
A hand-drawn map on a grid. The grid consists of solid lines forming a 10x10 square pattern, with dashed lines forming a 20x20 square pattern. The map features several handwritten labels in blue ink:

- 36**: Located in the upper right quadrant, between the 6th and 7th vertical grid lines and the 12th and 13th horizontal grid lines.
- T. 5 N.**: Located in the upper right corner, between the 18th and 19th vertical grid lines and the 12th and 13th horizontal grid lines.
- wasteway**: Located in the middle left, between the 4th and 5th vertical grid lines and the 10th and 11th horizontal grid lines, with a line extending from the 4th vertical grid line to the 5th.
- R.D.**: Located in the center, between the 6th and 7th vertical grid lines and the 10th and 11th horizontal grid lines, with a small shaded area (hatched lines) to its left.
- Union Canal**: Located in the middle right, between the 10th and 11th vertical grid lines and the 10th and 11th horizontal grid lines, with a line extending from the 7th vertical grid line to the 10th.
- Farmers**: Located in the center, between the 7th and 8th vertical grid lines and the 10th and 11th horizontal grid lines, with a line extending from the 7th vertical grid line to the 8th.
- R. 2 W. B. m**: Located in the lower right, between the 14th and 15th vertical grid lines and the 1st and 2nd horizontal grid lines.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Delbert, Krut
(Claimant)

My commission expires 11-25-78

Received by R.W.H Date 12-29-76 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by R.W.H Date 12-29-76 claimant by: _____
\$10.00 fee received by 10⁰⁰CS Date 12-29-76 #6150
Approved for publication by if 1-25-77 _____
Published in Idaho Free Press _____
Dates Jan 13 + 20 _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

January 13, 20, 1977

Verla Harker

Subscribed and sworn to before me this

20th day of January, 19 77

Adam D. Kane

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF CLAIM
TO A WATER RIGHT
No. 63-4400

Notice is hereby given that DELBERT &/or LAURETA HUIT, Route 1, Star, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 1.52 cubic feet per second of water from Farmers Union waste water trib. Middleton Mill Ditch with the point of diversion in the SE 1/4 SW 1/4 Sec. 36 T5N-R2W B.M., Canyon County.

The water is claimed to be used from April 1 to Oct. 31 for irrigation and stockwater with a priority of April, 1946; the place of use is within the S 1/2 SW 1/4 Sec. 36 T5N-R2W B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON
Director
January 13, 20, 1977

OK
1-25-77
[Signature]

RECEIVED
JAN 25 1977
IDAHO DEPT. OF WATER RESOURCES
BOISE, IDAHO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Delbert&/or Laureta Huit
(name of claimant)
of XXXXXX Rt. #1, Star, ID, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Farmers Union Waste Water
tributary to, Middleton Mill Ditch

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>1.5</u>	Use	<u>Irrigation</u>	Period of Use:	From	<u>Apr 1</u>	To	<u>Oct 31</u>
Amount	<u>0.02</u>	Use	<u>Stockwater</u>	Period of Use:	From	<u>Apr 1</u>	To	<u>Oct 31</u>
Amount		Use		Period of Use:	From		To	
	(cfs, gpm or a/f)		(dom., irri., stock, etc.)					(both dates inclusive)

(3) Total quantity of water claimed: 1.52 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) April 1946

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 36 Twp. 5N Rge. 2W B. M. County of Canyon
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Gravity diversion & pump & sprinkler to high ground.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	2W	36											30	5					35

Total No. of acres 35

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Stockwater for 35 head stock

(7) If you are claiming water as a member of an organization, list name of organization: _____

A hand-drawn map on a grid. The grid consists of solid lines forming a 10x10 grid of squares, with dashed lines forming a 20x20 grid of smaller squares. The map features several handwritten labels and a shaded area:

- Waste Way:** A wavy line labeled "waste way" runs horizontally across the middle of the grid, starting from the left edge and ending at a shaded area.
- Right-of-Way (R.D.):** A shaded area, approximately 2 squares wide and 2 squares high, is labeled "R.D." to its right.
- Union Canal:** A wavy line labeled "Union Canal" runs horizontally across the middle of the grid, starting from the shaded area and extending to the right edge.
- Section Number:** The number "36" is written in the center of the grid, above the waste way and R.D. area.
- Township:** The label "T. 5 N." is written in the top right corner of the grid.
- Range:** The label "R. 2 W. B. M." is written in the bottom right corner of the grid.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Robert J. Hunt
(Claimant)

