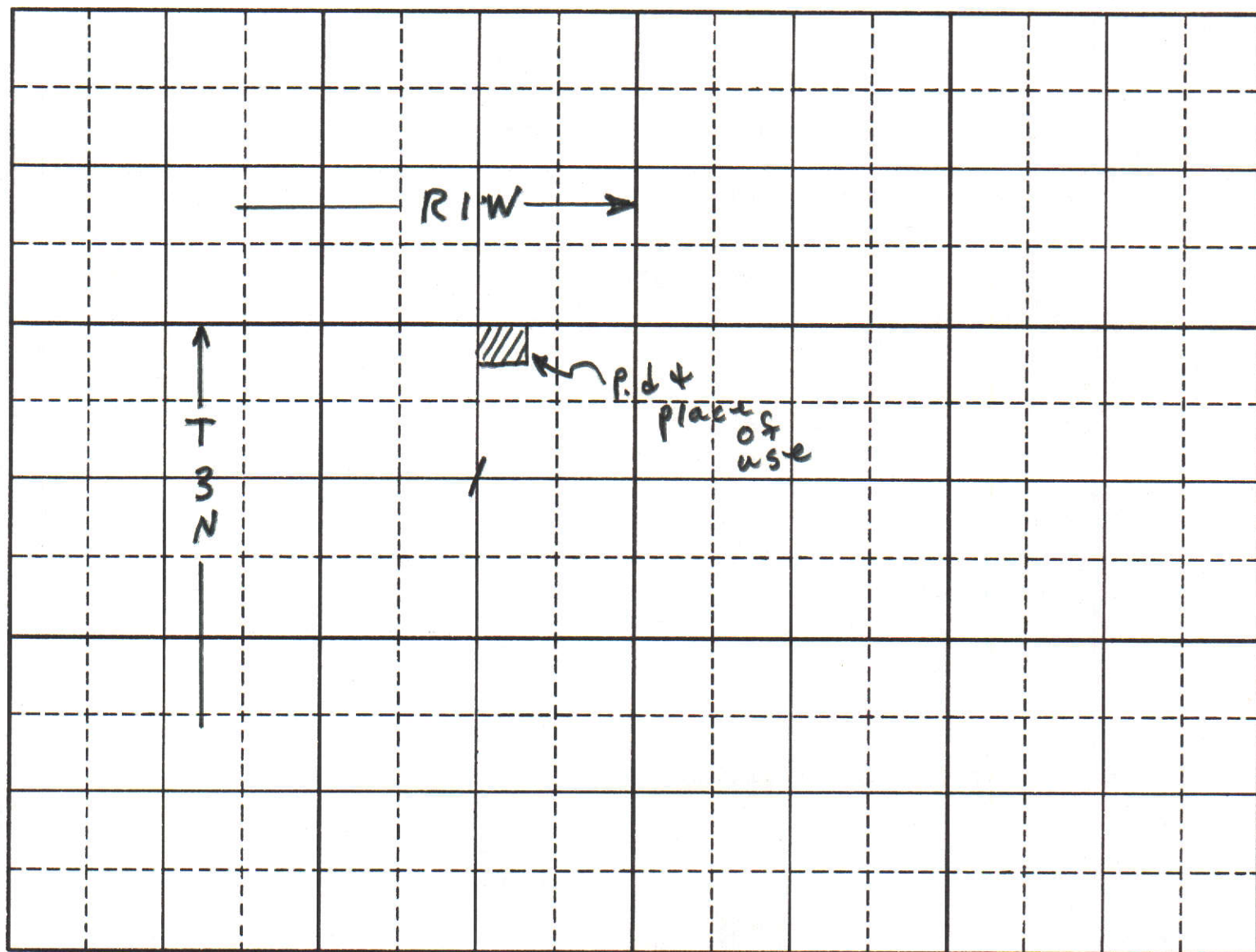


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 7th day of

Charmaine Ward (Claimant)
June, 19 76
Fyle Glen Saxton
Notary Public
Residing at Boise, Idaho

My commission expires Life

For Department Use Only

Received by THH Date 6-7-76 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by THH Date 6-7-76 claimant by: _____
\$10.00 fee received by CS Date 6-7-76 106.5024
Approved for publication by RB 7-26-76
Published in The Valley News Times
Dates June 17 + 24
Correction July 15 + 22

**NOTICE OF CLAIM
TO A WATER RIGHT
NO. 63-4370**

Notice is hereby given that CLARENCE and or RUBY WARD, Meridian, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second acre of water from a groundwater source with the point of diversion in the NW¼ NE¼ Sec 1 T3N-R1W B.M., Ada County.

The water is claimed to be used from January 1 to December 31 for stockwater and domestic purposes with a priority of 1932; the place of use is within the NW¼ NE¼ Sec 1 T3N-R1W B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Id., on June 17, 1976 and June 24, 1976.

