

- (8) Remarks The well has been used as a supply for stock since drilling.
Additionally, runoff water has been utilized to support forage growth in the
same area on an intermittent basis. Well log is on file with the Idaho Depart-
ment of Water Resources and a copy is attached in support of their claim.

A grid map of a coastal area, likely a harbor or bay, with various labels and a scale bar. The map is overlaid with a grid of solid and dashed lines. The labels include:

- Scale Bar:** Located at the bottom, showing distances in miles (0, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10) and kilometers (0, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10).
- Coastline:** The right edge of the map shows a coastline with several inlets and points.
- Labels:**
 - Top Left:** "TIN" (upside down).
 - Top Center:** "31" (upside down).
 - Top Right:** "PD" (upside down).
 - Bottom Left:** "TIN" (upside down).
 - Bottom Center:** "31" (upside down).
 - Bottom Right:** "PD" (upside down).
 - Far Left:** "TIN" (upside down).
 - Far Center:** "31" (upside down).
 - Far Right:** "PD" (upside down).

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

) ss.

County of _____

Ada

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 25th day of

(Claimant)

Notary Public

Residing at

Boise, Idaho

My commission expires

life

For Department Use Only

Received by

DEB

Date _____

6-03-76

Exception filed by:

Forwarded to

A Date

Prelim. check by

PSC

Date _____

6-04-72.

claimant by:

\$10.00 fee received by

RB

Date _____

6-04-76

#5023

Approved for publication by

RB

7-1

- 760

Published in

Idaho Statesman

Dates

June 24 & July

RECEIVED

JUL 2 1976

Department of Water Resources

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4368

Notice is hereby given that E. T. EVANS, Boise, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 0.11 cubic feet per second from a groundwater source with the point of diversion in the SE 1/4 NW 1/4 Sec. 31 T1N-R1W B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for stock water with a priority of March 1, 1960; the place of use is within the SE 1/4 NW 1/4 Sec. 31 T1N-R1W.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON
Director
Pub. June 24; July 1, 1976

4016

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of June 24, 1976, and ending with the issue of July 1, 1976.

Melise Madarieta

Subscribed and sworn to before me this 1st day of July, 1976.

Stanley E. Eguen

Notary Public for Idaho, Residing at Boise, Idaho

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Mr. E. T. Evans

(name of claimant)

of 9990 Roan Meadows Drive Boise, ID, claims a right to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water
_____, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>.11 c.f.s.</u>	Use	<u>stock</u>	Period of Use:	From	<u>Jan. 1</u>	To	<u>Dec. 31</u>
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 0.11 cubic feet per second, or 6.7 acre feet per annum, and/or 49.37 gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) March 1, 1960

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

SE ¼ NW ¼, Sec. 31 Twp. 1N Rge. 1W B. M. County of Ada
Additional points of diversion: None

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well 700 feet deep, drilled in Feb. 1960, submersible pump replacing rod pump.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Watering
of 400-425 head of beef cattle

- (7) If you are claiming water as a member of an organization, list name of organization: n/a

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

RECEIVED
Log No. FEB 8 1960
Rec'd. Department of Reclamation
Well No. _____
Permit No. _____

(DO NOT FILL IN)

Owner Ray Jensen Address Melba Idaho
Driller HOLLYWAY DRILLING Address ONHARICRE Lic. No. 132
Location of Well: SE NW 1/4 1/4 Sec. 31 T. 1 N/S, R. 1 E/W 1 County, 1500ft South east of NW corner of section 31
and 1500 feet N/S, and 1500 feet E/W from 1500 Corner of 1/4 1/4 Sec. _____
Size of Drilled Hole 10" Total depth of Well 700'
Give depth of standing water from surface 300' Water Temp. 6.8' °Fahrenheit
On pumping test delivery was 10 g.p.m. or _____ c.f.s. Drawdown was 7 feet.
Size of pump and motor used to make the test 1 1/2 Hhp. Submersible
Length of time pumped during check was 10 hr., _____ minutes.
If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
If flowing well, describe control works _____
(TYPE AND SIZE OF VALVE, ETC.)
Water will be used for House & Stock Weight of casing per linear foot 7.0"
Thickness of casing 3/8" Casing material Steel
E.G., PIPE, CONCRETE, WOOD.
Diameter, length and location of casing 0 - 10'
(CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)
Number and size of perforations None located _____ feet to _____ feet
from surface of ground.
Other perforations _____
Date of commencement of well Oct. 10 1959 Date of completion of well Jan 10 1960
Type of well rig 72 speed star cable tool Rig

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	REMARKS -- SEALS, GROUTING, ETC.
10" I.D.	0	10'	10'	Set in Rock.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

1 1/2 Hhp. Submersible pump set at 400' on 1 1/2"
pipe - This well was only supposed to be
finished 6" we drilled larger hole to get more
weight of tools used.

WELL LOG

From Feet	To Feet	Type of Material	Drilling Time		Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
			Hrs.	Min.		
0	6	TOP SOIL				
6	62	Rock				
62'	72'	Blow holes some cinders				
72	96	Cracks in Rock				
96	103	Cinders				
103	144	Hard Rock				
144	152	yellow clay				
152	174	Rock				
174	208	Cracks in Rock				
208	212	Red Clay				
212	238	Brown Clay with Rock embedded.				
238	310	Hard Black Rock				
310	312	Cracks & cinders first water			✓	
312	384	Hard Rock				
384	387	Cinders more water				
387	438	Hard Rock				
438	449	yellow clay				
449	484	Red Rock				
If more space is required use Sheet No. 2						

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed

Maya Hallaway

By

Dated *Feb. 6.*, 19 *60.*

License No.

132

Well Location ALF LBA IDAHO

Well Location ALFLBA IDAHO

WELL LOG

[illegible]

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

**NOTICE OF CLAIM
TO A WATER RIGHT**

Notice is hereby given that E. T. EVANS, Boise, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 600 cubic feet per second from a groundwater source with the point of diversion in the SE 1/4 NW 1/4 Sec 31 T1N-R1W B. 1. Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 of each year with a priority of March 1, 1961; the place of use is within the SE 1/4 NW 1/4 Sec 31 T1N-R1W.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON
Director
Pub. June 24; July 1, 1976

4016

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of June 24, 1976, and ending with the issue of July 1, 1976.

Melise Madarieta

Subscribed and sworn to before me this 1st day of July, 1976.

Rosendo Eguiguren

Notary Public for Idaho, Residing at Boise, Idaho

WATER RIGHT NUMBER 63-4368

WATER RIGHTS EDIT REPORT

12/12/79

PAGE 212

OWNER LAST NAME - EVANS

FIRST NAME - E. T.

ADDRESS LINE 1 - 9990 ROAN MEADOWS DR.

CITY - BOISE

STATE - ID ZIP CODE - 83705

SOURCE - GROUNDWATER

STAGE - STATRY CLM

TOTAL DIV. VOLUME - 6.70 AFA

DIVERSION POINT - SENW 31 01N 01W

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE - STOCKWATER

NON IRRIG USE - S/425 RANGE.

PRIORITY - 03-01-1960 COUNTY - ADA

TOTAL DIV. RATE - .1100CFS

USE DIV. RATE - .1100CFS USE DIV. VOLUME - 6.70 AFA

PLACE OF USE - TWN 01N RNG 01W SEC 31 TRAC? SENW

3/79

IDENT. NO. 63-4368

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No.

OTd No.

New No.

1 63-4368

Record

1. Original Owner:

Mr. E. T. Evans

Present Owner:

2. Address: 9990 Roan Meadows Dr.3. City: BoiseState: IDZip: 837054. A. Source of Water: gw

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 3-1-1960D. County: OIE. Total Diversion Rate: .11F. Total Diversion Volume: 6.7

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

6. A. Point of Diversion

Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
<u>SE NW</u>	<u>31</u>	<u>1N</u>	<u>1W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for S purposes.Amount .11/6.7
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *J* *11779*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.

B.

C.

D.

E.

11. Other Uses (Non-irrigation explanatory information):

S/~~425~~ 425 range

12. Other Rights for Same Use.

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4368

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) PJC 6-14-76

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) PJC 6-14-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A
_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 7-6-76

(12) _____

Final date for protests N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

Approve _____ Deny

Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W

By 778 Date 7-12-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

July 13, 1976

Re: Claim to a Water Right No. 63-4368

Mr. E. T. Evans
9990 Roan Meadows Drive
Boise, ID 83705

Dear Mr. Evans:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS: rb

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 18, 1976

Re: Notice of Claim to a Water Right No. 63-4368

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4368

Notice is hereby given that E. T. EVANS

Boise, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 0.11 cubic feet per second ~~acre feet of water~~
from a groundwater source

with the point of diversion in the SE 1/4 Sec 31 T1N-R1W R. M., Ada
County

The water is claimed to be used from Jan 1 to Dec 31
for stockwater

with a priority of March 1, 1960;

the place of use is within the SE 1/4 Sec 31 T1N-R1W

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman
on June 24, 1976 and July 1, 1976

**NOTICE OF CLAIM
TO A WATER RIGHT**

No. 63-4348

Notice is hereby given that E. T. EVANS, Boise, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 0.17 cubic feet per second from a groundwater source with the point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 31 T1N-R1W B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for stock water with a priority of March 1, 1960; the place of use is within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 31 T1N-R1W.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON

Director

Pub. June 24; July 1, 1976

4016



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 7, 1976

Sheryl L. Chapman
201 Idaho Building
Boise, ID 83702

Dear Mr. Chapman:

Enclosed is your Receipt No. 5023 in the amount of \$ 10.00
for Claim No. 63-4368 (E. T. Evans) which was received in this
office on June 3, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure