

100

A hand-drawn map on graph paper. The map features a circled 'X' in the lower right quadrant, with a line pointing to it from the text 'PD Place of use'. In the upper left quadrant, the text 'RZE' is written. In the lower left quadrant, the text 'T 3N' is written. The map is drawn on a grid of solid and dashed lines.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

La Mayne P. Ragnolie
(Claimant)

Sworn to before me this 5th day of October, 19 76

Pita Bendek
Notary Public

Notary Public
Residing at Boise, Idaho

My commission expires March 8, 1980

Received by chs Date 10/5/76 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by chs Date 10/5/76 claimant by: _____
\$10.00 fee received by af Date 10-5-76 # 5162
Approved for publication by af 10-9-76 _____
Published in Idaho Statesman _____
Dates Oct 21-22 _____

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

P E Levitt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

2 skip insertions, beginning with the
issue of Oct 14, 1976, and ending with the
issue of October 21, 1976.

P. E. Levitt

Subscribed and sworn to before me this 21
day of October, 19 76.

Jana A. Gaus

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4389**

Notice is hereby given that PAUL E. ROGNLIE &/or LAMOYNE P. ROGNLIE, Boise, Ida., has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from d groundwater source with the point of diversion in the NE 1/4 SE 1/4 Sec 25 T3N-R2E B.M. Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of 1968, the place of use is within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 25 T3N-R2E B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director
Pub. October 14, 21, 1976

OK 10-25-16
mf

THE UNIVERSITY OF CHICAGO PRESS

RECEIVED
JUN 25 1978

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Paul E. Rognlie &/or Lamoyne P. Rognlie
(name of claimant)
of 2201 Bergeson Road, Boise, ID, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) _____
groundwater, tributary to, _____

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount <u>0.04</u>	Use <u>Domestic</u>	Period of Use: From <u>1-1</u> To <u>12-31</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

(3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) 1968

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ SE ¼, Sec. 25 Twp. 3N Rge. 2E B. M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. _____
6 inch well 58 feet deep with ½ hp subpump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	25													X				

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____
domestic use for one household

(7) If you are claiming water as a member of an organization, list name of organization: _____

A hand-drawn map on graph paper. The map features a grid of solid and dashed lines. A location is marked with an 'X' and labeled 'PO' and 'Place of Use'. Other labels include 'T 3N' and '25'.

T 3N

25

X ← PO
Place of Use

Received by 6/5 Date 10/5/76 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by 6/5 Date 10/5/76 claimant by: _____
\$10.00 fee received by 1/ Date 10-5-76 # 5162
Approved for publication by 1/10-7-76 _____
Published in 1/10-7-76 _____
Dates 1/10-7-76 _____

COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

19 76

21

19 76

OK
10-25-16
mf

WATER RIGHT NUMBER 63-4389

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 63

ACT

IDN

N

OWNER LAST NAME - ROGNLIE

FIRST NAME - PAUL E.

N

OWNER LAST NAME - ROGNLIE

FIRST NAME - LAMOYNE P.

N

ADDRESS LINE 1 - 2201 BERGESON RD.

CITY - BOISE

STATE - ID

N

SOURCE - GROUNDWATER

N

STAGE - STATRY CLM

PRIORITY - 06-01-1968 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N

DIVERSION POINT - NESE 25 03N 02E

N

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N

USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 02E SEC 25 TRACT NESE

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-4389
Old No. New No.

Record

1. Original Owner: Paul E. + Jan Lamoyne P. Rognlie

Present Owner: _____

2. Address: 2201 Bergeson Rd.3. City: Boise State: Id Zip: _____4. A. Source of Water: gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1968D. County: OlE. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NESE</u>	<u>25</u>	<u>3N</u>	<u>2E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for D purposes. Amount .04
(cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

OK 11-7-79

8. Use Code: D

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	25													D				

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	Application No. _____
			☒ Source
			☒ Point of Diversion
			☒ County
			☒ Quantity of Water and Period of Use
			☒ Description of Diverting Works
			☒ Time required for B/U of water
			☒ Place of Use or Acres Irrigated
			☒ Map
			☒ Signature
			☒ Fee
			_____ Pre-permit exam
			_____ Adjudication Claim
			_____ Dam Construction
			_____ Papers Sent
(1)	<u>YH</u>	<u>10-5-76</u>	In form to receipt
(2)	_____	_____	Send Copies to:
			_____ Idaho State Health Department
			_____ Idaho Fish and Game Department
			_____ Bureau of Land Management
(3)	_____	_____	_____ Request Special Use Permit from U.S.F.S.
			_____ Request Easement from B.L.M.
			_____ Request Information from Applicant
(4)	<u>YH</u>	<u>10-5-76</u>	In form for advertising
(5)	_____	_____	Platted on Map No. _____
(6)	_____	_____	Located within Water District No. _____
(7)	_____	_____	Critical groundwater area: yes _____ no _____
(8)	_____	_____	Groundwater levels:
			_____ Declining, _____ Stable, _____ Increasing
			(comment) _____
(9)	_____	_____	Other rights on the same place of use
(10)	_____	_____	Comments: _____
(11)	<u>df</u>	<u>OK</u>	Affidavit of Publication received(date) <u>10-25-76</u>
(12)	_____	_____	Final date for protests <u>10-25-76</u> <u>N/A</u>
			Protests received: yes _____ no ☒
(13)	_____	_____	All requested information received from agencies or applicant: yes _____ no _____
(14)	_____	_____	Action recommended:
			_____ Approve _____ Deny
			_____ Proposed Priority
			_____ Reason for Reduction _____
			_____ Measuring device required
			_____ See attached sheet for other conditions of approval
			_____ No special conditions for approval
(15)	District <u>W</u>	By <u>YH</u>	Date <u>11-1-76</u>



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

November 2, 1976

RE: Claim to a Water Right No. 63-4389

Paul E. Rognlie &/or Lamoune P. Rognlie
2201 Bergeson Road
Boise, ID 83708

Dear Mr. & Mrs. Rognlie:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS:

Enclosure

RECEIVED
NOV 10 1976
IDAHO DEPT. OF WATER RESOURCES
WESTERN DISTRICT



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 8, 1976

Re: Advertisements (See attached sheet)

63-4389

The Idaho Statesman
Box 40
Boise, ID 83702

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
10-25-76
y

NOTICE OF WATER RIGHTS PUBLISHED IN THE IDAHO STATESMAN ON OCTOBER 14 & 21, 1976

63-8371 Golden Dawn Estates Homeowners Association
63-8372 James W. Rutherford
63-8373 John R. Compton
~~63-4389~~ Paul &/or Lamoyne Rognlie
63-4390 Calvin &/or Lillian Blankinship
63-4391 William A. Belcher

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R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on October 14, 1976 and October 21, 1976.