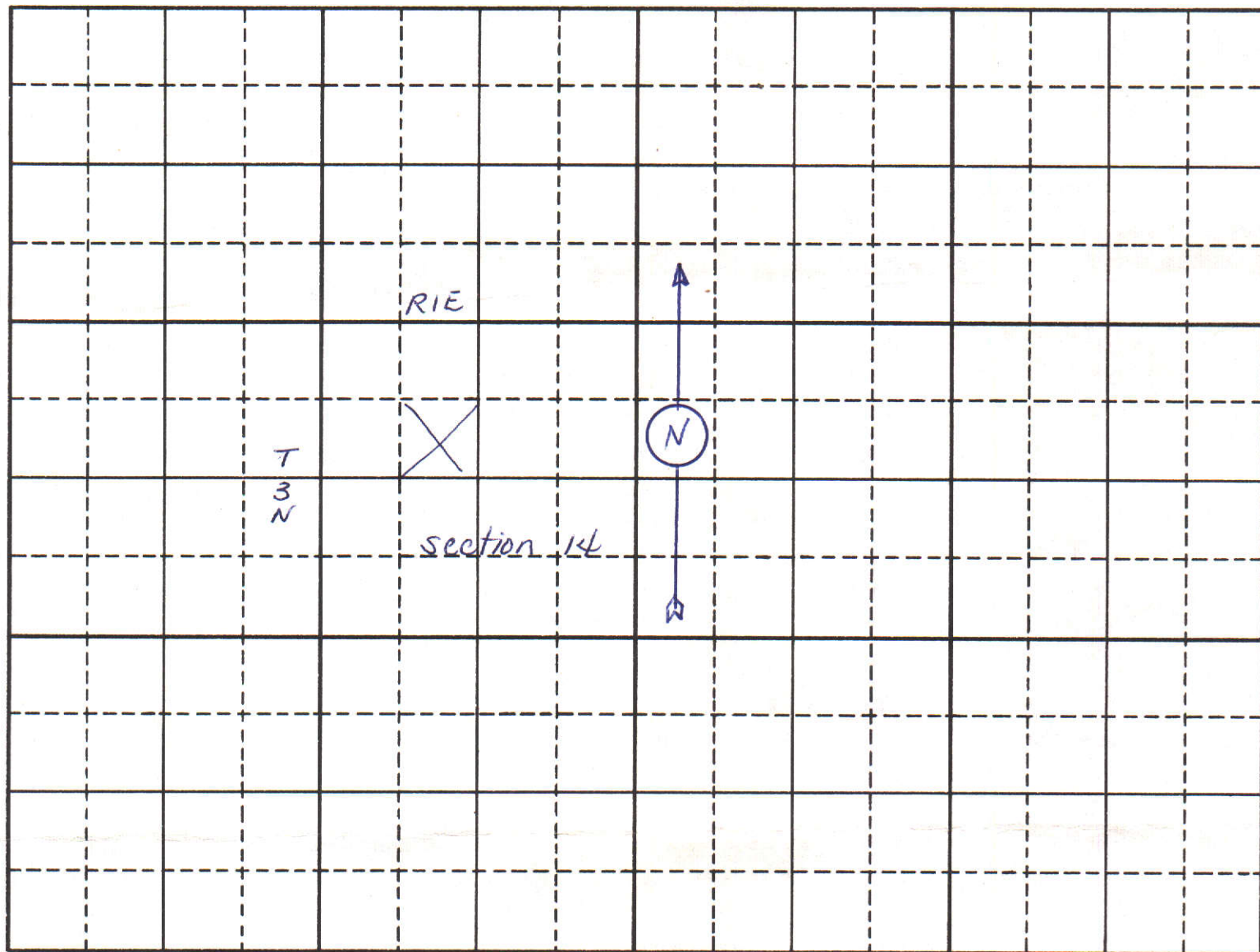


(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Thomas S. Shaw
(Claimant)

Sworn to before me this 21 day of June, 19 76.

Jane Harrington
Notary Public
Residing at Boise, Idaho

My commission expires Feb. 11, 1980

For Department Use Only

Received by <u>[Signature]</u>	Date <u>6/24/76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date <u>6-24-76</u>		claimant by:	
\$10.00 fee received by <u>RD</u>	Date <u>6-24-76 #5052</u>			
Approved for publication by <u>RB</u>	<u>7-14-76</u>			
Published in <u>Idaho Statesman</u>				
Dates <u>July 1 & 8</u>				

RECEIVED

JUL 14 1976

Department of Water Resources

STATE OF IDAHO)
) ss.
 COUNTY OF ADA)

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

NOTICE OF CLAIM TO A WATER RIGHT
 No. 63-4378
 Notice is hereby given that THOMAS G. SHAW, Boise, ID., has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water, from a groundwater source with the point of diversion in the SE 1/4 NW 1/4 Sec 14 T3N-R1E B.M., Ada County.
 The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of February 17, 1972, the place of use is within the SE 1/4 NW 1/4 Sec 14 T3N-R1E B.M.
 Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.
 R. KEITH HIGGINSON
 Director
 Pub. July 1 and 8, 1976 4067

Two insertions, beginning with the issue of July 1, 1976, and ending with the issue of July 8, 1976.

Melise Madarieta

Subscribed and sworn to before me this 8th

day of July, 1976.

Sarahy Engoren
 Notary Public for Idaho, Residing at Boise, Idaho

OK
 7-14-76
 RB

RECEIVED

JUL 14 1976

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Thomas G. Shaw

(name of claimant)

of 10275 Saranac Boise, Idaho 83705, claims a right to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water - well
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | | |
|--------|----------------------|-----|-------------------------------|----------------|------|------------|----|------------------------|
| Amount | <u>.04</u> | Use | <u>Domestic</u> | Period of Use: | From | <u>1/1</u> | To | <u>12/31</u> |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: | From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | | (both dates inclusive) |

- (3) Total quantity of water claimed: .04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) Feb. 17, 1972

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ NW ¼, Sec. 14 Twp. 3N Rge. 1E. B. M. County of Ada
 Additional points of diversion: Lot 10, block 2 of Country Estates,
Sub. No. 2

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well 90ft. in depth; pump - 1HP;
Well approximately 60 ft from residence; 1 inch line from
pump to residence

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

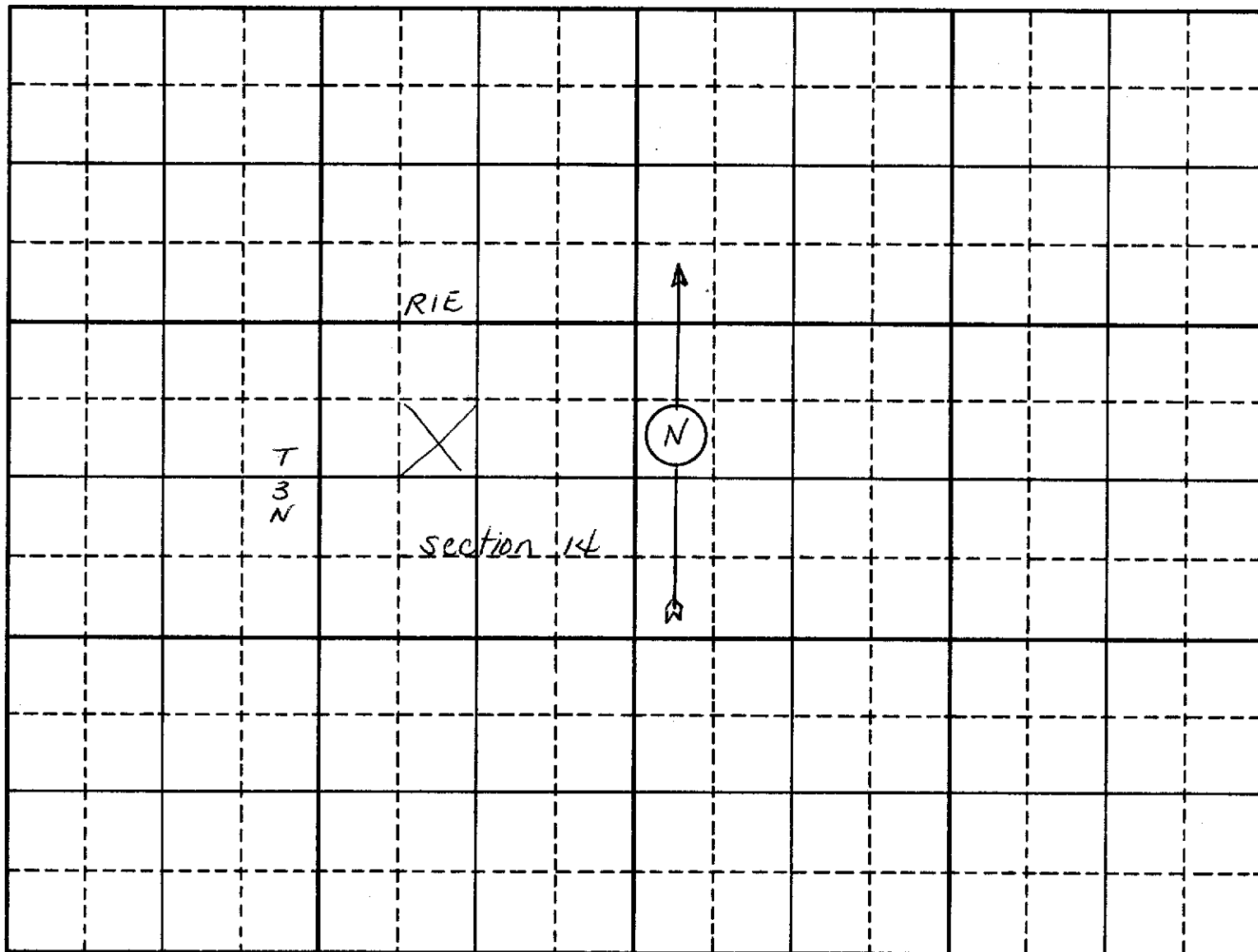
[illegible]

