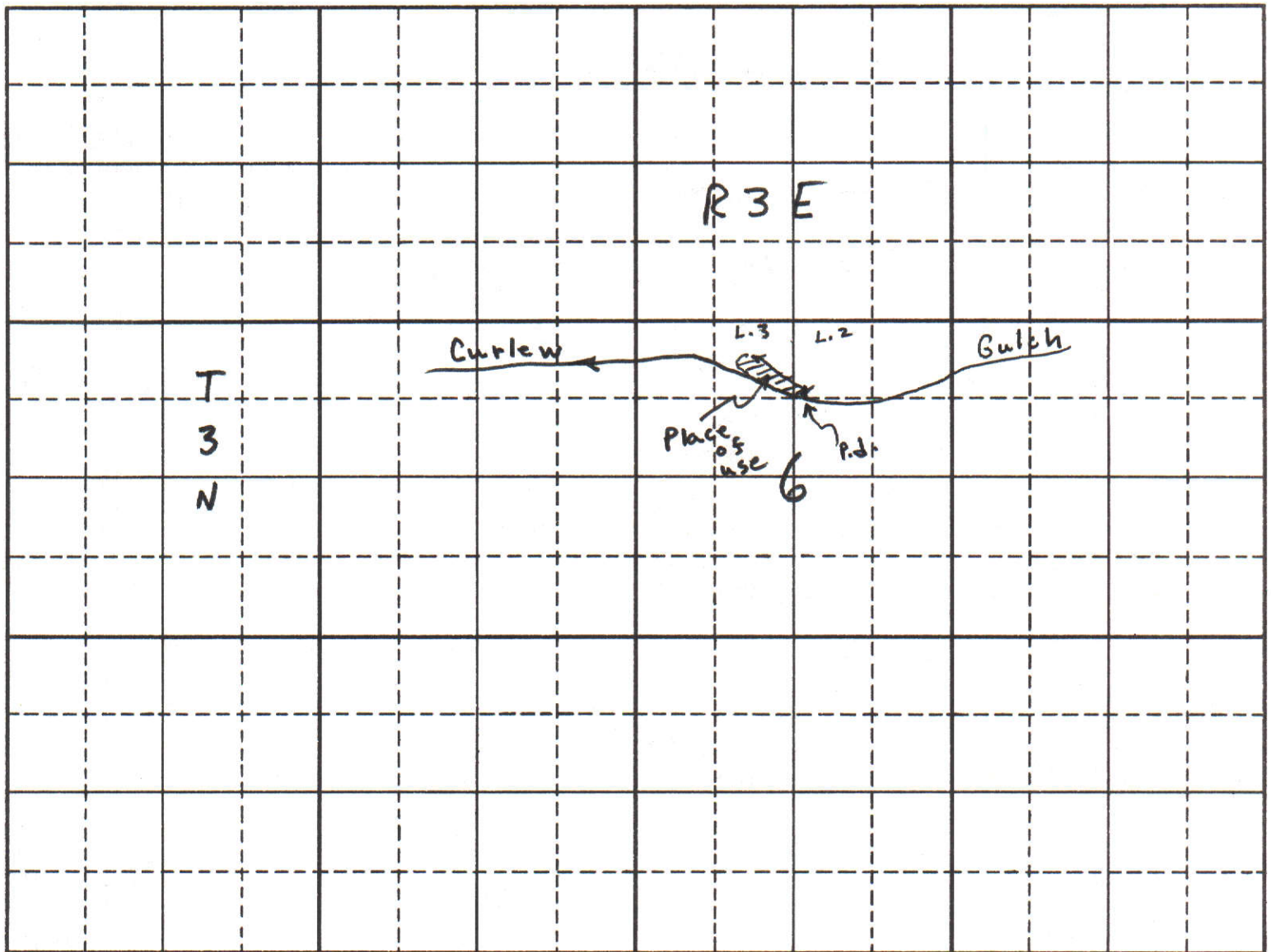


(8) Remarks The water right was initiated as cancelled permit No. 63-2233. Proff
of completion of of works was March 20, 1916.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 29th day of November, 19 76.

W. A. Shepherd (Claimant)
Lyle Glen Taylor
Notary Public
Residing at Boise, Idaho

My commission expires 11-25-78

For Department Use Only

Received by L.G.S. Date 29 Nov 76 Exception filed by: Forwarded to Date
Prelim. check by RWH Date 11-29-76 claimant by:
\$10.00 fee received by RF Date 11-29-76
Approved for publication by CS 12-20-76
Published in Idaho Statesman
Dates Dec 24 16

#6101

DEC 20 1976

Department of Water Resources
Western Regional Office

two insertions, beginning with the issue of December 9, 1976, and ending with the issue of December 16, 1976.

Subscribed and sworn to before me this 16
day of December, 1976.

Notary Eugeneen
Notary Public for Idaho, Reside

Notary Public for Idaho, Residing at Boise, Idaho

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON
Director

Pub. Dec. 9, 1976 4892

4892

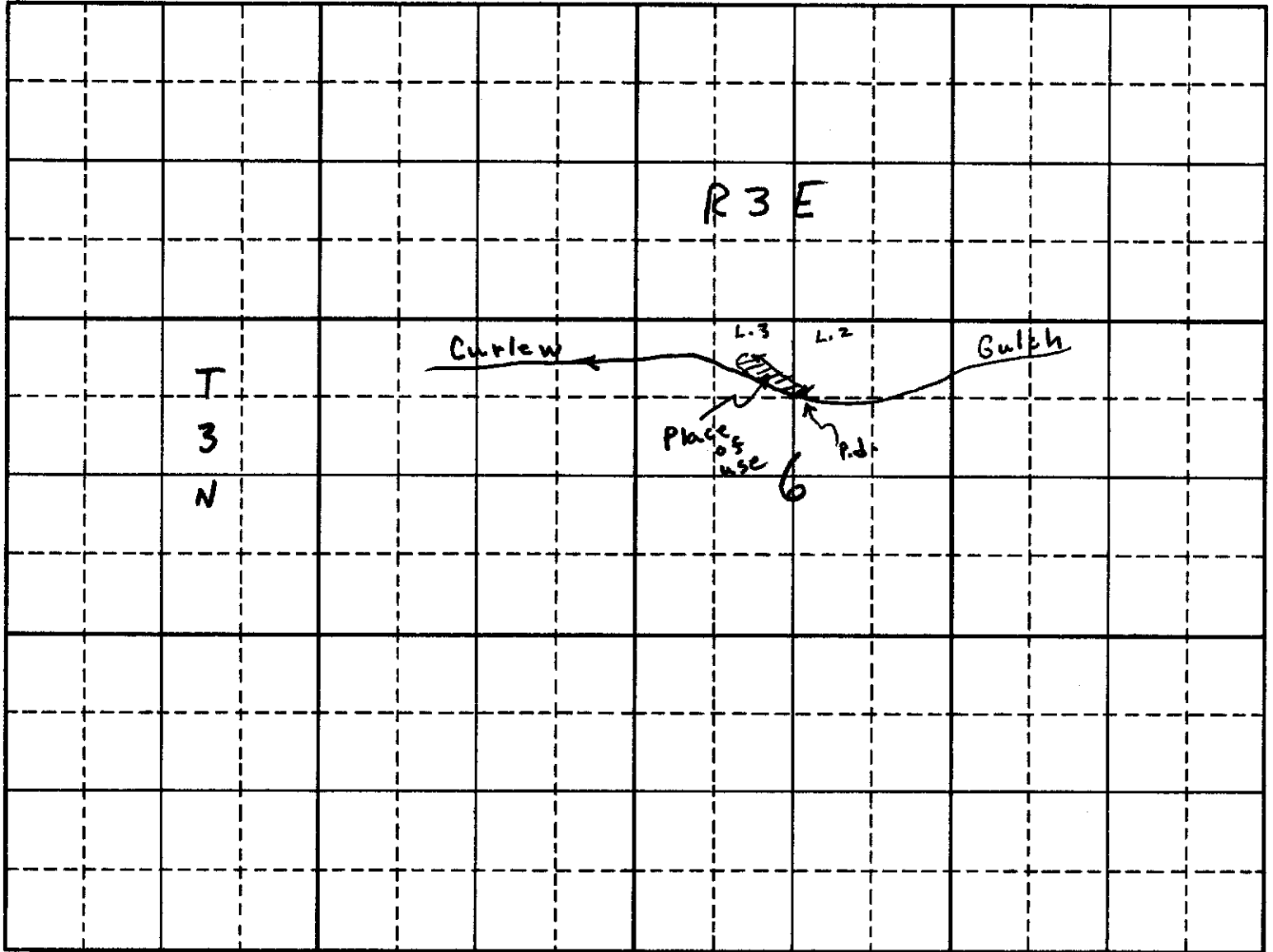
RECEIVED
DEC 20 1964

Department of Water Resources
Western Regional Office

OK
12-20-14
CS

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Jyle Glen Taylor
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Residing at Boise, Idaho

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Published in Idaho Statesman
Dates Dec 24 16

#6101

DEPARTMENT OF THE ARMY
WASHINGTON, D. C. 20315

Meksi Madaruta

Notary Public for Idaho, Reside

Notary Public for Idaho, Residing at Boise, Idaho

OK
12-20-14
CS

Deputy Secretary of State
Western Hemisphere Affairs

WATER RIGHT NUMBER 63-4397

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 71

ACT
ION

N OWNER LAST NAME - SHEPHERD
N OWNER LAST NAME - SHEPHERD
N ADDRESS LINE 1 - MOUNTAIN COVE RD.

FIRST NAME - W. A.
FIRST NAME - VIOLA M.

CITY - BOISE

STATE - ID ZIP CODE - 83702

TRIBUTARY OF - COTTONWOOD CREEK

PRIORITY - 03-20-1916

COUNTY - ADA

TOTAL DIV. RATE -

.3000CFS

N SOURCE - CURLEW GULCH

N STAGE - STATRY CLM

N DIVERSION POINT - 06 03N 03E LOT 02

N FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .3000CFS

N USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 03E SEC 06 TRACT NENW LOT 03 AC 13

WATER RIGHT NUMBER 63-4397

WATER RIGHTS EDIT REPORT

02/23/81

PAGE 122

ACT

ION

X DIVERSION POINT - 06 03N 03E LOT 02

L DIVERSION POINT - NWNE 06 03N 03E LOT 02

IDENT. NO. 63-4397

WATER RIGHT
DATA ENTRY LOG[illegible]

- DATA ENTRY -

OTd No.

New No.

1. Original Owner: W. A. & Viola M. Shepherd

Present Owner: _____

3. City: Boise State: Id Zip: 83702

4. A. Source of Water: ~~East~~ Curlew Gulch

B. Tributary of: Cottonwood Creek

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 3-20-1916

D. County: 01

E. Total Diversion Rate: 3

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't</u> <u>Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion		6	3N	3E	2	

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 11-1 for A purposes. Amount .3
(cfs or AG-FT/yr)

from to for purposes. Amount

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from to for purposes. Amount

from to for purposes. Amount

from to for purposes. Amount

OK 11-7-79

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

January 3, 1977

Re: Claims to a Water Right Nos. 63-4396
63-4397

W. A. &/or Viola M. Shepherd
Mountain Cove Road
Boise, ID 83702

Dear Mr. & Mrs. Shepherd:

The Department of Water Resources has completed the processing of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of a claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your claim. If you have any questions, or if we may be of further assistance, please feel free to call upon us.

Sincerely,

L. GLEN SAXTON, P.E.
Western District Engineer

LGS: rf

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

December 3, 1976

RE: Notice of Claim to a Water Right No. 63-4395 - Barber Water Co., Inc.
63-4396 - W.A. &/or Viola M. Sehpherd
63-4397 - W.A. &/or Viola M. Shepherd

Notice of Application for Water Permit No. 63-8390 - Dale P. Gibson

The Idaho Statesmen
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitted
12-20-76
CS

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4397

Notice is hereby given that W. A. &/ or VIOLA M. SHEPHERD,

~~Boise, ID~~
has filed a claim to a water right established by diversion and application
to beneficial use of 0.30 cubic feet per second ~~XXXXXX~~ of water
from Curlew Gulch trib. Cottonwood Creek

with the point of diversion in the Government Lot 2 Sec 6 T3N-R3E B.M.,

Ada County

The water is claimed to be used from Apr 1 to Nov 1
for irrigation of 13 acres

with a priority of March 20, 1916;

the place of use is within the Government Lot 3 (NE1/4) Sec 6 T3N-R3E
B.M.,

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise, ID
on December 9, 1976 and December 16, 1976.