
[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

(Claimant)

Sworn to before me this _____ day of _____, 20____.

My commission expires _____.

Notary Public

My commission expires March 8, 1980

Received by PJC Date 6-15-76 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by PJC Date 6-15-76 _____ claimant by: _____
\$10.00 fee received by RB Date 6-15-76 #5038 _____
Approved for publication by RB 7-7-76 _____
Published in Idaho Free Press _____
Dates June 24 & July 1 _____

RECEIVED

JUL 6 1976

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 24; July 1, 1976

Verla Harker

Subscribed and sworn to before me this

1st day of July, 1976.

Adam O'Kear

Notary Public, Residing at Nampa, Idaho

My Comm. expires July 23, 1978.

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4376

Notice is hereby given that RAYMOND M. &/ or CONNIE L. COOKE, Nampa, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second from a groundwater source with the point of diversion in the NE 1/4 SE 1/4 Sec 20 T3N-R2W B.M., Canyon County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes with a priority of 1964; the place of use is within the NE 1/4 SE 1/4 Sec 20 T3N-R2W B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON
Director
June 24; July 1, 1976.

OK
7-7-76
RB

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Raymond M. &/or Connie L. Cooke
(name of claimant)
of Rt. 1, Box 2485, Nampa, ID 83651, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) _____
groundwater, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|------------|----|------------------------|
| Amount | <u>0.04 cfs</u> | Use | <u>domestic</u> | Period of Use: | From | <u>1-1</u> | To | <u>12-31</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |

- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) 1964

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ SE ¼, Sec. 20 Twp. 3N Rge. 2W B.M. County of Canyon
 Additional points of diversion: Morgan Subdivision #2, Lot 1, Block 3

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: single family domestic

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

						R	2	W						
														T
									20	⊕	PD + PU			3
														N

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15th day of June, 1976.

Connie L. Cooke
(Claimant)

[Signature]
Notary Public
Residing at Idaho

My commission expires March 1977

For Department Use Only

Received by <u>PSC</u>	Date <u>6-15-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>PSC</u>	Date <u>6-15-76</u>		claimant by:	
\$10.00 fee received by <u>RP</u>	Date <u>7-7-76</u>			
Approved for publication by <u>RP</u>				
Published in <u>Idaho Aug Press</u>				
Dates <u>June 24 & July 1</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 24; July 1, 1976

Verla Harker

Subscribed and sworn to before me this

1st day of July, 1976

Adam O. Hark

Notary Public, Residing at Nampa, Idaho

No. 63-4376

Notice is hereby given that RAYMOND M. & or CONNIE L. COOKE, Nampa, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 8.8 cubic feet per second from a groundwater source with the point of diversion in the NE 1/4 SE 1/4 Sec 20 T3N-R2W B.M. Canyon County.

The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes with a priority of 1964; the place of use is within the NE 1/4 SE 1/4 Sec 20 T3N-R2W B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON

OK
7-7-76
RB

WATER RIGHT NUMBER 63-4376

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 50

ACTION

N

OWNER LAST NAME - COOKE

FIRST NAME - RAYMOND M.

N

OWNER LAST NAME - COOKE

FIRST NAME - CONNIE L.

N

ADDRESS LINE 1 - RT. 1 BOX 2485

CITY - NAMPA

STATE - ID ZIP CODE - 83651

N

SOURCE - GROUNDWATER

N

STAGE - STATRY CLM

PRIORITY - 06-01-1964 COUNTY - CANYON TOTAL DIV. RATE - .0400CFS

N

DIVERSION POINT - NESE 20 03N 02W

N

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 02W SEC 20 TRACT NESE

IDENT. NO. 63-4376

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-4376
OTd No. _____ New No. _____

Record

1. Original Owner: Raymond M. & Connie J. Cooke

Present Owner: _____

2. Address: Rt. 1 Box 24853. City: Nampa State: ID Zip: 836514. A. Source of Water: gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1964D. County: 27E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NESE</u>	<u>20</u>	<u>3N</u>	<u>2W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 0 purposes. Amount .04
(cfs or AG-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

ca 11-7-79

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim
Application No.

63-4376

~~63-8328~~

1/1/7 Source
1/1/7 Point of Diversion
1/1/7 County
1/1/7 Quantity of Water and Period of Use
1/1/7 Description of Diverting Works
N/A Time required for B/U of water
1/1/7 Place of Use or Acres Irrigated
1/1/7 Map
1/1/7 Signature
1/1/7 Fee

(1) PJC 6-16-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) PJC 6-16-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 7-7-76

(12) _____

Final date for protests _____
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

_____ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W

By JYJ

Date 7-12-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

July 13, 1976

Re: Claim to a Water Right No. 63-4376

Raymond M. &/or Connie L. Cooke
Route 1, Box 2485
Nampa, ID 83651

Dear Mr. & Mrs. Cooke:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS: rb

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 18, 1976

Re: Notice of Application for Permit No. 63-8322 - Verde Hills Subdivision
63-8324 - City of Nampa
Notice of Claim to a Water Right No. 63-4376 - Raymond &/or Connie Cooke

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
7-7-76
RB

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4376

Notice is hereby given that RAYMOND M. &/or CONNIE L. COOKE

Nampa, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~acre feet of water~~
from a groundwater source

with the point of diversion in the NE1/4 Sec 20 T3N-R2W B.M., Canyon
County

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority of 1964;
the place of use is within the NE1/4 Sec 20 T3N-R2W B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID
on June 24, 1976 and July 1, 1976

na

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4376

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R. KEITH HIGGINSON
Director
June 24; July 1, 1976.
