNTY - ADA

TOTAL DIV. RATE - .1000CFS

N DIVERSION POINT - SWSW 06 02N 01E

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0800CFS

N USE - STOCKWATER

PLACE OF USE - TWN 02N RNG 01E SEC 06 TRACT SWSW

N NON IRRIG USE - S/25 RANGE D/2 HOMES.

141235-012

BPS:DFAX

1000

IDENT. NO. 63-4333

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

OTd No. _____

163-4333

New No. _____

Record

1. Original Owner: Carroll E. & M. E. Copple

Present Owner: _____

2. Address: 7890 S. Meridian Rd.3. City: MeridianState: IDZip: 836424. A. Source of Water: GW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 8-9-1971D. County: 01E. Total Diversion Rate: .1

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSW</u>	<u>6</u>	<u>2N</u>	<u>1E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 8 purposes. Amount .02
(cfs or ~~AG~~ FT/yr)from 1-1 to 12-31 for D purposes. Amount .08

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

QJH 11-7-79

8. Use Code: 2

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S/25 range D/2 homes,

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

December 29, 1975

M. E. Copple
7870 S. Meridian Rd.
Meridian, ID 83642

REL Claim to a Water Right No. 63-4333

Dear Mr. Copple:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS: cls

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

December 5, 1975

The Valley News-Times
P.O. Box 365
Meridian, ID 83642

RE: ~~XXXXXXXXXXXXXXXXXXXX~~ Claim to a Water Right No. 63-4333 - Carrol E. Copple &
M. E. Copple

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
C/s 12-19-75

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4333

Notice is hereby given that Carrol E. Copple & M. E. Copple
7870 S. Meridian Rd., Meridian, ID
has filed a claim to a water right established by diversion and application
to beneficial use of .10 cubic feet per second ~~acre feet~~ of water
from a groundwater source
with the point of diversion in the S4 S4 Sec. 6, T. 2 N, R. 1 E, B.M.
Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31
for domestic and stockwater purposes

with a priority of August 9, 1971;
the place of use is within the S4 S4 Sec. 6, T. 2 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, ID
on Dec. 11, 1975 and Dec. 18, 1975.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

December 3, 1975

Carrol E. Copple
7870 S. Meridian Rd.
Meridian, ID 83642

Dear Mrs. Copple:

Enclosed is your Receipt No. 1388 in the amount of \$ 10.00
for Claim to a Water Right No. 63-4333 which was received in this
office on December 2, 1975.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure

RECEIVED
DEC 10 1975
STATE OF IDAHO