

(8) Remarks _____

						R	2	W						
														T
														3
										20				N
											*	PD		
												PV		

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 30th day of June, 19 76.

Violet Mae Smith
(Claimant)
Rita Bendele
Notary Public
Residing at Boise Id

My commission expires March 8, 1980

For Department Use Only

Received by <u>PSC</u>	Date <u>6-30-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>PSC</u>	Date <u>6-30-76</u>		claimant by:	
\$10.00 fee received by <u>CS</u>	Date <u>6-30-76</u> <u>10,5064</u>			
Approved for publication by <u>RB</u>	<u>7-14-76</u>			
Published in <u>Idaho Free Press</u>				
Dates <u>July 8 & 15</u>				

RECEIVED

JUL 13 1976

AFFIDAVIT OF PUBLICATION Department of Water Resources

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 8, 15, 1976

Verla Harker

Subscribed and sworn to before me this

15th day of July, 19 76

Adam & Law

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4380

Notice is hereby given that VIOLET MAE &/ OR LEONA FAYE SMITH, Nampa, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the NE 1/4 SE 1/4 Sec 20 T3N-R2W B.M., Canyon County. The water is claimed to be used from Jan 1 to Dec 31 for domestic purposes with a priority of July 27, 1962; the place of use is within the NE 1/4 SE 1/4 Sec 20 T3N-R2W B.M. Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director
July 8, 15, 1976.

OK
7-14-76
RB

RECEIVED

(8) Remarks _____

						R	2	W							
															T
															3
									20						N
											*				
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Violet Mae Smith
(Claimant)

Rita Bendele
Notary Public

Residing at Boise Id

My commission expires March 8, 1980

For Department Use Only

Received by <u>PJC</u>	Date <u>6-30-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>PJC</u>	Date <u>6-30-76</u>		claimant by:	
\$10.00 fee received by <u>CS</u>	Date <u>6-30-76</u> No. 5064			
Approved for publication by <u>RB</u>	Date <u>7-14-76</u>			
Published in <u>Idaho Free Press</u>				
Dates <u>July 8 & 15</u>				

RECEIVED

JUL 17 1976

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Adam S. Law

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

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KEITH HIGGINSON

OK
7-14-76
RB

WATER RIGHT NUMBER 63-4380

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 54

ACT
ION

N OWNER LAST NAME - SMITH
N OWNER LAST NAME - SMITH
N ADDRESS LINE 1 - 1104 W. HUDSON

FIRST NAME - VIOLET MAE
FIRST NAME - LEONA FAYE

CITY - NAMPA

STATE - ID ZIP CODE - 83651

N SOURCE - GROUNDWATER
N STAGE - STAIRY CLM
N DIVERSION POINT - NESE 20 03N 02W
N FROM - 01-01 TO - 12-31 USE - DOMESTIC
N USE - DOMESTIC
N REMARKS - P7D IN MORGAN 1ST SUBD., LOTS, BLK. 1.

PRIORITY - 07-27-1962 COUNTY - CANYON TOTAL DIV. RATE - .0400CFS

USE DIV. RATE - .0400CFS

PLACE OF USE - TWN 03N RNG 02W SEC 20 TRACT NESE

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-4380
OTd No. _____ New No. _____

Record

1. Original Owner: Violet Mae & Leona Faye Smith

Present Owner: _____

2. Address: 1104 W. Hudson3. City: Tampa State: Id Zip: 836514. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 7-27-1962D. County: 27E. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NESE</u>	<u>20</u>	<u>3N</u>	<u>2W</u>	_____	_____
	<u>remarks</u>	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 0 purposes. Amount .04
(cfs or AG-FT/yr.)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. P/O in morgan 1st subd., Lots, Blk. 1-
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Claim
Application No. 63-4380

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) ROC 6-30-76 In form to receipt
- (2) _____ _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) ROC 6-30-76 In form for advertising
- (5) _____ _____ Platted on Map No. _____
- (6) _____ _____ Located within Water District No. _____
- (7) _____ _____ Critical groundwater area: yes _____ no _____
- (8) _____ _____ Groundwater levels:
_____ Declining, _____ Stable, _____ Increasing
(comment) _____
- (9) _____ _____ Other rights on the same place of use
- (10) _____ _____ Comments: _____
- (11) RB OK Affidavit of Publication received (date) 7-10-76
- (12) _____ _____ Final date for protests N/A
Protests received: yes _____ no ☒
- (13) _____ _____ All requested information received from agencies or
applicant: yes _____ no _____
- (14) _____ _____ Action recommended:
☒ Approve _____ Deny
_____ Proposed Priority
_____ Reason for Reduction _____
_____ Measuring device required
_____ See attached sheet for other conditions of
approval
_____ No special conditions for approval
- (15) District W By WJL Date 7-26-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

July 27, 1976

Re: Claim to a Water Right No. 63-4380

Violet Mae &/or Leona Faye Smith
1104 W. Hudson
Nampa, ID 83651

Dear Ms. Smith:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS: rb

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

July 1, 1976

Re: Notice of Claim to a Water Right No. 63-4380 - Violet &/or Leona Smith

Idaho Free Press
P. O. Box 88
Boise, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted
7-14-76
RB

Sincerely,

NOTICE OF CLAIM TO A WATER RIGHT

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to beneficial use of 0.04 cubic feet per second of ~~surface~~ water
from a groundwater source
with the point of diversion in the NE1/4 Sec 20 T3N-R2W B.M., Canyon
County

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority of July 27, 1962;
the place of use is within the NE1/4 Sec 20 T3N-R2W B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID
on July 8, 1976 and July 15, 1976.

na

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Director
July 8, 15, 1976.