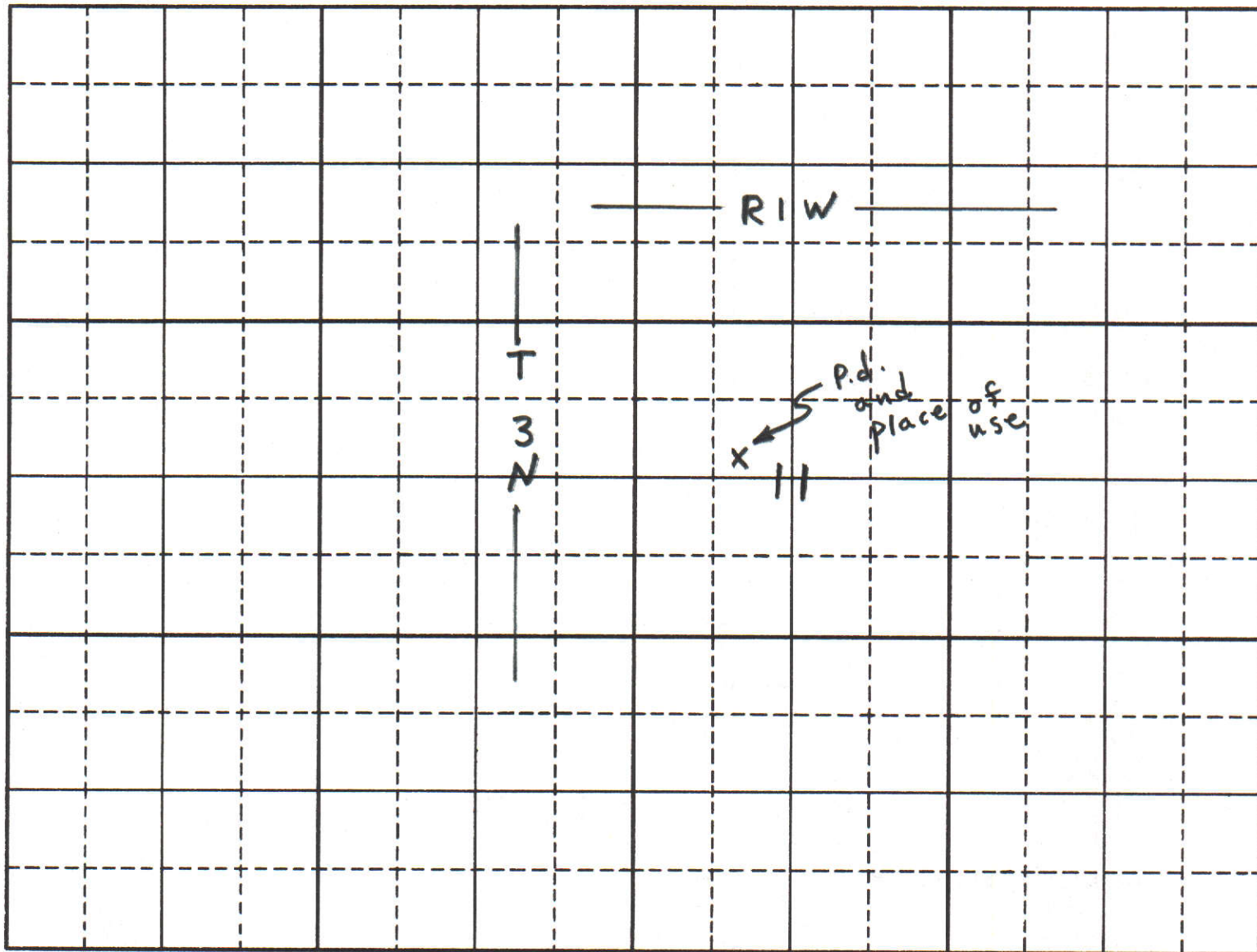


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 7th day of June, 1976.

X Earl F. Moon
(Claimant)

Lyle Glen Saxton
Notary Public
Residing at Boise, Idaho

My commission expires Life

For Department Use Only

Received by THS Date 6-7-76 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by THS Date 6-7-76 claimant by: _____
\$10.00 fee received by CS Date 6-7-76 NO 5025
Approved for publication by RB 6-29-76
Published in The Valley News Lines
Dates June 17 1976

NOTICE OF CLAIM
TO A WATER RIGHT
NO. 63-4369

Notice is hereby given that EARL F. and or HELEN L. MOON, Meridian, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second from groundwater sources with the point of diversion in the SE¼ NW¼ Sec 11 T3N-R1W B.M., Ada County.

