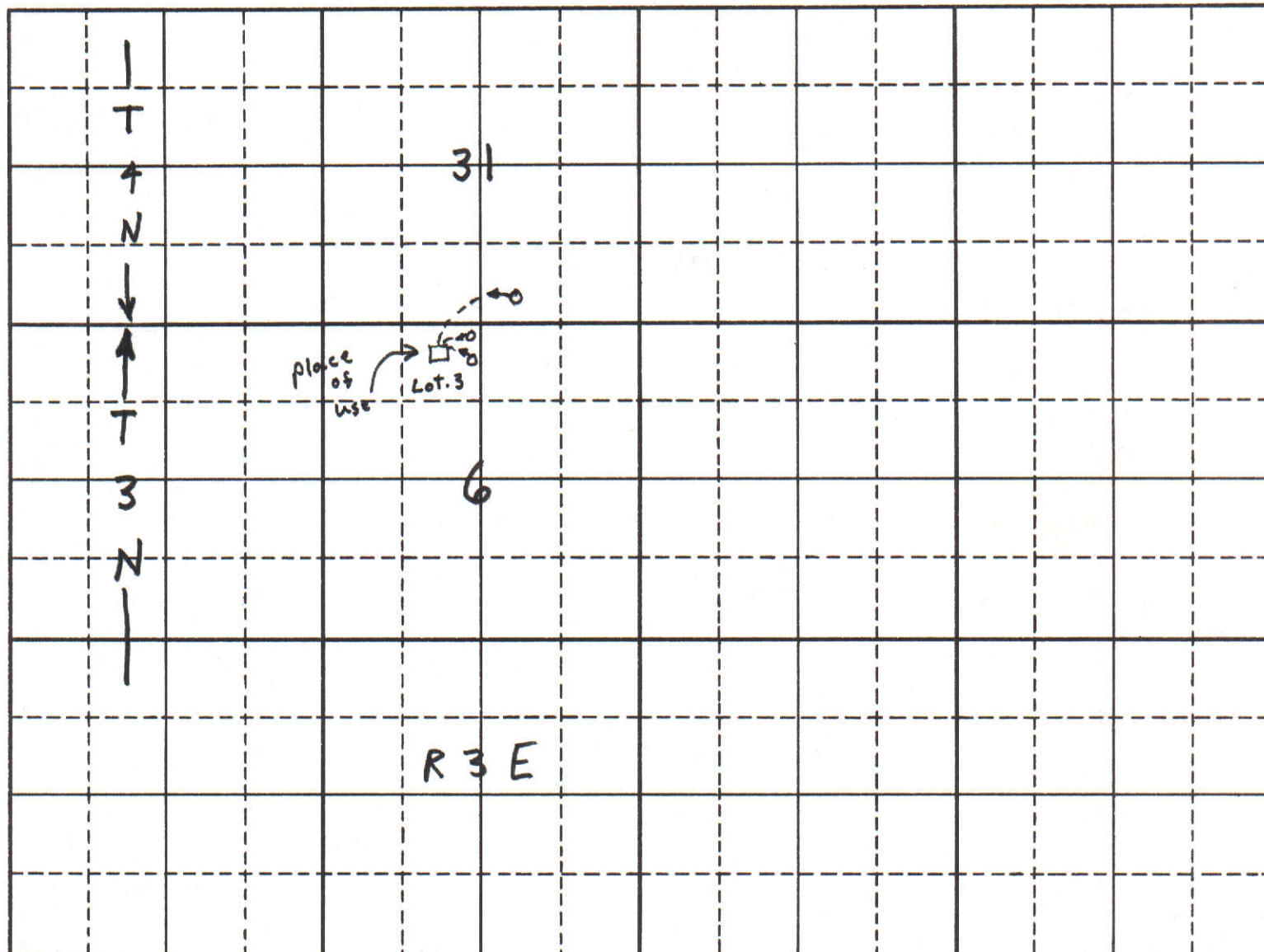


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 29th day of November, 19 76

W. A. Shepherd (Claimant)
Fyle Glen Saxton
Notary Public
Residing at Boise, Idaho

My commission expires 11-25-78

For Department Use Only

Received by H.A. Date 29 Nov 76 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by R.W.H. Date 11-29-76 claimant by: _____
\$10.00 fee received by R.F. Date 11-29-76
Approved for publication by C.S. 12-20-76
Published in Idaho Statesman
Dates Dec. 9 & 16

#6101

RECEIVED
DEC 20 1976

Department of Water Resources
Western Regional Office

STATE OF IDAHO)
COUNTY OF ADA) ss.

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman

for one insertion, in the issue of _____

December 16, 1976.

Melise Madarieta, Principal Clerk

Subscribed and sworn to before me this 16th

day of December, 1976.

Barth E. Eguren
Notary Public for Idaho, Residing at Boise, Idaho

LEGAL NOTICE
NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4396

Notice is hereby given that W. A. &/or VIOLA M. SHEPHERD, Boise, ID, has filed a claim to a water right established by diversion and application to beneficial use of 0.01 cubic feet per second of water from springs with the point of diversion in the SW 1/4 SE 1/4 Sec. 31 T4N-R3E & Government Lot 3 Sec. 6 T3N-R3E B.M., Ada COUNTY.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic, saw mill and mining purposes with a priority of June, 1967; the place of use is within the Government Lot 3 (NENW) Sec. 6 T3N-R3E B.M. Ada County.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director
Pub. Dec. 9, 16: 1976 4891

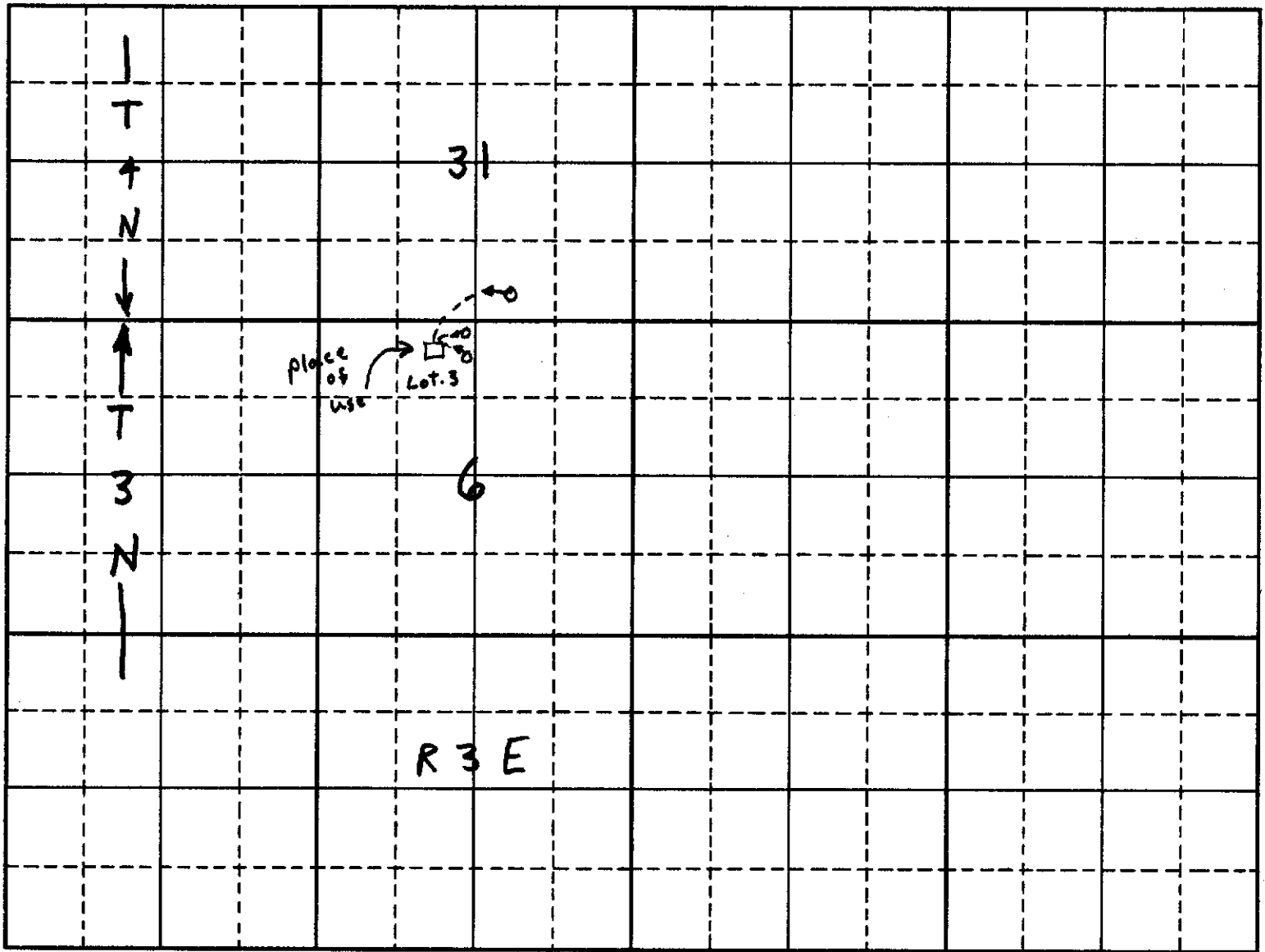
OK
12-20-76
es

RECEIVED
DEC 21 1976

Department of Water Resources
Western Regional Office

RECEIVED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 29th day of November, 19 76.

W. A. Shepherd
(Claimant)
Fyle Glen Sartor
Notary Public
Residing at Boise, Idaho

My commission expires 11-25-78

For Department Use Only

Received by PSA Date 29 Nov 76 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by R. W. H. Date 11-29-76 claimant by: _____
\$10.00 fee received by R. F. Date 11-29-76
Approved for publication by CS 12-20-76
Published in Idaho Statesman
Dates Dec. 9 & 16

#6101

Deposited for Record
 Notary Public

STATE OF IDAHO)
) ss.
 COUNTY OF ADA)

Melise Madarieta, being duly sworn,
 deposes and says: That she is the Principal Clerk
 of The Idaho Statesman, a daily newspaper printed
 and published at Boise, Ada County, State of Idaho,
 and having a general circulation therein and which
 said newspaper has been continuously and uninter-
 ruptedly published in said County during a period
 of twelve consecutive months prior to the first
 publication of the notice, a copy of which is
 attached hereto; that said notice was published
 in the regular edition of The Idaho Statesman

for one insertion, in the issue of _____

December 16, 1976.

Melise Madarieta, Principal Clerk

Subscribed and sworn to before me this 16th

day of December, 1976.

Barth E. Eguen
 Notary Public for Idaho, Residing at Boise, Idaho

LEGAL NOTICE
NOTICE OF CLAIM
TO THE RIGHT

Notice is hereby given that W. A. &/or VIO _____, of _____, ID, has filed _____ water right established _____ and appli-
 cation to be _____ of 0.01 cubic
 feet per second _____ water from springs
 with the point of diversion in the
 SW 1/4 SE 1/4 Sec. 31 T4N-R3E & Govern-
 ment Lot 3 Sec. 6 T3N-R3E B.M., Ada
 COUNTY.

The water is claimed to be used from
 Jan. 1 to Dec. 31 for domestic, saw mill
 and mining purposes with a priority of
 June, 1967; the place of use is within
 the Government Lot 3 (NENW) Sec. 6
 T3N-R3E B.M. Ada County.

