

[illegible]

27

T. 3N.

⊗ P.D. + place
of use

R. 1E. B. m.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard H. Harlock
(Claimant)

Notary Public
Residing at

My commission expires March 8, 1980

Received by R.W.H. Date 6-10-76 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by R.W.H. Date 6-10-76 claimant by: _____
\$10.00 fee received by RB Date 6-10-76 # 5031 _____
Approved for publication by RB 6-28-76 _____
Published in Idaho Statesman _____
Dates June 17 + 24 _____

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Melisi Madareta

two

issue of June 17, 1976
issue of June 24, 1976

Messe Madarieta

Subscribed and sworn to before me this 24th

day of June, 1976.

Arady Eguen

Notary Public for Idaho, Residing at Boise, Idaho

No. 63-4374

No. 63-4574
Notice is hereby given that RODER-
ICK H. & RUTH M. SCURLOCK,
Boise, ID., has filed a claim to a water
right established by diversion and ap-
plication to beneficial use of 0.04 cubic
feet per second from a groundwater
source with the point of diversion in
the SW 1/4 Sec 27 T3N-R1E-B.M.,
Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes, with a priority of January 29, 1973, the place of use is within the SW 1/4 SE 1/4 Sec 27 T3N R1E B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON
Director
Pub. June 17, 24, 1976

3356

02
6-28-76
RB

JUN 2 1975

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Roderick H. &/or Ruth M. Scurlock
(name of claimant)
of 4445 Mustang Drive, Boise, ID 83705, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) groundwater
_____, tributary to, _____

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>0.04</u>	cfs	Use	<u>domestic</u>	Period of Use:	From	<u>Jan 1</u>	To	<u>Dec 31</u>
Amount	<u> </u>		Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
Amount	<u> </u>		Use	<u> </u>	Period of Use:	From	<u> </u>	To	<u> </u>
	(cfs, gpm or a/f)			(dom., irri., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) January 29, 1973

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SW ¼ SE ¼, Sec. 27 Twp. 3N Rge. 1E B. M. County of Ada

Additional points of diversion: _____

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 6" well 88' deep with pump and pressure system.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____
Domestic for 1 home.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

27

T. 3N.

① P.D + place
of use

R. I. E. B. m.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Adair)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14 day of June, 19 64

Notary Public

Residing at

My commission expires March 2001

For Department Use Only

Received by R.W.H. Date 6-10-76 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by R.W.H. Date 6-10-76 claimant by: _____
\$10.00 fee received by RB Date 6-10-76 # 55
Approved for publication by RB 6-28-76 _____
Published in Idaho Statesman _____
Dates June 17 + 24 _____

Melise Madarick, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of June 17, 1976, and ending with the issue of June 24, 1976.

Messi Madarieta

Subscribed and sworn to before me this 24th
day of June, 1976.

Sorathy Eguen

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF CLAIM
TO A WATER RIGHT**
No. 43-2374

Notice is hereby given that RODER-
ICK H. BAKER, of the County of LOCK,
Boise, ID., is claiming a water
right established by diversion and ap-
plication to the waters of the public
feet per second from a groundwater
source with the point of diversion in
the SW 1/4 Sec. 7 T3N R1E B3M.,
Ada County.

The water is claimed to be used from
Jan. 1 to Dec. 31 for domestic
purposes, with a priority of January 29,
1973, the place of use is within the
SW 1/4 Sec. 7 T3N R1E B3M.

Any objection to this claim of water
right may be filed with the Idaho De-
partment of Water Resources, State-
house, Boise, Idaho 83720.

R. KEITH HIGGINSON
Director
Pub. June 17-24, 1976

3356

OK
6-28-76
RB

WATER RIGHT NUMBER 63-4374

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 48

ACT
ION

N OWNER LAST NAME - SURLOCK

FIRST NAME - RODERICK H.

N OWNER LAST NAME - SURLOCK

FIRST NAME - RUTH M.

N ADDRESS LINE 1 - 4445 MUSTANG DR.

CITY - BOISE

STATE - ID ZIP CODE - 83705

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 01-29-1973 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - SWSE 27 03N 01E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 01E SEC 27 TRACT SWSE

IDENT. NO. 63-4374

IDENT. NO. 63-4374

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-4374
Old No. New No.

Record

1. Original Owner: Roderick H. & Ruth M. Surlock

Present Owner: _____

2. Address: 4445 Mustang Dr.
3. City: Boise State: Id Zip: 837054. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 1-29-1973D. County: OlE. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSE</u>	<u>27</u>	<u>3N</u>	<u>1E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 0 purposes. Amount .04
(cfs or AG-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: ~~A~~ D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim
Application No. 63-4374

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) R.W.H. 6-10-76 In form to receipt
- (2) _____ _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) R.W.H. 6-10-76 In form for advertising
- (5) _____ _____ Platted on Map No. _____
- (6) _____ _____ Located within Water District No. _____
- (7) _____ _____ Critical groundwater area: yes _____ no ☒
- (8) _____ _____ Groundwater levels:
_____ Declining, _____ Stable, _____ Increasing
(comment) _____
- (9) _____ _____ Other rights on the same place of use
- (10) _____ _____ Comments: _____
- (11) RB OK Affidavit of Publication received(date) 6-28-76
- (12) _____ _____ Final date for protests N/A
Protests received: yes _____ no ☒
- (13) _____ _____ All requested information received from agencies or
applicant: yes _____ no _____
- (14) _____ _____ Action recommended:
☒ Approve _____ Deny
_____ Proposed Priority
_____ Reason for Reduction _____
_____ Measuring device required
_____ See attached sheet for other conditions of
approval
_____ No special conditions for approval
- (15) District W By PHJ Date 7-6-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

July 7, 1976

Re: Claim to a Water Right No. 63-4374

Roderick H. &/or Ruth M. Scurlock
4445 Mustang Drive
Boise, ID 83705

Dear Mr. & Mrs. Scurlock:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS: rb

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 10, 1976

Re: Notice of Claim to a Water Right No. 63-4374 - Roderick &/or Ruth Scurlock

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
6-28-76
RB

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4374

Notice is hereby given that RODERICK H. &/or RUTH M. SCURLOCK

Boise, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~surface water~~
from ~~surface water~~ a groundwater source
with the point of diversion in the SW 1/4 Sec 27 T3N-R1E B.M., Ada County

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority of January 29, 1973;
the place of use is within the SW 1/4 Sec 27 T3N-R1E B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on June 17, 1976 and June 24, 1976

**NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4374**

Notice is hereby given that RODER-
ICK H. & or RUTH M. SCURLOCK,
Boise, ID., has filed a claim to a water
right established by diversion and ap-
plication to beneficial use of 0.04 cubic
feet per second from a groundwater
source with the point of diversion in
the SW 1/4 SE 1/4 Sec 27 T3N-R1E B.M.,
Ada County.

The water is claimed to be used from
Jan. 1 to Dec. 31 for domestic pur-
poses, with a priority of January 29,
1973, the place of use is within the
SW 1/4 SE 1/4 Sec 27 T3N-R1E B.M.

Any exception to this claim of water
right may be filed with the Idaho De-
partment of Water Resources, State-
house, Boise, Idaho 83720.

R. KEITH HIGGINSON

Director

Pub. June 17, 24, 1976

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