

A hand-drawn map on a grid. The map shows a triangular area defined by three points: 'T. 5N' at the top-left vertex, 'B. 1E' at the top-right vertex, and 'X P.D.' at the bottom vertex. The number '25' is written in the center of the triangle.

Received by DRB Date 12/03/75 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by P.M.N. Date 12-03-75 claimant by: _____
\$10.00 fee received by C/S Date 12-3-75 #1390
Approved for publication by C/S 12-22-75 OK _____
Published in Idaho Statesman _____
Dates Dec. 11 & 18 C/S 12-8-75 _____

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Notice is hereby given that DONALD R. SWANSON & OBERVEY A. SWANSON, R. 1, Boise, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the SW 1/4 SW 1/4, Sec. 25, T. 5 N, R. 1 E, B.M. Ada County.

Notice is hereby given that DONALD R. SWANSON & OR BEVERLY A. SWANSON, R. 1, Boise, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the SW¼SW¼, Sec. 25, T. 5 N, R. 1 E, B.M. Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of Oct. 1, 1972; the place of use is within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 5 N., R. 1 E., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON,
Director.

Pub. Dec. 11, 18, 1975

321

Rosemary Marble

Two

Rosemary Harbelle

Subscribed and sworn to before me this 18th

day of December, 1975.


