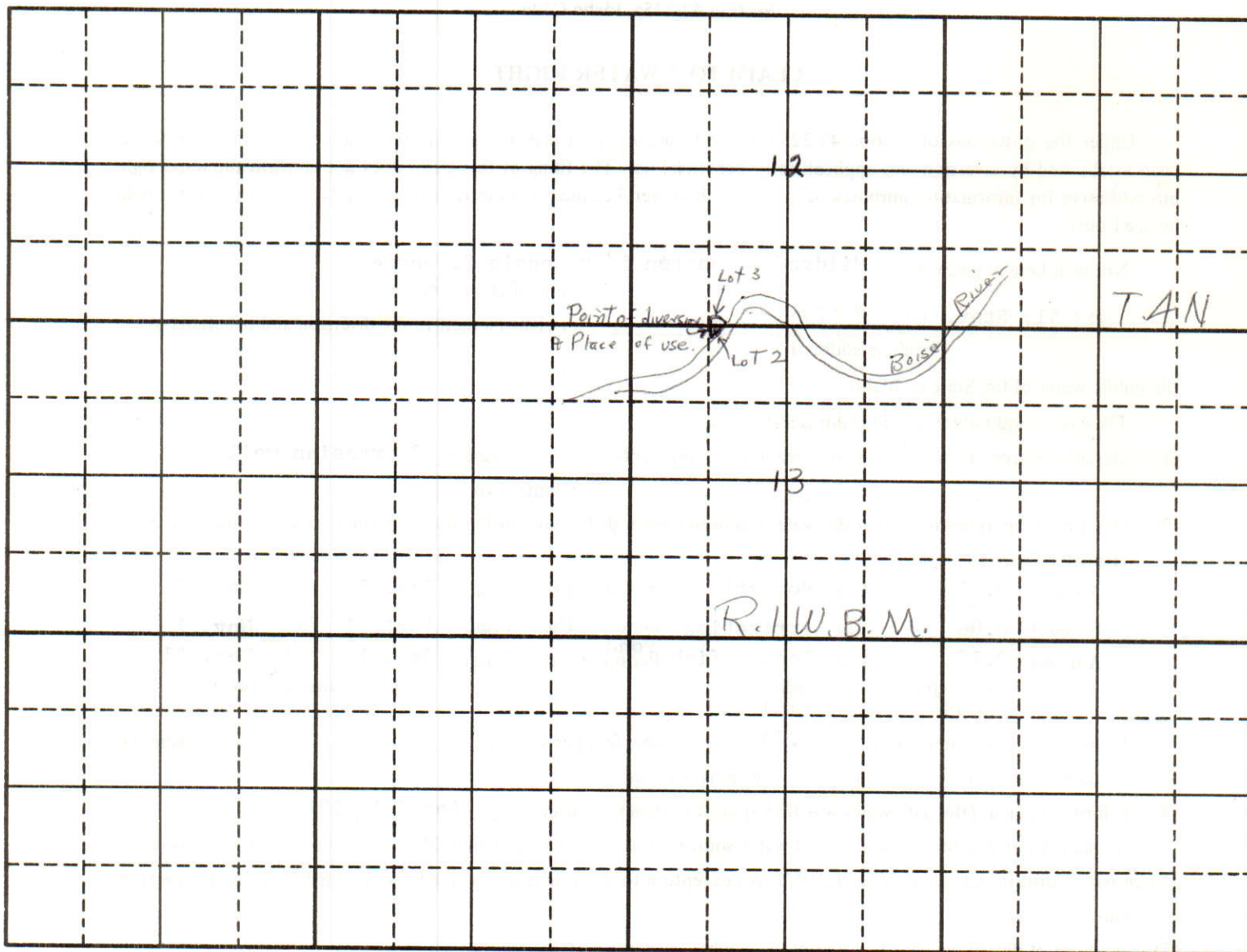


(8) Remarks Due to Lots 2, Sec. 13 and 3, Sec. 12 bordering river and section  
line passing through these lots, it is difficult to be sure which lot wells  
are located in.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Ada ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Connie E. Marten  
(Claimant)

Sworn to before me this 20th day of February, 19 76.

Charles L. Shaw  
Notary Public  
Residing at Boise, ID

My commission expires 12-26-78

#### For Department Use Only

|                                       |                     |                     |              |      |
|---------------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>CL</u>                 | Date <u>2-20-76</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>R.W.H.</u>        | Date <u>2-20-76</u> |                     | claimant by: |      |
| \$10.00 fee received by <u>CL</u>     | Date <u>2-20-76</u> | # <u>3653</u>       |              |      |
| Approved for publication by <u>sh</u> | Date <u>3-15-76</u> |                     |              |      |
| Published in <u>Idaho Statesman</u>   |                     |                     |              |      |
| Dates <u>March 4 + March 11</u>       |                     |                     |              |      |
| <u>sh 2-26-76</u>                     |                     |                     |              |      |

Notice is hereby given that MILDRED E. &/or CONNIE E. MARTEN, Box 51, Star, ID, has filed a claim to a water right established by diversion and application to beneficial use of 0.25 cubic feet per second from 2 artesian wells with the point of diversion in the Lot 2, Sec. 13, T. 4 N, R. 1 W, B.M., Ada County.

The water is claimed to be used from January 1 to December 31 for recreation and fish pond and domestic purposes and from Apr. 1 to Nov. 1 for irrigation of 3 acres with a priority of April 1, 1915; the place of use is within the Lot 2, Sec. 13, Lot 3, Sec. 12, T. 4 N., R. 1 W., B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON  
Director

(Pub. Mar. 4, 11, 1976 893

Rosemary Marble, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of March 4, 1976, and ending with the issue of March 11, 1976.

Rosemary Marble

Subscribed and sworn to before me this 11<sup>th</sup>  
day of March, 1926.

Sarah E. Eguen  
Notary Public for Idaho

Notary Public for Idaho, Residing at Boise, Idaho

ok  
3-15-76  
W

# THE

**STATE OF IDAHO**

**Section 42-225a, Idaho Code**

## CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Mildred E. Marten &/or Connie E. Marten  
(name of claimant)  
of Box 51, Star, ID 83669, claims a right to the diversion and beneficial use of  
(mailing address)  
the public water of the State of Idaho

**The extent and nature of said claim is as follows:**

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) 2 artesian wells  
\_\_\_\_\_, tributary to, \_\_\_\_\_
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- |        |                      |     |                               |                     |                |    |                        |
|--------|----------------------|-----|-------------------------------|---------------------|----------------|----|------------------------|
| Amount | <u>0.04</u>          | Use | <u>domestic</u>               | Period of Use: From | <u>Jan. 1</u>  | To | <u>Dec. 31</u>         |
| Amount | <u>0.06</u>          | Use | <u>irrigation</u>             | Period of Use: From | <u>April 1</u> | To | <u>Nov. 1</u>          |
| Amount | <u>0.15</u>          | Use | <u>Rec. &amp; fish Pond</u>   | Period of Use: From | <u>Jan. 1</u>  | To | <u>Dec. 31</u>         |
|        | (cfs, gpm<br>or a/f) |     | (dom., irri.,<br>stock, etc.) |                     |                |    | (both dates inclusive) |
- (3) Total quantity of water claimed: .25 cubic feet per second, or \_\_\_\_\_ acre feet  
per annum, and/or 110 gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) April 1, 1915

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)  
 \_\_\_\_\_ ¼ Lot 2 ¼, Sec. 13 Twp. 4 N Rge. 1 W B. M. County of Ada  
 Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. two 6" artesian flowing wells with one pond used for recreation and fish propagation, irrigation and domestic purposes.