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of June, 19 76.

Thomas H. Shaw
(Claimant)

Jane Harrington
Notary Public
Residing at Boise, Idaho

My commission expires Feb. 11, 1980

For Department Use Only

Received by	Date <u>6/24/76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>PSA</u>	Date <u>6-24-76</u>		claimant by:	
\$10.00 fee received by <u>RB</u>	Date <u>6-24-76 #5052</u>			
Approved for publication by <u>RB</u>	Date <u>7-14-76</u>			
Published in <u>Idaho Statesman</u>				
Dates <u>July 1 & 8</u>				

Melise Madaneta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

4067

Subscribed and sworn to before me this 8

Notary Public for Idaho, Residing at Boise, Idaho

Department of the Army

WATER RIGHT NUMBER 63-4378

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 52

ACT
ION

N OWNER LAST NAME - SHAW
N ADDRESS LINE 1 - 10275 SARANAC

FIRST NAME - THOMAS G.

N
N SOURCE - GROUNDWATER

CITY - BOISE

STATE - ID ZIP CODE - 83705

N STAGE - STATRY CLM
N DIVERSION POINT - SENW 14 03N 01E

PRIORITY - 02-17-1972 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC
N USE - DOMESTIC

USE DIV. RATE - .0400CFS

PLACE OF USE - TWN 03N RNG 01E SEC 14 TRACT SENW

N REMARKS - P/D IN LOT 10, BLK. 2, COUNTRY EST. SUBD. 2.

3/79

IDENT. NO. 63-4378

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Old No.

New No.

1. Original Owner: Thomas H. Shaw

Present Owner: _____

4. A. Source of Water: *glw*

B. Tributary of:

D. County: 01

E. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	SE NW	14	3N	1E		
	remarks					

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 0 purposes. Amount .04
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. P/D in Lot 10, blk. 2, Country Est., Subd. 2.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JH 6-24-76

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) JH 6-24-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 7-14-76

(12) _____

Final date for protests N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

☒ Proposed Priority

☒ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W

By

JH

Date

7-19-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

July 19, 1976

Re: Claim to a Water Right No. 63-4373

Thomas G. Shaw
10275 Saranac Drive
Boise, ID 83705

Dear Mr. Shaw:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS: rb

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 25, 1976

RE: Notice of Claim of a Water Right No. 63-4377 - Darell B. Harrington
63-4378 - Thomas G. Shaw

Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted
7-14-76
RB

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4378

Notice is hereby given that THOMAS G. SHAW

Boise, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second / ^{of water} ~~approx. 0.04 cfs~~
from a groundwater source

with the point of diversion in the SE 1/4 Sec 14 T3N-R1E B.M., Ada County

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority of February 17, 1972;
the place of use is within the SE 1/4 Sec 14 T3N-R1E B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on July 1, 1976 and July 8, 1976

**NOTICE OF CLAIM
TO A WATER RIGHT**

No. 63-4378

Notice is hereby given that THOMAS G. SHAW, Boise, ID., has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 14 T3N-R1E B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of February 17, 1972, the place of use is within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 14 T3N-R1E B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON

Director

Pub. July 1 and 8, 1976

4067



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

June 24, 1976

Re: Claim to a Water Right

Thomas G. Shaw
10275 Saranac
Boise, ID 83705

Dear Mr. Shaw:

Enclosed is your Receipt No. 5052 in the amount of \$ 10.00

for Claim to a Water Right No. 63-4378 which was received in this
office on June 24, 1976.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure