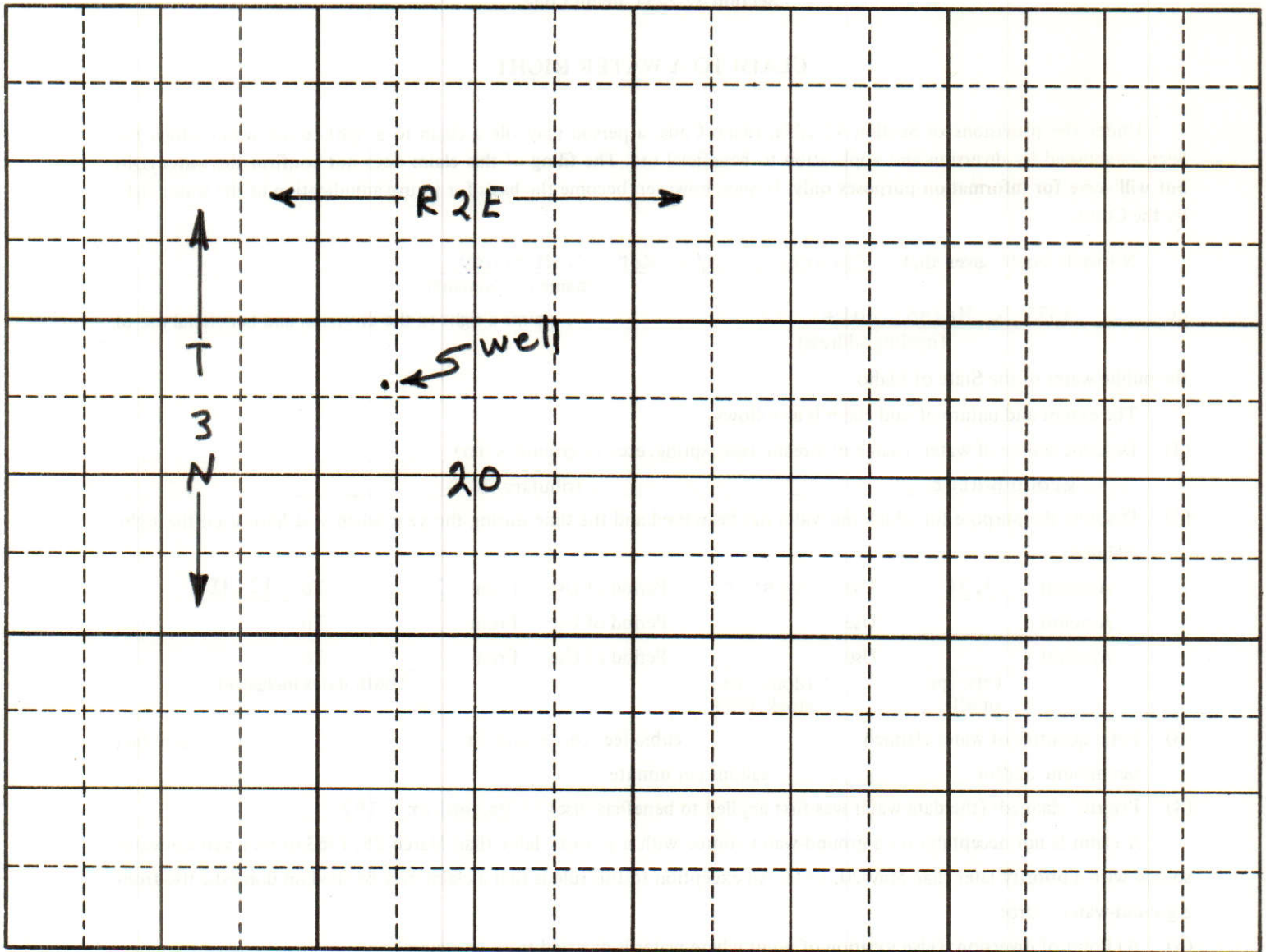


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 19th day of

May 1976
x Whites A. Murphy (Claimant)
Lyle Glen Saxton
Notary Public
Residing at Boise, Idaho

My commission expires Life

For Department Use Only

Received by <u>HS</u>	Date <u>5-19-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HS</u>	Date <u>5-19-76</u>		claimant by:	
\$10.00 fee received by <u>RB</u>	Date <u>5-19-76</u>	#3792		
Approved for publication by <u>CS</u>	<u>5-20-76</u>			
Published in <u>The Idaho Statesman</u>				
Dates <u>May 27, 1976 + June 3, 1976</u>				

NOTICE OF CLAIM
TO A WATER RIGHT

No. 63-4365

Notice is hereby given that CHES-
TER A. &/or KETO H. MURPHEY
Boise, ID has filed a claim to a water
right established by diversion and ap-
plication to beneficial use of 0.04 cubic
feet per second from a groundwater
source with the point of diversion in
the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 20 T3N-R2E B.M.,
Ada County.

The water is claimed to be used from
Jan. 1 to Dec. 31 for domestic purposes
with a priority of December, 1973; the
place of use is within the NW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 20 T3N-R2E B.M.

Any exception to this claim of water
right may be filed with the Idaho De-
partment of Water Resources, State-
house, Boise, Idaho, 83720.

R. KEITH HIGGINSON Director
Pub. May 27 & June 3, 1976 3280

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Kerna L. Johnson, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of May 27, 1976, and ending with the
issue of June 3, 1976.

Kerna L. Johnson
Subscribed and sworn to before me this 3rd
day of June, 1976.

Sarahy Eiguren
Notary Public for Idaho, Residing at Boise, Idaho

OK
6-21-76
AB

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Chester A. &/or Keto H. Murphey
(name of claimant)
of 5321 W. Malad, Boise, ID, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) _____
groundwater, tributary to, _____

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount <u>0.04</u>	Use <u>Domestic</u>	Period of Use: From <u>1-1</u> To <u>12-31</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

(3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) December, 1973

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 20 Twp. 3N Rge. 2E B. M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible.
3/4 HP submersible Jacuzzi. This well is 127' deep.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

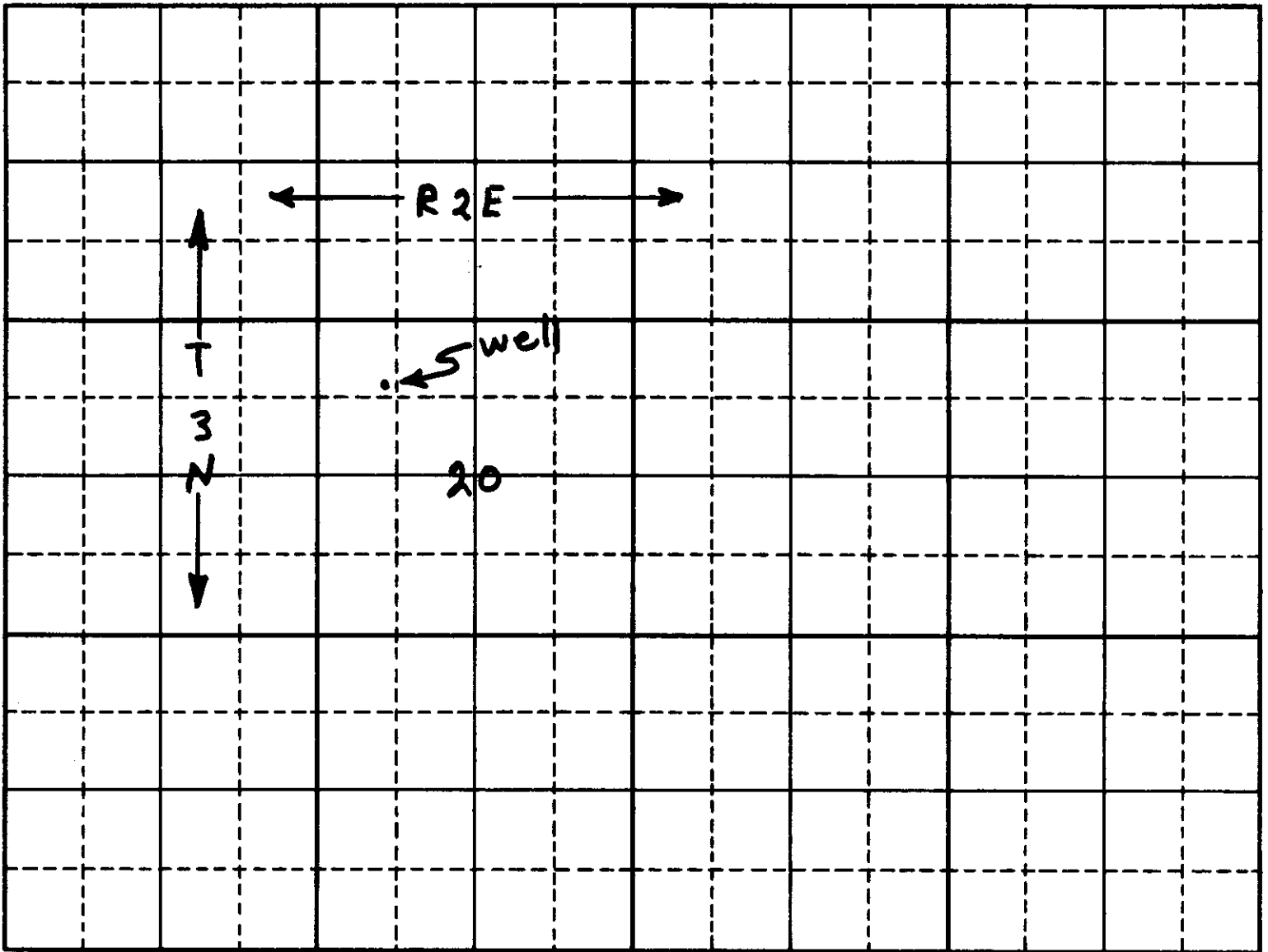
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	20					X												