Notary Public for Idaho,

Notary Public for Idaho, Residing at Boise, Idaho

OW
cls
12-22-78

ACCEPTED

RECEIVED

DEC 29 1964

Department of Water Resources

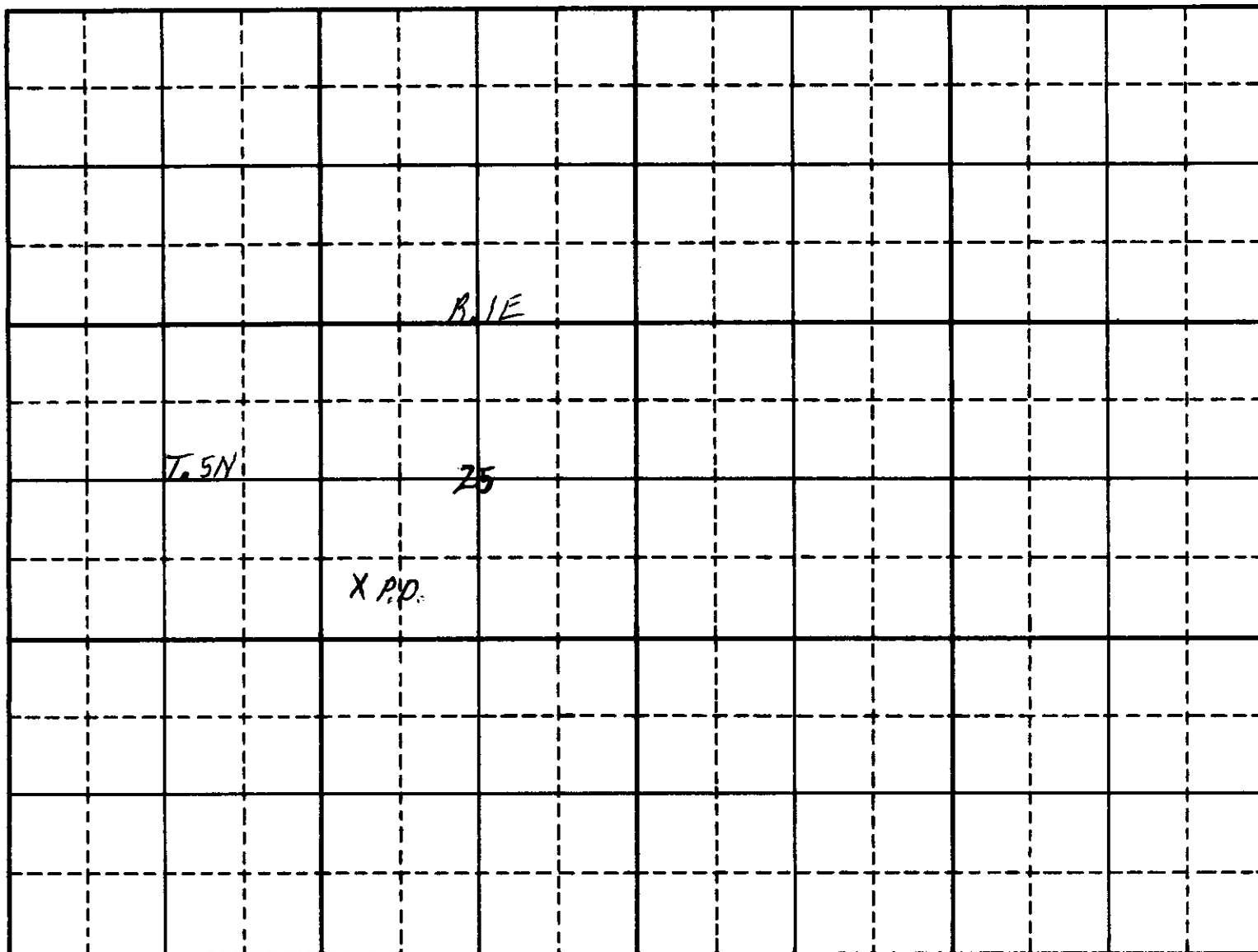
DEC 22 1975

Claim No. 63-4334

CLAIM TO A WATER RIGHT

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 2nd day of December, 1975.

Ronald R. Swanson
(Claimant)
William M. Maloney
Notary Public
Residing at Boise

My commission expires 7-12-78

For Department Use Only

Received by <u>DRB</u>	Date <u>12/03/75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>DRB</u>	Date <u>12-03-75</u>		claimant by:	
\$10.00 fee received by <u>C/S</u>	Date <u>12-3-75</u>	<u>#1390</u>		
Approved for publication by <u>C/S</u>	<u>12-22-75</u>	<u>OK</u>		
Published in <u>Idaho Statesman</u>				
Dates <u>Dec. 11 & 18</u>	<u>C/S 12-2-75</u>			

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two insertions, beginning with the issue of December 11, 1975, and ending with the issue of December 18, 1975.

Sarah E. Eguen
Notary Public for Idaho, Residing at Boise, Idaho

Sh
CLS
12-22-78

DEC 20 1964

DEC 22 1975

ACT

CON

N OWNER LAST NAME - SWANSON

FIRST NAME - DONALD R.

N OWNER LAST NAME - SWANSON

FIRST NAME - BEVERLY A.

N ADDRESS LINE 1 - RT. 1

CITY - HOISE

STATE - ID ZIP CODE - 83702

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 10-01-1972 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - SWSW 25 05N 01E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 05N RNG 01E SEC 25 TRACT SWSW

3/79

IDENT. NO. 63-4334

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No.

OTd No.

163-4334

New No.

Record

1. Original Owner: Donald R. & Beverly A. Swanson

Present Owner: _____

2. Address: Rt. 13. City: BoiseState: IDZip: 837024. A. Source of Water: SW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 10-1-1972D. County: OIE. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSW</u>	<u>25</u>	<u>5N</u>	<u>1E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SN	1E	25											D						

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

December 29, 1975

Donald R. Swanson
Rt. 1,
Boise, ID 83702

RE: Claim to a Water Right No. 63-4334

Dear Mr. Swanson:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS:
cls

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

December 5, 1975

The Idaho Statesman
Box 40
Boise, ID 83707

RE: Claim to a Water Right No. 63-4334 - Donald R. Swanson &/or Beverly A. Swanson
Application for Permit No. 63-8236 - Boise Water Corporation

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
12-22-75
CIS

RECEIVED
DEC 11 1975
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4334

Notice is hereby given that DONALD R. SWANSON &/OR WEVERLY A. SWANSON
Rt. 1, Boise, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~seven feet~~ of water
from a groundwater source
with the point of diversion in the S4, S14, Sec. 25, T. 5 N, R. 1 E, B.M.
Ada County

The water is claimed to be used from Jan. 1 to Dec. 31
for domestic purposes

with a priority of Oct. 1, 1972;
the place of use is within the S14, S14, Sec. 25, T. 5 N, R. 1 E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on Dec. 11, 1975 and Dec. 18, 1975



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

December 3, 1975

Donald R. Swanson
Rt. 1
Boise, ID 83702

Dear Mr. Swanson:

Enclosed is your Receipt No. 1390 in the amount of \$ 10.00
for Claim to a Water Right No. 63-4334 which was received in this
office on December 3, 1975.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure

RECEIVED
DEC 10 1975
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT