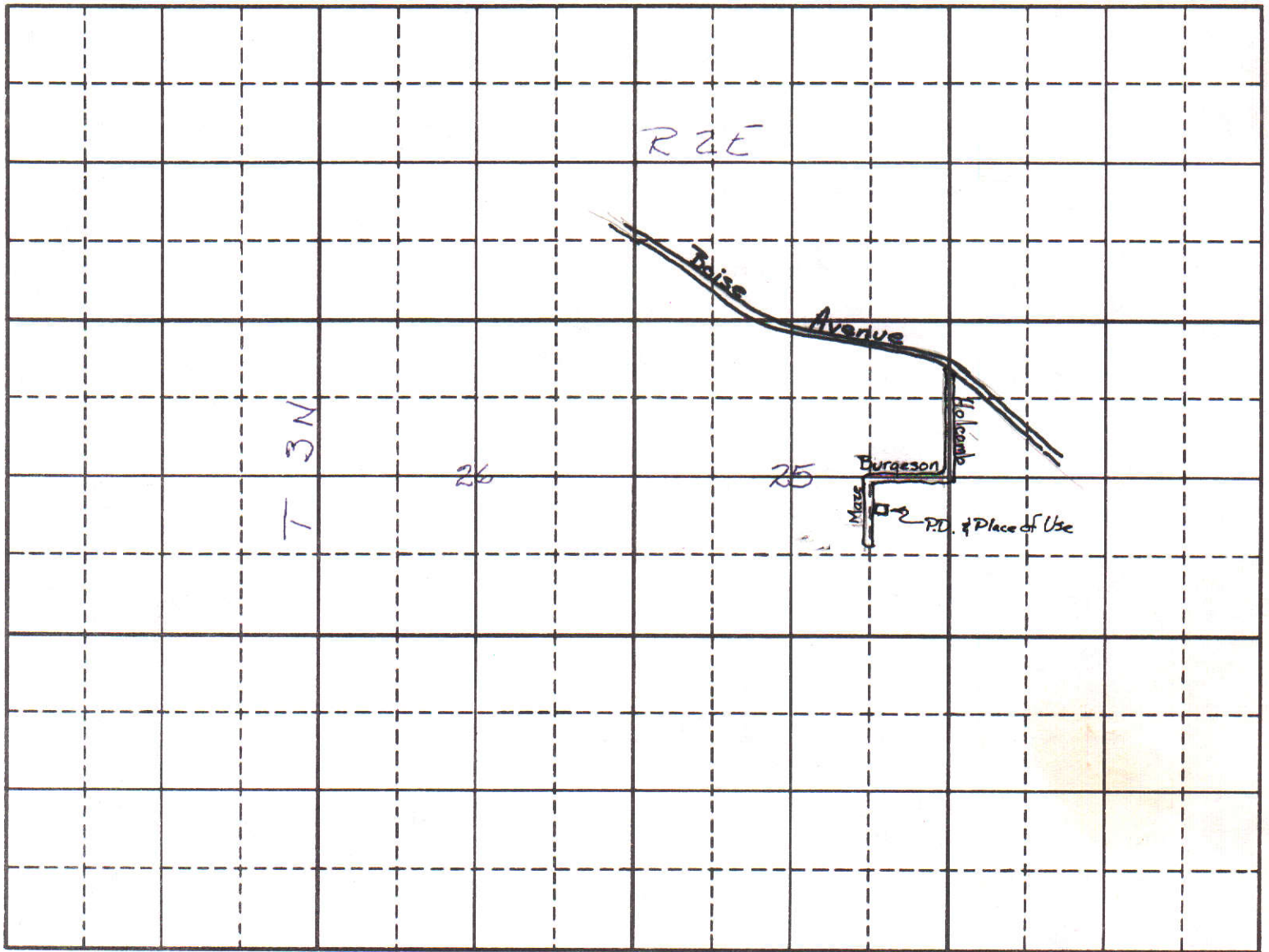


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 5th day of October, 1976.