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 17 day of June, 1976, and the last publication being on the 24 day of June, 1976.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

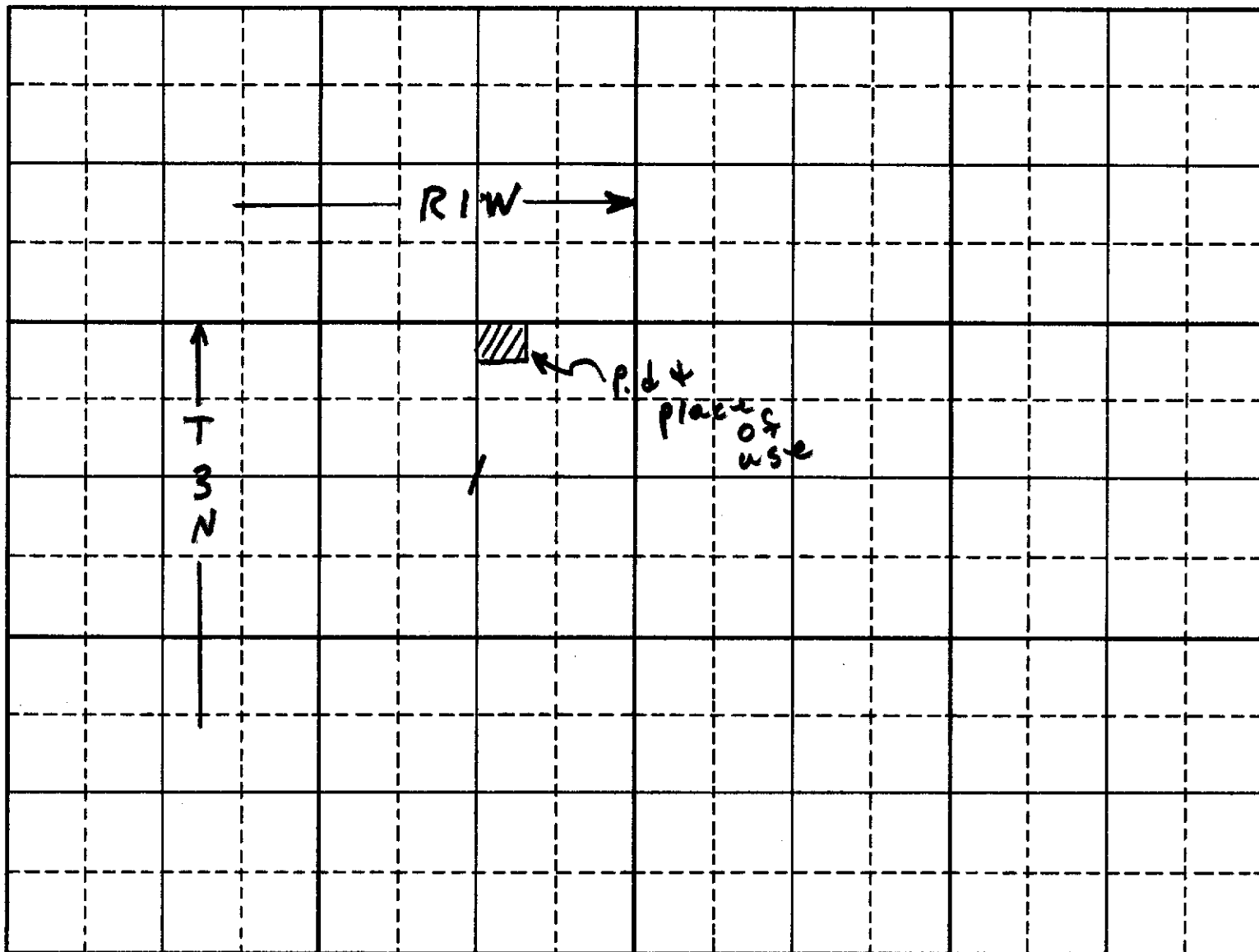
Linda Judy
Chief Clerk

Subscribed and sworn to before me this 24 day of June, 1976.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

(8) Remarks _____

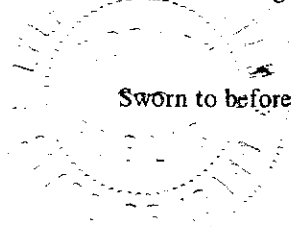


Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.



Sworn to before me this 7th day of _____

Charmie Ward
(Claimant)
June, 1976
Fyle Glen Saxton
Notary Public
Residing at Boise, Idaho

My commission expires Life

For Department Use Only

Received by <u>PHH</u>	Date <u>6-7-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>PHH</u>	Date <u>6-7-76</u>		claimant by:	
\$10.00 fee received by <u>CS</u>	Date <u>6-7-76</u>			
Approved for publication by <u>RB</u>	Date <u>7-26-76</u>			
Published in <u>The Valley News Times</u>				
Dates <u>June 17 + 24</u>				
<u>Correction July 15 + 22</u>				

RECEIVED

JUL 23 1976

Department of Water Resources

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Richard J. [Signature], being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 78 consecutive weeks, the first publication being on the 25 day of July, 19 76, and the last publication being on the 22 day of July, 19 76.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

[Signature]
Chief Clerk

Subscribed and sworn to before me this 22 day of July, 19 76.

B. F. [Signature]
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF CORRECTION

Notice is hereby given that Notice of Claim to a Water Right No. 63-4370 in the name of CLARENCE and or RUBY WARD was published in error on June 17 and June 24, 1976.

The date of priority was advertised as being 1932. WHEREAS, the actual date of priority is 1923.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. HEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho, on July 15, 1976 and July 22, 1976.

OK
7-26-76
[Signature]

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

NOTICE OF CLAIM TO A WATER RIGHT NO. 63-4370

Notice is hereby given that CLARENCE and or RUBY WARD, Meridian, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second acre of water from a groundwater source with the point of diversion in the NW¼ NE¼ Sec 1 T3N-R1W B.M., Ada County.

The water is claimed to be used from January 1 to December 31 for stockwater and domestic purposes with a priority of 1932; the place of use is within the NW¼ NE¼ Sec 1 T3N-R1W B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Id., on June 17, 1976 and June 24, 1976.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 17 day of June, 1976, and the last publication being on the 24 day of June, 1976.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 24 day of June, 1976.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

WATER RIGHT NUMBER 63-4370

WATER RIGHTS EDIT REPORT

12/12/79

PAGE 214

OWNER LAST NAME - WARD

FIRST NAME - CLARENCE

OWNER LAST NAME - WARD

FIRST NAME - RUBY

ADDRESS LINE 1 - 745 W. USTICK RD.

CITY - MERIDIAN

STATE - ID ZIP CODE - 83648

SOURCE - GROUNDWATER

STAGE - STATRY CLM

PRIORITY - 06-01-19;3 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

DIVERSION POINT - NWNE 01 03N 01W

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0400CFS

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

USE - STOCKWATER

PLACE OF USE - TWN 03N RNG 01W SEC 01 TRACT NWNE

NON IRRIG USE - S730 DAIRY.

IDENT. NO. 63-4370

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4370
Old No. New No.

Record

1. Original Owner: Clarence & Ruby Ward

Present Owner: _____

2. Address: 745 W. Elstick Rd.3. City: Meridian State: ID Zip: 836484. A. Source of Water: g w

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1923D. County: OIE. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NW NE</u>	<u>1</u>	<u>3N</u>	<u>14W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for S purposes. Amount .04
(cfs or AC-FT/yr)from 1-1 to 12-31 for D purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

211779

3N

B. Decree Date:

A.
B.
C.
D.
E.

S/30 dairy

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-4370

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) YH 6-7-76

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) YH 6-7-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 7-26-76

(12) _____

Final date for protests N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

☒ Proposed Priority

☒ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W

By YH Date 7-6-76

8-2-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

August 2, 1976

Claim to a Water Right No. 63-4370

Clarence &/or Ruby Ward
745 W. Ustick Road
Meridian, ID 83643

Dear Mr. & Mrs. Ward:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS: rb

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

July 9, 1976

Re: Notice of Correction on Claim no. 63-4370 - Clarence &/or Ruby Ward

Valley News-Times
P. O. Box 365
Meridian, ID 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
7-26-76
RB

NOTICE OF CORRECTION

Notice is hereby given that Notice of Claim to a Water Right No. 53-4370 in the name of CLARENCE &/or RUBY WARD was published in error on June 17 and June 24, 1976.

The date of priority was advertised as being 1932. WHEREAS, the actual date of priority is 1923.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, ID on July 15, 1976 and July 22, 1976.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 10, 1976

Re: Notice of Claim to a Water Right No. 63-4367 - Frederick & Carol Vogeney
63-4369 Earl & Helen Moon
63-4370 - Clarence &/or Ruby Ward

The Valley News-Times
P. O. Box 365
Meridian, ID 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4370

Notice is hereby given that CLARENCE &/or RUBY WARD
Meridian, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second acre feet of water
from a groundwater source
with the point of diversion in the NW¹/4 Sec 1 T3N-R1W B.M., Ada County

The water is claimed to be used from Jan 1 to Dec 31
for stockwater and domestic purposes
with a priority of 1932;
the place of use is within the NW¹/4 Sec 1 T3N-R1W B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, Meridian, ID
on June 17, 1976 and June 24, 1976.