The water is claimed to be used from January 1 to December 31 for stockwater and domestic purposes with a priority of 1932; the place of use is within the SE¼ NW¼ Sec 11 T3N-R1W B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho, on June 17, 1976 and June 24, 1976.

OK
6-29-76
R

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 17 day of June, 1976, and the last publication being on the 24 day of June, 1976.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

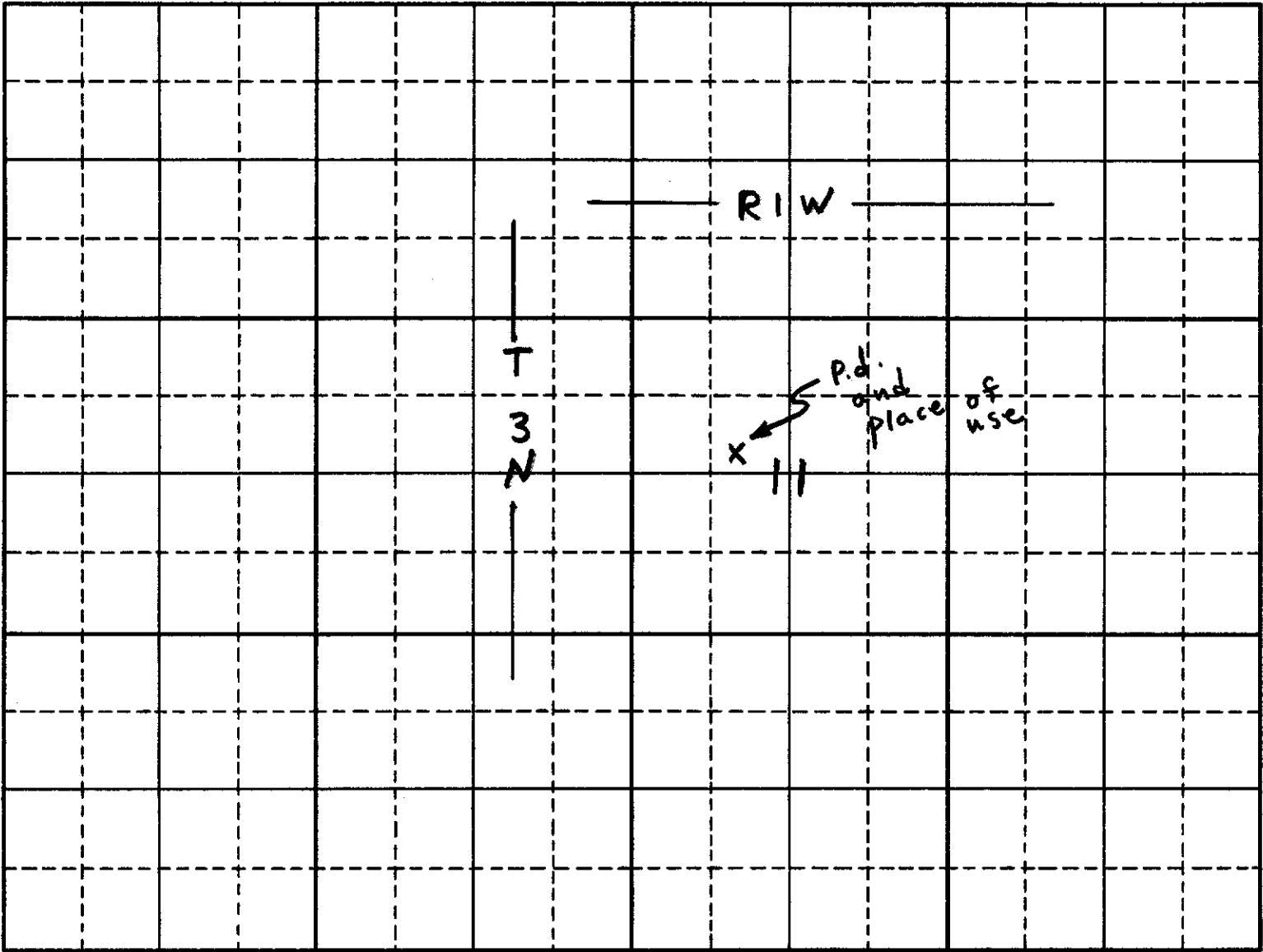
Subscribed and sworn to before me this 24 day of June, 1976.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

RECEIVED
JUN 29 1976
IDAHO DEPT. OF WATER RESOURCES

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 7th day of June, 1976.