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic

(7) If you are claiming water as a member of an organization, list name of organization: _____
N/A

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 19th day of May, 19 76
Whiter A. Murphy (Claimant)
Lyle Glen Taylor
Notary Public
Residing at Boise, Idaho

My commission expires Life

For Department Use Only

Received by HSL Date 5-19-76 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HSL Date 5-19-76 claimant by: _____
\$10.00 fee received by RB Date 5-19-76 #3792
Approved for publication by CS 5-20-76
Published in The Idaho Statesman
Dates May 27, 1976 + June 3, 1976

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verna L. Johnson, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of May 27, 1976, and ending with the issue of June 3, 1976.

Theresa L. Johnson
Subscribed and sworn to before me this 2nd
day of June, 1976.

Sarah Eiguren
Notary Public for Idaho, Residing at Boise, Idaho

ACTION

N	OWNER LAST NAME - MURPHEY	FIRST NAME - CHESTER A.		
N	OWNER LAST NAME - MURPHEY	FIRST NAME - KETU H.		
N	ADDRESS LINE 1 - 5321 W. MALAD			
N		CITY - BOISE	STATE - ID	ZIP CODE - 83705
N	SOURCE - GROUNDWATER			
N	STAGE - STATRY CLM	PRIORITY - 12-01-1973	COUNTY - ADA	TOTAL DIV. RATE - .0400CFS
N	DIVERSION POINT - NWNW 20 03N 02E			
N	FROM - 01-01 TO - 12-31	USE - DOMESTIC	USE DIV. RATE - .0400CFS	
N	USE - DOMESTIC	PLACE OF USE - TWN 03N RNG 02E SEC 20 TRACT NWNW		

3/79

IDENT. NO. 63-4265

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4365
 OTd No. _____ New No. _____

Record

1. Original Owner: Chester A. & Keto H. Murphay

Present Owner: _____

2. Address: 5321 W. Malad

3. City: Boise State: ID Zip: 83705

4. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 12-1-1973

D. County: OI

E. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NW1/4</u>	<u>20</u>	<u>3N</u>	<u>2E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
 (cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

11779

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

June 15, 1976

Re: Claim to a Water Right No. 63-4364 & 63-4365

Chester A. &/or Keto H. Murphey
5321 W1 Malad
Boise, ID 83705

Dear Mr. & Mrs. Murphey:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS:

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim
Application No. 63-4365

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JH 5-19-76

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) JH 5-19-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 6-4-76

(12) _____

Final date for protests _____
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve _____ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of
approval

☐ No special conditions for approval

(15) District W

By JH Date 6-14-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

May 20, 1976

The Idaho Statesmen
Box 2640
Boise, ID 83642

RE: Claim to a Water Right No. 63-4363, Leslie D. Imel
No. 63-4364, Chester &/or Keto Murphey
No. 63-4365, Chester &/or Keto Murphey

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Charles B. J. Stock

Bill submitted
6-4-76
RB

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4385

Notice is hereby given that CHESTER A. &/or BETTO H. MURPHY

Boise, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~acre feet of water~~

from a groundwater source

with the point of diversion in the SE1/4 Sec 20 T3N-R2E S.W., Ada County

The water is claimed to be used from Jan 1 to Dec 31

for domestic purposes

with a priority of December, 1973;

the place of use is within the SE1/4 Sec 20 T3N-R2E S.W.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID

on May 27, 1976 and June 3, 1976.