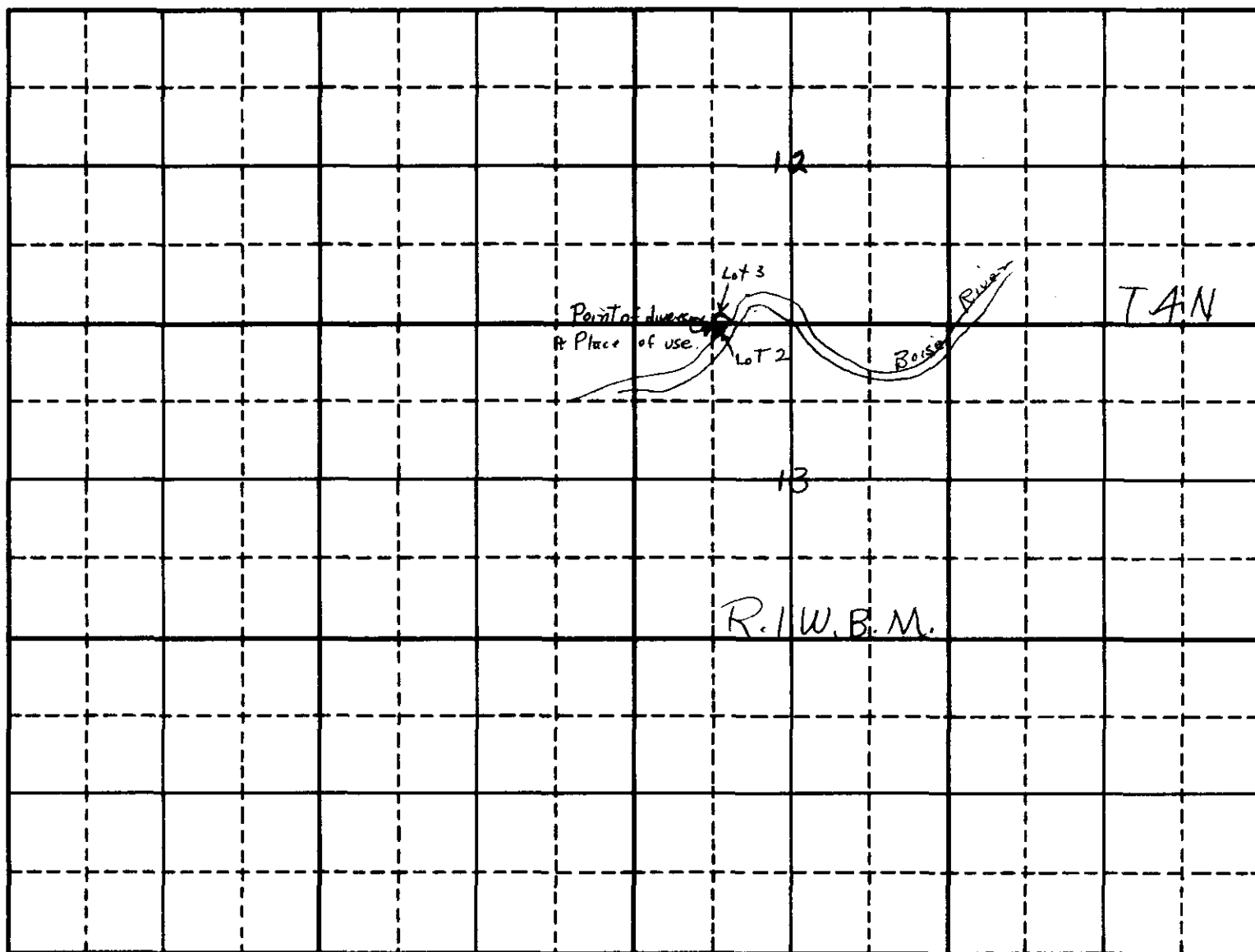
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 3

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: \_\_\_\_\_  
Domestic 1 house, garden and orchard & lawns  
 \_\_\_\_\_  
 \_\_\_\_\_  
 If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

- (8) Remarks Due to Lots 2, Sec. 13 and 3, Sec. 12 bordering river and section line passing through these lots, it is difficult to be sure which lot wells are located in.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
 ) ss.  
County of Ada )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Connie E. Marten  
(Claimant)

Sworn to before me this 20th day of February, 19 76

Garry L. Shaw  
Notary Public

Residing at Boise, ID

My commission expires 12-26-78

#### For Department Use Only

|                                       |                     |                     |              |      |
|---------------------------------------|---------------------|---------------------|--------------|------|
| Received by <u>CLB</u>                | Date <u>2-20-76</u> | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>R.W.H.</u>        | Date <u>2-20-76</u> |                     | claimant by: |      |
| \$10.00 fee received by <u>CLB</u>    | Date <u>2-20-76</u> | # <u>3653</u>       |              |      |
| Approved for publication by <u>AL</u> | <u>3-15-76</u>      |                     |              |      |
| Published in <u>Idaho State</u>       |                     |                     |              |      |
| Dates <u>March 4 + March 11</u>       | <u>2-20-76</u>      |                     |              |      |

*Journal of Management Studies*, 20(6), 791-806  
© Blackwell Publishers Ltd. 1997

COUNTY OF ADA )

Two insertions, beginning with the issue of March 4, 1976, and ending with the issue of March 11, 1976.

Rosemary Marble  
Subscribed and sworn to before me this 11<sup>th</sup>  
day of March, 1926.

Notary Public for Idaho, Residing at Boise, Idaho

ok  
3-15-76  
nh

ACT

ION

X DIVERSION POINT - 13 04N 01W LOT 02

U DIVERSION POINT - NEWW 13 04N 01W LOT 02

ST  
INOWNER LAST NAME - MARTEN  
ADDRESS LINE 1 - P.O. BOX 51

FIRST NAME - MILDRED E.

CITY - STAR

STATE - ID ZIP CODE - 83669

SOURCE - GROUNDWATER

STAGE - STATRY CLM

PRIORITY - 04-01-1915

COUNTY - ADA

TOTAL DIV. RATE -

.2500CFS

DIVERSION POINT - 13 04N 01W LOT 02

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .0600CFS

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

FROM - 01-01 TO - 12-31 USE - FISH PROP.

USE DIV. RATE - .1500CFS

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 13

LOT 02 AC 02

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 12

LOT 03 AC 01

3/79

IDENT. NO. 63-4342

## IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT  
DATA ENTRY LOG[illegible]

## WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4342  
OTd No. New No.

## Record

1. Original Owner: Mildred E. & Connie E. Marten

Present Owner: \_\_\_\_\_

2. Address: P.O. Box 513. City: StarState: IDZip: 836694. A. Source of Water: gw

B. Tributary of: \_\_\_\_\_

5. A. Stage (A,P,L,D,S,J): J

B. Status (D,L,R,C,A,I,F - leave blank if valid): \_\_\_\_\_

C. Priority Date: 4-1-1915D. County: OIE. Total Diversion Rate: .25

F. Total Diversion Volume: \_\_\_\_\_

G. Transfer/Amendment (P,T of A or blank): \_\_\_\_\_

H. Water District: \_\_\_\_\_

I. DLE/Carey Act (D,C or blank): \_\_\_\_\_

J. Right Basis (for adjudication claims A,B,C only): \_\_\_\_\_

|                          | Tract     | Sec.      | Twp.      | Rge.     | Gov't Lot | Rediv. |
|--------------------------|-----------|-----------|-----------|----------|-----------|--------|
| 6. A. Point of Diversion | <u>13</u> | <u>4N</u> | <u>1W</u> | <u>2</u> |           |        |
|                          |           |           |           |          |           |        |
|                          |           |           |           |          |           |        |
|                          |           |           |           |          |           |        |
|                          |           |           |           |          |           |        |

## 7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 11-1 for A purposes. Amount .06  
(cfs or AC-Ft/yr)from 1-1 to 12-31 for D purposes. Amount .04from 1-1 to 12-31 for H purposes. Amount .15

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

from \_\_\_\_\_ to \_\_\_\_\_ for \_\_\_\_\_ purposes. Amount \_\_\_\_\_

11779

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.  
B.  
C.  
D.  
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

**D. Hearing Date:**

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):



# STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

April 7, 1976

Re: Claim to a Water Right No. 63-4342

Mildred E. &/or Connie E. Marten  
Box 51  
Star, ID 83669

Dear Mr. & Mrs. Marten:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.  
Western District Engineer

LGS:

Enclosure

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT - ANNEX 3

Statehouse  
Boise, Idaho 83720  
(208) 334-2110

February 2, 1978

Re: Notice of Claim to a Water Right: 63-4342 - Mildred L. &/or Connie E. Marten  
63-4343 - Stephen L. Gibbons  
Notice for Permit No. 63-8265 - Idaho Properties Investment Co.  
63-8266 - Stephen L. Gibbons  
63-8267 - W. John &/or Rosie L. Stirm

For Idaho Statutes  
Box 40  
Boise, Idaho 83720

Certification

Enclosed you will find a legal notice which we wish to have published once a week for five consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After receiving us a galley proof, proceed with the publication on the dates we have indicated, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the indicated dates, please contact us immediately.

Proof of publication must be submitted to the Department along with the payment bill. In order to receive payment, the following certification must accompany the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

*Bill submitted*

*3-15-78  
rb*

NOTICE OF CLAIM TO A WATER RIGHT

No. 6. -4342

Notice is hereby given that MILDRED E. &/or CONNIE E. MARTEN  
Box 51. Star, ID  
has filed a claim to a water right established by diversion and application  
to beneficial use of 0.25 cubic feet per second ~~any feet of water~~  
from 2 artesian wells  
with the point of diversion in the Lot 2, Sec. 13, T. 4 N. R. 1 W, B.M.  
Ada County

The water is claimed to be used from January 1 to December 31  
for recreation and fish pond ~~uses~~ and domestic purposes and from Apr. 1  
to Nov. 1 for irrigation of 3 acres  
with a priority of April 1, 1938 1915 ;  
the place of use is within the Lot 2, Sec. 13, Lot 3, Sec. 12, T. 4 N,  
R. 1 W, B.M.

Any exception to this claim of water right may be filed with the Idaho  
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID  
on March 4, 1976 and March 11, 1976