

$\xi \sim N$ $3 + 4mi$

3 W

 $3h$

5N

40

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Loyd L. Dorman
(Claimant)

My commission expires July 15, 1977

Received by Date 6/24/76 Exception filed by: Forwarded to Date
Prelim. check by Date 6-24-76 claimant by:
\$10.00 fee received by RB Date 6-24-76 # 5053
Approved for publication by RB 7-12-76
Published in News Tribune
Dates July 1 & 8

RECEIVED

JUL 11 1976

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 1, 8, 1976

Verla Harker

Subscribed and sworn to before me this

8th day of July, 19 76

Adam Stabo

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4379

Notice is hereby given that
LOYD L. &/ or VALERIE I.
DRENNAN, Caldwell, Idaho,
has filed a claim to a water right
established by diversion and
application to beneficial use of
0.04 cubic feet per second of
water from a groundwater
source with the point of diver-
sion in the NE 1/4 SW 1/4 Sec 33
T5N-R3W B.M. Canyon County.
The water is claimed to be
used from Jan 1 to Dec 31 for
stockwater and domestic
purposes with a priority of Sept.
26, 1973; the place of use is
within the NE 1/4 SW 1/4 Sec 33
T5N-R3W B.M.
Any exception to this claim of
water right may be filed with
the Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720.
R. KEITH HIGGINSON
Director
July 1, 8, 1976

OK
7-12-76
RB

RECEIVED

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name LLOYD ORENNAN
Address P.O. Box 852
Owner's Permit No. _____

7. WATER LEVEL

Static water level 78 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☒ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

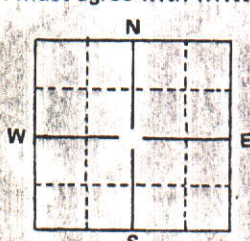
Diameter of hole 6 inches Total depth 150 feet
Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.50</u> inches	<u>6</u> inches	<u>6.5</u> feet	<u>119.5</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feetWell screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth _____ feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County _____
_____ 1/4 _____ 1/4 Sec. _____ T. _____ N/S, R. _____ E/W

10.

Work started 9/17/73 finished 9/16/73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.Driller's or Firm's Name W F STEVENS & SONS Number 153
17Address 8709 HAWTHORNE DRIVE BoiseSigned By _____ Date 9/16/73

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Lloyd L & Valerie I Drennan
(name of claimant)
of P.O. Box 852 Caldwell Idaho 83605, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) GROUND WATER
_____, tributary to, _____

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>15 LPM</u>	Use	<u>DOM</u>	Period of Use:	From	<u>JAN 1</u>	To	<u>DEC 31</u>
Amount	<u>5 LPM</u>	Use	<u>STOCK</u>	Period of Use:	From	<u>JAN 1</u>	To	<u>DEC 31</u>
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

(3) Total quantity of water claimed: _____ cubic feet per second, or _____ acre feet per annum, and/or 20 gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) SEPT 26, 1973

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
NE 1/4 SW 1/4, Sec. 33 Twp. 5N Rge. 3W B.M. County of CANYON.
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 3/4 hp Pump at 131 ft depth

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	3W	33									X								

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic, Kennel for dogs (14), Livestock (30 head)

(7) If you are claiming water as a member of an organization, list name of organization: _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 1, 8, 1976

Verla Harker

Subscribed and sworn to before me this

8th day of July, 19 76

Adam D. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires on 12/31/77

No. 63-4379

Notice is hereby given that LOYD L. &/ or VALERIE I. DRENNAN, Caldwell, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the NE 1/4 SW 1/4 Sec 33 T5N-R3W B.M. Canyon County. The water is claimed to be used from Jan 1 to Dec 31 for stockwater and domestic purposes with a priority of Sept. 24, 1973. The place of use is within the NE 1/4 SW 1/4 Sec 33 T5N-R3W B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho.

OK
7-12-76
RB

(8) Remarks

Legal description of property.

A part of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ and part of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 33, Township 5 North, Range 3 West of the Boise Meridian, more particularly described as follows:

Commencing at the Northeast corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 33, Township 5 North, Range 3 West of the Boise Meridian, the INITIAL POINT of this description;

thence North 89°36' West 118.61 feet, along the North line of the said NW $\frac{1}{4}$ of the SW $\frac{1}{4}$;

thence South 14°41'20" East 740.56 feet to a point on the Northerly line of Rich Subdivision;

thence North 86°36' East 339.49 feet, along the said Northerly line of Rich Subdivision, to a point on the Westerly right of way line of Interstate 80;

thence North 14°41'20" West (formerly North 14°45' West, Highway Grid North 14°12'43.9" West) 716.70 feet, along the said right of way line, to a point on the North line of the said NE $\frac{1}{4}$ of the SW $\frac{1}{4}$;

thence North 89°28' West 226.36 feet, along the said North line to the INITIAL POINT of this description.

This tract contains 5.57 acres more or less and is subject to a 40 foot road right of way on the North side and to all other existing rights of way.

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name: LEOYD ORENNAN
Address: P.O. Box 552
Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 150 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness		Diameter		From		To	
<u>0.50</u>	inches	<u>1/6</u>	inches	<u>1.5</u>	feet	<u>1.5</u>	feet
_____	inches	_____	inches	_____	feet	_____	feet
_____	inches	_____	inches	_____	feet	_____	feet
_____	inches	_____	inches	_____	feet	_____	feet
_____	inches	_____	inches	_____	feet	_____	feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

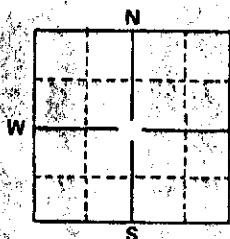
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth _____ feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County _____
 _____ 1/4 Sec. _____ T. _____ N/S, R. _____ E/W

7. WATER LEVEL

Static water level 78 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow ?
Temperature ° F. Quality
Artesian closed-in pressure p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

[illegible]

10.

Work started 4/27/73 finished 5/26/73

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

W F STEVENS & SONS	17
Carrier's or Firm's Name	Number

8729 HAWTHORNE DRIVE CINC
Address

Signed By _____ Date _____

WATER RIGHT NUMBER 63-4379

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 53

ACT
ION

N OWNER LAST NAME - DRENNAN
N OWNER LAST NAME - DRENNAN
N ADDRESS LINE 1 - P.O. BOX 852

FIRST NAME - LLOYD L.
FIRST NAME - VALERIE I.

CITY - CALDWELL

STATE - ID ZIP CODE - 83605

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

N DIVERSION POINT - NESW 33 05N 03W

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

N USE - STOCKWATER

N NON IRRIG USE - 5/30 HEAD, 14 DOGS.

PRIORITY - 09-26-1973 COUNTY - CANYON TOTAL DIV. RATE - .0400CFS

USE DIV. RATE - .0300CFS

USE DIV. RATE - .0100CFS

PLACE OF USE - TWN 05N RNG 03W SEC 33 TRACT NESW

3/79

IDENT. NO. 63-4379

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Record

- | | <u>Tract</u> | <u>Sec.</u> | <u>Twp.</u> | <u>Rge.</u> | <u>Gov't Lot</u> | <u>Rediv.</u> |
|--------------------------|--------------|-------------|-------------|-------------|------------------|---------------|
| 6. A. Point of Diversion | <u>NESW</u> | <u>33</u> | <u>5N</u> | <u>3W</u> | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

- [illegible]

8. Use Code: S

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S/30 head & ~~#~~ dogs.

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim
Application No. 63-4379

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ N/A Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JH 6-24-76

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) JH 6-24-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received (date) 7-12-76

(12) _____

Final date for protests N/A
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

☒ Proposed Priority

☒ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District W

By JH Date 7-19-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

July 19, 1976

Re: Claim to a Water Right No. 63-4379

Lloyd L. &/or Valerie I. Drennan
P. O. Box 852
Caldwell, ID 83605

Dear Mr. & Mrs. Drennan:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

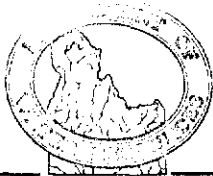
We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS: eb

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 334-2100

June 25, 1976

Re: Notice of Application for Water Permit No. 63-8329 - Harry &/or Amesbury
Claim to a Water Right NO. 63-4379 - Loyd &/or Valerie Drennan

News-Tribune
P. O. Box 1179
Idaho Falls, ID 83405

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitted
7-12-76
RB

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4379

Notice is hereby given that LOYD L. &/or VALERIE L. BRENNAN
Caldwell, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~apex feet~~ of water
from a groundwater source
with the point of diversion in the NEL SW 1/4 Sec 33 T5N-R3W B.M. Canyon
County

The water is claimed to be used from Jan 1 to Dec 31
for stockwater and domestic purposes

with a priority of Sept. 26, 1973;
the place of use is within the NEL SW 1/4 Sec 33 T5N-R3W B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID
on July 1, 1976 and July 8, 1976.

**NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4379**

Notice is hereby given that
LOYD L. &/ or VALERIE I.
DRENNAN, Caldwell, Idaho,
has filed a claim to a water right
established by diversion and
application to beneficial use of
0.04 cubic feet per second of
water from a groundwater
source with the point of diver-
sion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 33
T5N-R3W B.M. Canyon County.

The water is claimed to be
used from Jan 1 to Dec 31 for
stockwater and domestic
purposes with a priority of Sept.
26, 1973; the place of use is
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 33
T5N-R3W B.M.

Any exception to this claim of
water right may be filed with
the Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720.

R. KEITH HIGGINSON
Director
July 1, 8, 1976.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 25, 1976

Loyd &/or Valerie Drennan
P. O. Box 852
Caldwell, ID 83605

Dear Mr. & Mrs. Drennan:

Enclosed is your Receipt No. 5053 in the amount of \$ 10.00
for Claim to a Water Right No. 63-4379 which was received in this
office on June 24, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure