R.W.H

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

Melisa Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

NOTICE OF CLAIM TO A WATER RIGHT
No. 63-4394

Notice is hereby given that DEAN R. &/or MARY SUE EVANS, Boise, ID., has filed a claim to a water right established by diversion and application to beneficial use of 0.04 cubic feet per second of water from a groundwater source with the point of diversion in the NE¼NE¼ Sec. 19 T3N-R2E B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes with a priority of August, 1962, the place of use is within the NE¼NE¼ Sec. 19 T3N-R2E B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON
Director

Pub. Nov. 4, 11, 1976 4734

two insertions, beginning with the issue of November 7, 1976, and ending with the issue of November 11, 1976.

Melisa Madarieta

Subscribed and sworn to before me this 12th day of November, 1976.

Dorothy Figueroa

Notary Public for Idaho, Residing at Boise, Idaho

OK
11-18-76
es

RECEIVED
NOV 16
Department of Water Resources
Western Region

MICROFILMED

Claim No. 63-4394

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Dean R. &/or Mary Sue Evans, husband & wife (name of claimant)

of 220 Cotterell Dr., Boise, ID 83705 (mailing address), claims a right to the diversion and beneficial use of the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) ground water , tributary to , _____

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	0.04 cfs	Use	domestic	Period of Use:	From	Jan. 1	To Dec. 31
Amount		Use		Period of Use:	From		To
Amount		Use		Period of Use:	From		To
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)			(both dates inclusive)	

(3) Total quantity of water claimed: 0.04 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) August, 1962

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)

NE ¼ NE ¼, Sec. 19 Twp. 3 N Rge. 2 E B. M. County of Ada

Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. well & pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

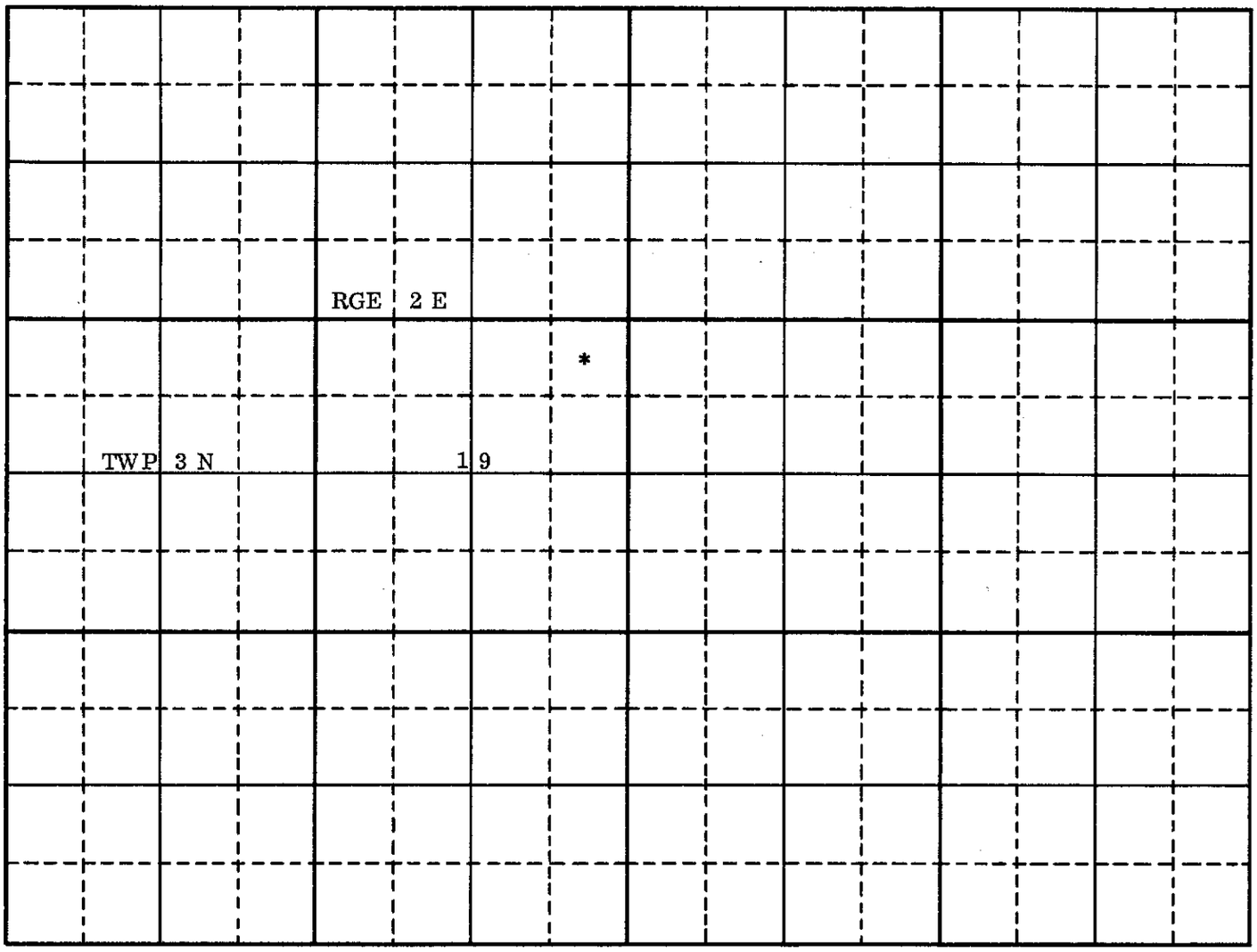
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	19	X																

Total No. of acres _____

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: domestic purposes for one household w/lawn

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Copy of well log is attached as Exhibit A



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Ada)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Mary Lou Evans
(Claimant)

Sworn to before me this 26th day of October, 19 76.

Sharon L. Goss
Notary Public
Residing at Boise, Idaho

My commission expires 7/10/80

For Department Use Only

Received by	Date 10-26-76	Exception filed by:	Forwarded to claimant by:	Date	
Prelim. check by	Date 10-26-76				
$10.00 fee received by TB	Date 10-26-76 #5920				
Approved for publication by DWH	10-26 76				
Published in The Idaho Statesman					
Dates Nov 4+11					

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

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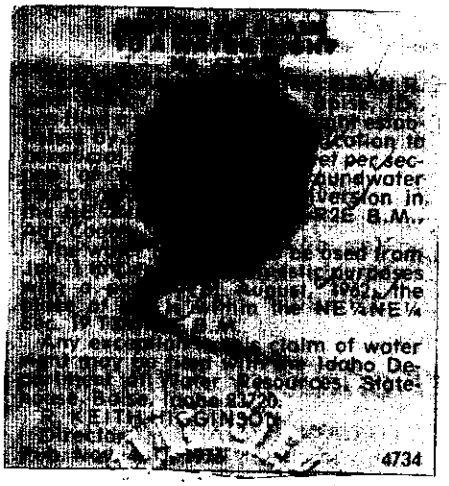

Two insertions, beginning with the issue of November 7, 1976, and ending with the issue of November 11, 1976.

Melisse Madarieta

Subscribed and sworn to before me this 12th day of November, 1976.

Dorothy Ferguson
Notary Public for Idaho, Residing at Boise, Idaho

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Well Log Form 1
4M - 5/62

EXHIBIT "A"

RECEIVED
JAN 14 1963
Department of Reclamation

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No.____ Well No.____ County ada

Owner Dean Evans

Address 410 Henry st Boise

Driller J. J. Claycomb

Address 3817 Gambier dr

Well location NE ¼ NE ¼ Sec. 19, T. 3 N/S, R. 2 E/W

Size of drilled hole 4"

Total depth of well 158 ft

Locate well in section

NW¼	X NE¼
SW¼	SE¼

Give depth to standing water from the ground 39 Water temp.____ °Fahr.

On "Pumping Test" delivery was____ g.p.m. or____ c.f.s. Drawdown was____ feet.

Size of pump and motor used to make test____

Length of time of test____ hours____ minutes.

If flowing well, give flow____ c.f.s. or____ g.p.m. and of shut off pressure____

If flowing well, described control works____
(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Domestic Weight of casing per lineal foot 11#

Thickness of casing 1/4" Casing material steel
(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing____
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER; CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.

Number and size of perforations____ located____ feet to____ feet from ground

Date of commencement of well____ Date of completion of well Aug 3-62

NENE 5. 19 3N 2E

63

WELL LOG

From Feet	To Feet	Type of Material	Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
0	3	top soil		
3	9	Adobe		
9	12	Lge gravel		
12	16	Med "		
16	22	Lge "		
22	30	Med "		
30	52	yellow sand	no	
52	116	Sandy clay	no	
116	120	yellow clay	no	
120	139	fine sand	yes	
139	156	yellow clay	no	
156	158	C sand	yes	
		If more space is required use Sheet No. 2		

WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed F. J. Claysville

By

Dated Jan 6, 1963.

License No. 43

WATER RIGHT NUMBER 63-4394

ACTION

N OWNER LAST NAME - EVANS
N OWNER LAST NAME - EVANS
N ADDRESS LINE 1 - 220 COTTERELL DR.
N
N SOURCE - GROUNDWATER
N STAGE - STATRY CLM
N DIVERSION POINT - NENE 19 03N 02E
N FROM - 01-01 TO - 12-31 USE - DOMESTIC
N USE - DOMESTIC

FIRST NAME - DEAN R.
FIRST NAME - MARY SUE

CITY - BOISE STATE - ID ZIP CODE - 83705

PRIORITY - 08-01-1962 COUNTY - ADA TOTAL DIV. RATE - .0400CFS

USE DIV. RATE - .0400CFS

PLACE OF USE - TWN 03N RNG 02E SEC 19 TRACT NENE

3/79

IDENT. NO. 63-4394

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
dc	12-12-79	Keypunched by State Office

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____ / 63-4394
Old No. New No.

Record

1. Original Owner: Dean R. & Mary Sue Evans

Present Owner: _____

2. Address: 220 Cotterell Dr.
3. City: Boise State: Id Zip: 83705
4. A. Source of Water: gw
   B. Tributary of:
5. A. Stage (A,P,L,D,S,J): S
   B. Status (D,L,R,C,A,I,F - leave blank if valid):
   C. Priority Date: 8-1-1962
   D. County: 01
   E. Total Diversion Rate: .04
   F. Total Diversion Volume:
   G. Transfer/Amendment (P,T of A or blank):
   H. Water District:
   I. DLE/Carey Act (D,C or blank):
   J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	NENE	19	3N	2E		

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for 10 purposes. Amount .04 (cfs or ~~AC-FT/yr~~)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

CA 11-7-79

8. Use Code: D

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2E	19	D																

9. A. Decree Name:

   B. Decree Date:

10. Remarks: A.
    B.
    C.
    D.
    E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

    B. Date Permit Approved or Denied:

    C. Protested Date:

    D. Hearing Date:

    E. Old Number:

    F. Proof Made (P or blank):

    G. Field Exam Made (P,R,F or blank):

    H. Conditions of Approval: _____

    _____

14. Diversion Means (brief narrative):

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT
STATE HOUSE BOISE, IDAHO 83720

November 22, 1976

RE: 63-4394

Dean R. &/or Mary Sue Evans
220 Cotterell Dr.
Boise, ID 83705

Dear Mr. & Mrs. Evans:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS:

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 29, 1976

Re: Notice of Claim to a Water Right No. 63-4394 - Dean &/or Mary Sue Evans
Notice of Application for Water Right No. 63-8377- Lewis Albert Dean
63-8379 - Lance Fish

The Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

> "I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

_____
(Signature of Claimant)

Bill Submitted
11-17-76
es

Sincerely,

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4394

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Boise, ID

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R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise, ID on November 4, 1976 and November 11, 1976.

LEGAL NOTICE

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No. 63-4394

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R. KEITH HIGGINSON
Director

Pub. Nov. 4, 11, 1976 4734