William A. Belcher
(Claimant)

Charles E. Woods
Notary Public

Residing at Boise, Ida.

My commission expires 6/15/77

For Department Use Only

Received by <u>BDF</u>	Date <u>10/5/76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>BDF</u>	Date <u>10/5/76</u>		claimant by:	
\$10.00 fee received by <u>LB</u>	Date <u>10-5-76</u>	# <u>5879</u>		
Approved for publication by <u>sf</u>	Date <u>10-7-76</u>			
Published in <u>Idaho Statesman</u>				
Dates <u>Oct. 14 & 21</u>				

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

P E Levitt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

2 skip consecutive insertions, beginning with the issue of Oct 14, 19 76, and ending with the issue of Oct 21, 19 76

P. E. Levitt

Subscribed and sworn to before me this 21

day of October, 19 76

Jana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF CLAIM
TO A WATER
RIGHT NO. 63-4391**

Notice is hereby given that WILLIAM A. BELCHER, Boise, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the NE 1/4 Sec 25 T3N-R2E B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of April 8, 1954 the place of use is within the NE 1/4 Sec 25 T3N-R2E B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON
Director
Pub. Oct. 14, 15, 21, 1976

4616

OK
10-25-76
JY

RECEIVED
OCT 25 1976

Department of Water Resources
Western Regional Office

RECEIVED
OCT 25 1976

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that William A. Belcher
(name of claimant)
of 3813 Maze, Boise, Idaho 83706, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Ground Water
_____, tributary to, _____
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|------------------------|---------------------|---|
| Amount <u>0.04 cfs</u> | Use <u>Domestic</u> | Period of Use: From <u>Jan. 1</u> To <u>Dec. 31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
- (cfs, gpm or a/f) (dom., irri., stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) April 8, 1954

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NE ¼ SE ¼, Sec. 25 Twp. 3N Rge. 2E B. M. County of Ada
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well, pump and pipeline

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

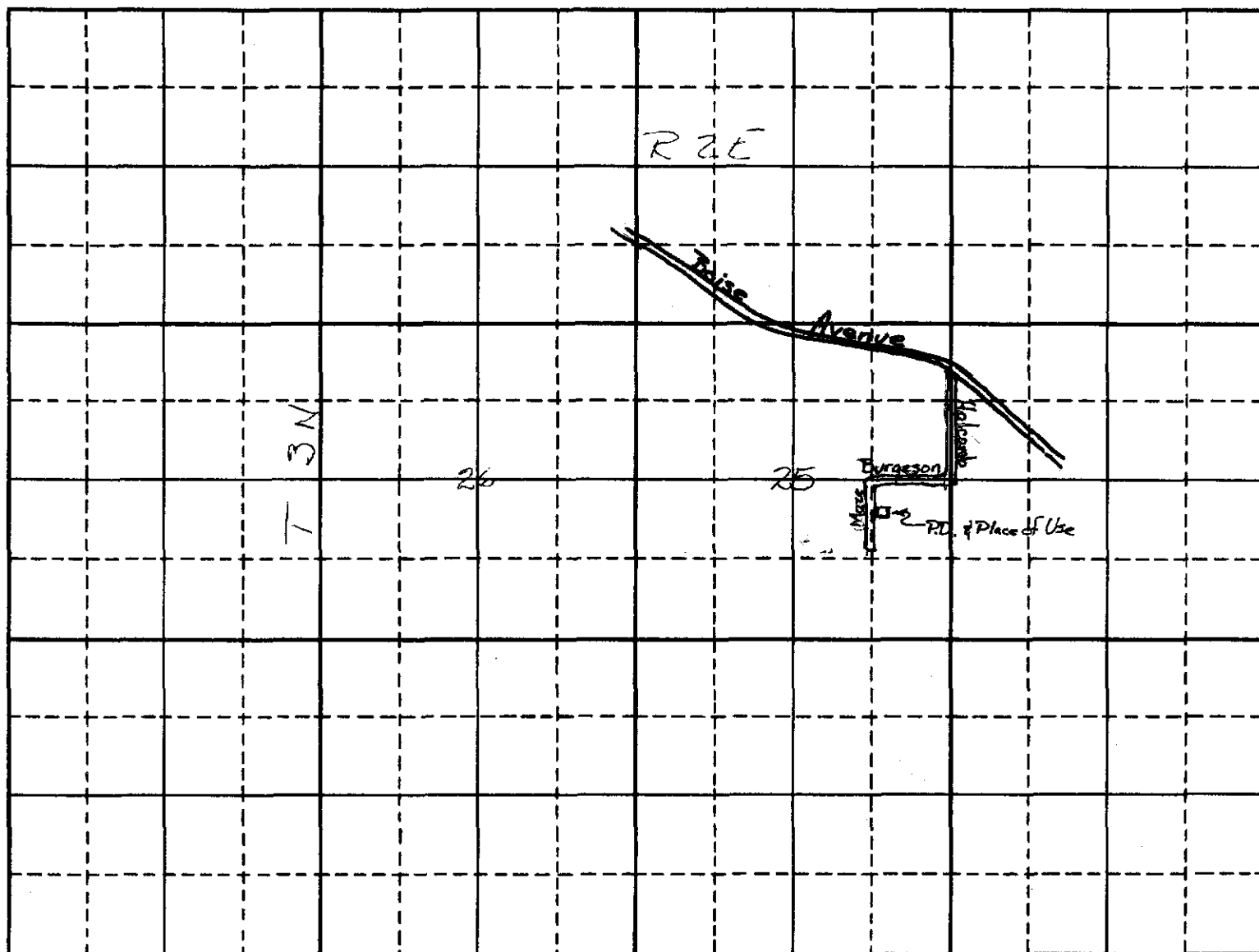
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>3N</u>	<u>2E</u>	<u>25</u>													X				

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use for one house and lawn

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 5th day of October, 1976.
William A. Belcher
(Claimant)

Charles Woods
Notary Public
Residing at Boise, Ida.

My commission expires 6/15/77

For Department Use Only

Received by <u>BDF</u>	Date <u>10/5/76</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>BDF</u>	Date <u>10/5/76</u>		claimant by:	
\$10.00 fee received by <u>LB</u>	Date <u>10-5-76</u>	# <u>5879</u>		
Approved for publication by <u>sf</u>	Date <u>10-7-76</u>			
Published in <u>Idaho Statesman</u>				
Dates <u>Oct. 14 & 21</u>				

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

P E Levitt

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

2 skip consecutive insertions, beginning with the

issue of Oct 14, 1976, and ending with the

issue of Oct 21, 1976

P. E. Levitt

Subscribed and sworn to before me this 21

day of October, 1976

Jana A. Young

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF CLAIM
TO A WATER
RIGHT NO. 63-4991**

Notice is hereby given that WILLIAM A. BELCHER, Boise, ID has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cfs (1.44 sec per second) of water from the groundwater source with the water right in the NE 1/4 Sec 25, T3N, R2E, E. B.M., Ada County, Idaho.

The water is to be used from Jan. 1, 1976 for the purposes of irrigation in the place of use of 1.44 cfs per second, Sec 25, T3N, R2E, E. B.M., Ada County, Idaho.

Any exception to the claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KETH HIGGINSON
Director

Pub. Oct. 14, 15, 21, 1976 4616

OK
10-25-76
JY

WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO

Log No. **RECEIVED**
Rec. **19**
MAY 4 1954
Well No. **Department of Reclamation**
Permit No. _____

(DO NOT FILL IN)

Owner Frank Hickey Driller F. J. Clayville
Address R. D. 5 Baird Address 1515 Vermont Lic. No. 43
Location of Well NE 1/4 Sec. 25, T. 3 N, R. 2 E, B M Ada County.

and _____ feet N/S, and _____ feet E/W from _____ corner of _____ 1/4 Sec.

Water will be used for Domestic Total depth of well 50

Size of drilled hole 4" Weight of casing per linear foot 11 $\frac{1}{2}$

Thickness of casing 11" Casing material steel
e.g., pipe, concrete, wood.

Diameter, length and location of casing 4" - 39 ft - 0 to 39
(Casing 12" in diameter and under give inside diameter; casing over 12" in diameter give outside diameter.)

Number and size of perforations _____ located _____ feet to _____ feet
from surface of ground.

Other perforations: _____

If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____

If non-flowing well, give depth of standing water from surface 22 ft

If flowing well, describe control works _____
(Type and size of valve, etc.)

On pumping test delivery was 15 g.p.m. or _____ c.f.s. Drawdown was 4 ft feet

Length of time pumped during check was 2 hr. _____ min. Water temp. _____ ° Fahrenheit.

Date of commencement of well April 6 Date of completion of well April 8

Type of well rig Cable Tool

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	"Remarks" — Seals, Grouting, Etc.

GENERAL INFORMATION — Pumping Test, Quality of Water, Etc.

good water very soft

NESE S.25 3N 2E

WELL LOG

[illegible]

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed

NOTARIZATION NOT NECESSARY
UNDER NEW LAW.

By

License No.

Dated _____, 19____

Subscribed and sworn before me this _____ day of _____, 19____

Notary Public

My commission expires _____

Residing at

WATER RIGHT NUMBER 63-4391

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 65

ACT
ION

N OWNER LAST NAME - BELCHER
N ADDRESS LINE 1 - 3813 MAZE

FIRST NAME - WILLIAM A.

N
N SOURCE - GROUNDWATER

CITY - BOISE

STATE - ID ZIP CODE - 83706

N STAGE - STATRY CLM

PRIORITY - 04-08-1954 COUNTY - ADA

TOTAL DIV. RATE - .0400CFS

N DIVERSION POINT - NESE 25 03N 02E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 02E SEC 25 TRACT NESE

IDENT. NO. 63-4391

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-4391
Old No. New No.

Record

1. Original Owner: William A. Belcher

Present Owner: _____

2. Address: 3813 Mage3. City: Boise State: Id Zip: 837064. A. Source of Water: gr

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 4-8-1954D. County: OlE. Total Diversion Rate: .04

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NESE</u>	<u>25</u>	<u>3N</u>	<u>2E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 0 purposes. Amount .04
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) R.W.H. 10-6-76

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) R.W.H. 10-6-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

____ Declining, ____ Stable, ____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) sf OK

Affidavit of Publication received(date) 10-25-76

(12) sf _____

Final date for protests N/A

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

____ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

____ Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W

By WJH

Date 11-1-76



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

November 2, 1976

RE: Claim to a Water Right No. 63-4391

William A. Belcher
3813 Maze
Boise, ID 83706

Dear Mr. Belcher:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS:

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

October 8, 1976

Re: Advertisements (See attached sheet)

The Idaho Statesman
Box 40
Boise, ID 83702

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted
10-25-76
y

NOTICE OF WATER RIGHTS PUBLISHED IN THE IDAHO STATESMAN ON OCTOBER 14 & 21, 1976

63-8371 Golden Dawn Estates Homeowners Association
63-8372 James W. Rutherford
63-8373 John R. Compton
63-4389 Paul &/or Lamoyne Rognlie
63-4390 Calvin &/or Lillian Blankinship
~~63-4391 William A. Belcher~~

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4391

Notice is hereby given that WILLIAM A. BELCHER, Boise, ID

has filed a claim to a water right established by diversion and application
to beneficial use of 0.04 cubic feet per second ~~XXXXXX~~ of water
from a groundwater source

with the point of diversion in the NE~~SE~~ Sec 25 T3N-R2E B.M., Ada
County

The water is claimed to be used from Jan1 to Dec 31
for domestic purposes

with a priority of April 8, 1954;
the place of use is within the NE~~SE~~ Sec 25 T3N-R2E B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on October 14, 1976 and October 21, 1976