Any exception to this claim of water
 right may be filed with the Idaho De-
 partment of Water Resources, State-
 house, Boise, Idaho, 83720.

R. KEITH HIGGINSON
 Director
 Pub. Dec. 9, 16, 1976 - 4891

216
 12-20-76
 es

WATER RIGHT NUMBER 63-4396

WATER RIGHTS EDIT REPORT

02/23/81

PAGE 121

ACT

ION

X DIVERSION POINT - 06 03N 03E LOT 03

L DIVERSION POINT - NEW 06 03N 03E LOT 03

WATER RIGHT NUMBER 63-4396

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 70

ACT
ION

N OWNER LAST NAME - SHEPHERD
N OWNER LAST NAME - SHEPHERD
N ADDRESS LINE 1 - MOUNTAIN COVE RD.

FIRST NAME - W. A.
FIRST NAME - VIOLA M.

CITY - BOISE

STATE - ID ZIP CODE - 83702

N SOURCE - SPRINGS
N STAGE - STATRY CLM
N DIVERSION POINT - SWSE 31 04N 03E
N FROM - 01-01 TO - 12-31 USE - INDUSTRIAL
N FROM - 01-01 TO - 12-31 USE - DOMESTIC
N FROM - 01-01 TO - 12-31 USE - MINING
N USE - INDUSTRIAL
N NON IRRIG USE - I/SAWMILL D/1 HOME.

PRIORITY - 06-01-1967 COUNTY - ADA
06 03N 03E LOT 03

TOTAL DIV. RATE - .0100CFS

USE DIV. RATE - .0100CFS
USE DIV. RATE - .0100CFS
USE DIV. RATE - .0100CFS

PLACE OF USE - TWN 03N RNG 03E SEC 06 TRACT NEW LOT 03

IDENT. NO. 63-4396

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-4396
Old No. New No.

Record

1. Original Owner: W.A. & Viola M. Shepherd

Present Owner: _____

2. Address: Mountain Cove Rd.3. City: Boise State: Id Zip: 837024. A. Source of Water: Springs

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 6-1-1967D. County: OlE. Total Diversion Rate: .01

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWSE</u>	<u>31</u>	<u>4N</u>	<u>3E</u>		
		<u>6</u>	<u>3N</u>	<u>3E</u>	<u>3</u>	

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for I purposes. Amount .01
(cfs or AC-FT/yr)from 1-1 to 12-31 for D purposes. Amount .01from 1-1 to 12-31 for X purposes. Amount .01

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

ch 11-8-79

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):
I/sawmill D/I home.

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

January 3, 1977

Re: Claims to a Water Right Nos. 63-4396
63-4397

W. A. &/or Viola M. Shepherd
Mountain Cove Road
Boise, ID 83702

Dear Mr. & Mrs. Shepherd:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS: rf

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

December 3, 1976

RE: Notice of Claim to a Water Right No. 63-4395 - Barber Water Co., Inc.
~~63-4396~~ - W.A. &/or Viola M. Sehpherd
63-4397 - W.A. &/or Viola M. Shepherd

Notice of Application for Water Permit No. 63-8390 - Dale P. Gibson

The Idaho Statesmen
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitter

12-20-76

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4396

Notice is hereby given that W. A. &/or VIOLA M. SHEPHERD,

~~Boise, ID~~
has filed a claim to a water right established by diversion and application
to beneficial use of 0.01 cubic feet per second ~~beneficial~~ of water
from spring

with the point of diversion in the sub. sec. Sec 31 T4N-R3E & Government

Lot 3 Sec 6 T3N-R3E B.M., Ada County

The water is claimed to be used from Jan 1 to Dec 31
for domestic, saw mill and mining purposes

with a priority of June, 1967;

the place of use is within the Government Lot 3 (NEMM) Sec 6 T3N-R3E B.M.

Ada County

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID

on December 9, 1976 and December 16, 1976