My commission expires 11-25-78

Received by R.W.H. Date 12-29-76 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by R.W.H. Date 12-29-76 claimant by: _____
\$10.00 fee received by 10th CS Date 12-29-76 #6150
Approved for publication by 1-23-77 _____
Published in Idaho Free Press _____
Dates Jan 13 & 20 _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

January 13, 20, 1977

Subscribed and sworn to before me this

20th day of January, 19 77

Adam D. Kane
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Notice is hereby given that DELBERT & or LAURETA HUJT, Route 1, Star, Idaho, has filed a claim to a water right established by diversion and application to beneficial use of 1.52 cubic feet per second of water from Farmers Union waste water trib. Middleton Mill Ditch with the point of diversion in the SE 1/4 SW 1/4 Sec. 36 T5N R2W B.1M Canyon County.

The water is claimed to be used from April 1 to Oct. 31 for irrigation and stockwater with a priority of April, 1946; the place of use is within the SE 1/4 SW 1/4 Sec. 36 T5N R2W B.1M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

W. RUTH HIGGINSON

WATER RIGHT NUMBER 63-4400

WATER RIGHTS EDIT REPORT

12/13/79

PAGE 74

ACT
ION

N OWNER LAST NAME - HUIT
N OWNER LAST NAME - HUIT
N ADDRESS LINE 1 - RT. 1

FIRST NAME - DELBERT
FIRST NAME - LAURETA

CITY - STAR

STATE - ID

N SOURCE - FARMERS UNION WASTE WATER

TRIBUTARY OF - MIDDLETON MILL DITCH

N STAGE - STATRY CLM

PRIORITY - 04-01-1946 COUNTY - CANYON

TOTAL DIV. RATE -

1.5200CFS

N DIVERSION POINT - SESW 36 05N 02W

N FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - 1.5000CFS

N FROM - 04-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE - .0200CFS

N USE - IRRIGATION

PLACE OF USE - TWN 05N RNG 02W SEC 36 TRACT SWSW

AC 30 TRACT SESW

AC 05

N NON IRRIG USE - S/35 RANGE.

IDENT. NO. 63-4400

IDENT. NO. 63-4400

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No.

Old No.

1 63-4400

New No.

Record

1. Original Owner: Delbert & Laureta Huit

Present Owner: _____

2. Address: Rt. 13. City: Star State: Id Zip: _____4. A. Source of Water: Farmers Union Waste WaterB. Tributary of: Middleton Mill Ditch5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 4-1-1946D. County: 27E. Total Diversion Rate: 1.52

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SESW</u>	<u>36</u>	<u>5N</u>	<u>2W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-31 for A purposes. Amount 1.5
(cfs or AC-FT/yr)from 4-1 to 10-31 for S purposes. Amount .02

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S/35 range.

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: _____

14. Diversion Means (brief narrative):



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 1, 1977

Re: Claim to a Water Right No. 63-4400

Delbert &/or Laureta Huft
Route 1
Star, ID 83669

Dear Mr. & Mrs. Huft:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS: rf

Enclosure

RECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

January 7, 1977

Re: Notice of Claim to a Water Right NO. 63-4400 - Delbert &/or Laureta Huit

The Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted
1-25-77
[Signature]

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4400

Notice is hereby given that DELBERT &/or LAURETA HUIT,

Route 1, Star, ID

has filed a claim to a water right established by diversion and application to beneficial use of 1.52 cubic feet per second ~~from~~ of water from ~~the Farmers Union waste water trib.~~ Middleton Mill Ditch with the point of diversion in the SE1/4 Sec 36 T5N-R2W B.M., Canyon

County

The water is claimed to be used from Apr 1 to Oct 31 for irrigation and stockwater

with a priority of April, 1946;

the place of use is within the S1/4 Sec 36 T5N-R2W B.M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID

on January 13, 1977 and January 20, 1977.

NOTICE