X Earl F. Moon
(Claimant)

Lyle Glen Saxton
Notary Public
Residing at Boise, Idaho

My commission expires Life

For Department Use Only

Received by <u>YLS</u>	Date <u>6-7-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>YLS</u>	Date <u>6-7-76</u>		claimant by:	
\$10.00 fee received by <u>CS</u>	Date <u>6-7-76</u> <u>NO. 5025</u>			
Approved for publication by <u>RB</u>	Date <u>6-29-76</u>			
Published in <u>The Valley News Times</u>				
Dates <u>June 17-18-76</u>				

NOTICE OF CLAIM
TO A WATER RIGHT
NO. 63-4369

Notice is hereby given that EARL F. and of HELEN L. MOON, Meridian, Idaho, have established by diversion and application to beneficial use of 0.04 cubic feet per second from groundwater sources with the point of diversion in the SE 1/4 NW 1/4 Sec 11 T3N-R1W B.M., Ada County.

The water is claimed to be used from January 1 to December 31 for stockwater and domestic purposes with a priority of 1932; the place of use is within the SE 1/4 NW 1/4 Sec 11 T3N-R1W B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho, on June 17, 1976 and June 24, 1976.

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 17 day of June, 1976, and the last publication being on the 24 day of June, 1976.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 24 day of June, 1976.

R. F. Mark
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK
6-24-76
R

WATER RIGHT NUMBER 63-4369

WATER RIGHTS EDIT REPORT

12/12/79

PAGE 213

OWNER LAST NAME - MOON

FIRST NAME - EIRL F.

OWNER LAST NAME - MOON

FIRST NAME - HELEN L.

ADDRESS LINE 1 - 2470 W. PINE AVE

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

SOURCE - GROUNDWATER

STAGE - STATRY CLM

PRIORITY - 06-01-1923 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

DIVERSION POINT - SENW 11 03N 01W

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0400CFS

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

USE - STOCKWATER

PLACE OF USE - TWN 03N RNG 01W SEC 11 TRAC1 SENW

REMARKS - 2 P/D IN SENW, S11, T3N, R1W.

NON IRRIG USE - S/30 DAIRY.

IDENT. NO. 63-4369

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

Old No. _____

1 63-4369

New No. _____

Record

1. Original Owner: Carl J. & Helen L. Moon

Present Owner: _____

2. Address: 2470 W. Pine Ave.3. City: MeridianState: IDZip: 836424. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1983D. County: 01E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE NW</u>	<u>11</u>	<u>3N</u>	<u>14</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for S purposes. Amount .04
(cfs or AC-Ft/yr)from 1-1 to 12-31 for D purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4369

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JH 6-1-76

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) JH 6-1-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 6-29-76

(12) _____

Final date for protests N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☐ Approve _____ Deny

☐ Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District W

By JH Date 7-6-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

July 7, 1976

Re: **Elaim to a Water Right No. 63-4369**

Earl F. &/or Helen L. Moon
2470 W. Pine Avenue
Meridian, ID 83642

Dear Mr. & Mrs. Moon:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS: **rb**

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 334-2190

June 10, 1976

Re: Notice of Claim to a Water Right No. 63-4367 - Frederick & Carol Vogeney
63-4369 - Earl & Helen Moon
63-4370 - Clarence &/or Ruby Ward

The Valley News-Times
P. O. Box 365
Meridian, ID 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
6-29-76
RB

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4369

Notice is hereby given that EARL F. &/or HELEN L. MOON

Meridian, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~none feet of water~~
from I groundwater sources

with the point of diversion in the SE 1/4 Sec 11 T3N-R1W B.M., Ada County

The water is claimed to be used from Jan 1 to Dec 31
for stockwater and domestic purposes

with a priority of 1932;
the place of use is within the SE 1/4 Sec 11 T3N-R1W B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, Meridian, ID
on June 17, 1976 and June 24, 1976