

Remarks

T3N
 26
 RIE
 ⑧ - PD + place of use

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Oct. _____, 1976
Lyle Glen Saylor
Notary Public
Residing at Boise, Idaho

11-25-78

Received by SL Date 10-1-76 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by RNH Date 10-8-76 claimant by: _____
\$10.00 fee received by rf Date 10-1-76 5155 _____
Approved for publication by rf 10-7-76 _____
Published in Idaho Statesman _____
Dates Oct 14 & 21 _____

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

P E Levitt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

2 skip insertions, beginning with the
issue of Oct 14, 1976, and ending with the
issue of Oct 21, 1976.

P. E. Levitt

Subscribed and sworn to before me this 21

day of October, 1976.

Notary Public for Idaho, Residing at Boise, Idaho

Notice is hereby given that CALVIN L&/or LILLIAN BLANKINSHIP Boise, ID., have filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second from the Boise River trib. Snake River, with the point of diversion in the NE¼NE¼ Sec 26 T3N-R1E B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes, with a priority of September 1, 1962; the place of use is within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 26 T3N-R1E B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON
Director
Pub. Oct. 14, 21, 1976

4615

OK
10-25-76
mf

RECEIVED

RECEIVED
OCT 12 1977
Department of Water Resources
Western Regional Office

(8) Remarks _____

A hand-drawn diagram on graph paper. The diagram consists of a rectangle with a solid border. Inside the rectangle, the text "T3N" is written on the left side, "R1E" is written on the right side, and a circled "X" is written in the center. To the right of the circled "X", the text "PID + place of use" is written.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 17 day of

_____ Lucien Blanchard _____
(Claimant)

Notary Public, 19 1966
 Lyle Glen Saylor
 Residing at Boise, Idaho

My commission expires 11-25-'78

For Department Use Only

Received by <u>BJ</u>	Date <u>10-1-76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>RNH</u>	Date <u>10-8-76</u>		claimant by:	
\$10.00 fee received by <u>BJ</u>	Date <u>10-1-76</u>	<u>5155</u>		
Approved for publication by <u>BJ</u>	Date <u>10-7-76</u>			
Published in <u>Public Health Statistics</u>				
Dates <u>Oct 1-1976</u>				

COUNTY OF ADA)

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

issue of Oct 21, 19 76.

Notary Public for Idaho, Residing at Boise, Idaho

4675

OK
10-25-76
my

WATER RIGHT NUMBER 63-4390

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 64

ACT
ION

N OWNER LAST NAME - BLANKINSHIP
N OWNER LAST NAME - BLANKINSHIP
N ADDRESS LINE 1 - 9302 W. WRIGHT ST.
N

FIRST NAME - CALVIN L.
FIRST NAME - LILLIAN

N SOURCE - BOISE RIVER
N STAGE - STATRY CLM
N DIVERSION POINT - NENE 26 03N 01E
N FROM - 01-01 TO - 12-31 USE - DOMESTIC
N USE - DOMESTIC

CITY - BOISE STATE - ID ZIP CODE - 83705
TRIBUTARY OF - SNAKE RIVER
PRIORITY - 09-01-1962 COUNTY - ADA TOTAL DIV. RATE - .0400CFS
USE DIV. RATE - .0400CFS
PLACE OF USE - TWN 03N RNG 01E SEC 26 TRACT NENE

IDENT. NO. 63-4390

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-4390
OTd No. _____ New No. _____

Record

1. Original Owner: Calvin L. & Lillian Blankinship

Present Owner: _____

2. Address: 9302 W. Wright St.3. City: Boise State: ID Zip: 837054. A. Source of Water: Boise RiverB. Tributary of: Snake River5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 9-1-1962D. County: OLE. Total Diversion Rate: .04

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NENE</u>	<u>26</u>	<u>3N</u>	<u>1E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 0 purposes. Amount .04
(cfs or AC-Ft/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

9. A. Decree Name:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

CLAIM

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
Description of Diverting Works
N/A Time required for B/U of water
Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) R.W.H. 10-4-76

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) R.W.H. 10-4-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

____ Declining, ____ Stable, ____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 10-25-76

(12) _____

Final date for protests N/A
Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

____ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

____ Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W

By

128

Date

11-1-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

November 1, 1976

RE: Claim to a Water Right No. 63-4390

Calvin L. &/or Lillian Blankinship
9302 W. Wright St.
Boise, ID 83705

Dear Mr. & Mrs. Blankinship:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS:

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 8, 1976

Re: Advertisements (See attached sheet)

The Idaho Statesman
Box 40
Boise, ID 83702

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitted
10-25-76
ry

NOTICE OF WATER RIGHTS PUBLISHED IN THE IDAHO STATESMAN ON OCTOBER 14 & 21, 1976

63-8371 Golden Dawn Estates Homeowners Association
63-8372 James W. Rutherford
63-8373 John R. Compton
63-4389 Paul &/or Lamoyne Rognlie
63-4390 Calvin &/or Lillian Blankinship
~~63-4391~~ William A. Belcher

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4390

Notice is hereby given that CALVIN L. &/or LILLIAN BLANKINSHIP
Boise, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~xxxxxxfeet of water~~
from the Boise River trib. Snake River
with the point of diversion in the NEL&NEL Sec 26 T3N-R1E B.M., Ada County

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes

with a priority of September 1, 1962;
the place of use is within the NEL&NEL Sec 26 T3N-R1E B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on October 14, 1976 and October 21, 1976.