
⑧ Polt place of use

3N	25
	2E

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

information, and that the matters and facts therein are true to the best of

James E. Brandon
(Claimant)

July, 19 76

Rita Bendek
Notary Public
Residing at Prise, Id

My commission expires March 8, 1980

Received by 665 Date 7/23/76 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 665 Date 7/23/76 claimant by: _____
\$10.00 fee received by RB Date 7-23-76 - #5092
Approved for publication by RB 8-17-1976
Published in Idaho Statesman
Dates Aug 5 & 12

WUOLAH

- (7) If you are claiming water as a member of an organization, list name of organization:

A grid of graph paper with handwritten notes. The notes are as follows:

- ⑧ Pd + place of use
- 3N
- 25
- 2E

Received by <u>665</u>	Date <u>7/23/76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>665</u>	Date <u>7/23/76</u>		claimant by:	
\$10.00 fee received by <u>RB</u>	Date <u>7-23-76</u>	<u>#5092</u>		
Approved for publication by <u>RB</u>	<u>8-17-1976</u>			
Published in <u>Idaho Statesman</u>				
Dates <u>Aug 5 + 12</u>				

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

**NOTICE OF CLAIM
TO A WATER RIGHT
No. 43-4384**

Notice is hereby given that JAMES E. &/or LUELLA BRANDON, Boise, ID, has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second from a groundwater source with the point of diversion in the NW 1/4 NW 1/4, Sec 25 T3N-R2E B.M., Ada County.

The water is to be used from Jan. 1 to Dec. 31, 1943; the place of use is NW 1/4 NW 1/4, Sec 25 T3N-R2E.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director
Pub. Aug. 5, 12, 1976

4225

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of August 5, 1976, and ending with the issue of August 12, 1976.

Melise Madarieta

Subscribed and sworn to before me this 12th day of August, 1976.

Stanley Eiguren

Notary Public for Idaho, Residing at Boise, Idaho

WATER RIGHT NUMBER 63-4384

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 58

ACTION

N OWNER LAST NAME - BRANDON
N OWNER LAST NAME - BRANDON
N ADDRESS LINE 1 - 822 E. CARTER ST.

FIRST NAME - JAMES E.
FIRST NAME - LUELLA

CITY - BOISE

STATE - ID

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

N DIVERSION POINT - NWNW 25 03N 02E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

N USE - DOMESTIC

N REMARKS - P/D IN LOT 21, BROAD MOOR SUBD.

PRIORITY - 04-01-1943 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

USE DIV. RATE - .0400CFS

PLACE OF USE - TWN 03N RNG 02E SEC 25 TRACT NWNW

IDENT. NO. 63-4384

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No.

Old No.

1 63-4384

New No.

Record

1. Original Owner: James E. & Luella Brandon

Present Owner: _____

2. Address: 822 E. Carter St.3. City: Boise State: Id Zip: _____4. A. Source of Water: gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 4-1-1943D. County: OlE. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NW1/4</u>	<u>25</u>	<u>3N</u>	<u>2E</u>	_____	_____
	<u>remarks</u>	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 10 purposes. Amount .04
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

on 11-7-79

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. P/O in Lot 21, Broadmoor Subd.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

CLAIM
Application No. 63-4384

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) GLS 7/26/76 In form to receipt
- (2) _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) GLS 7/26/76 In form for advertising
- (5) _____ Platted on Map No. _____
- (6) _____ Located within Water District No. _____
- (7) _____ Critical groundwater area: yes _____ no _____
- (8) _____ Groundwater levels:
_____ Declining, _____ Stable, _____ Increasing
(comment) _____
- (9) _____ Other rights on the same place of use
- (10) _____ Comments: _____
- (11) RB OK Affidavit of Publication received (date) 8-17-76
- (12) _____ Final date for protests N/A
Protests received: yes _____ no ☒
- (13) _____ All requested information received from agencies or applicant: yes _____ no _____
- (14) _____ Action recommended:
_____ Approve _____ Deny
_____ Proposed Priority
_____ Reason for Reduction _____
_____ Measuring device required
_____ See attached sheet for other conditions of approval
_____ No special conditions for approval
- (15) District W By WJH Date 8-23-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

August 24, 1976

Re: Claims to a Water Right Nos. 63-4385 & 63-4384

James E. &/or Luella Brandon
622 E. Carter Street
Boise, ID 83706

Dear Mr. & Mrs. Brandon:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS: rf

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

July 30, 1976

Re: Notice of Claim to a Water Right No. ~~63-4384~~ - James E. &/or Luella Brandon
63-4385 - James E. &/or Luella Brandon
Notice of Correction of Water Right NO. 63-8336 - Alfred H. &/or Jewel F. Luna
Notice of Application for Water Right No. 63-8346 - BLM

Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted
8-17-76
RB

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4384

Notice is hereby given that JAMES E. &/or LUELLA BRANDON

Boise, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~surface water~~
from a groundwater source

with the point of diversion in the NW1/4 Sec 25 T3N-R2E B.M., Ada
County

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority of April 1, 1943;
the place of use is within the NW1/4 Sec 25 T3N-R2E B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on August 5, 1976 and August 12, 1976

RECORDED