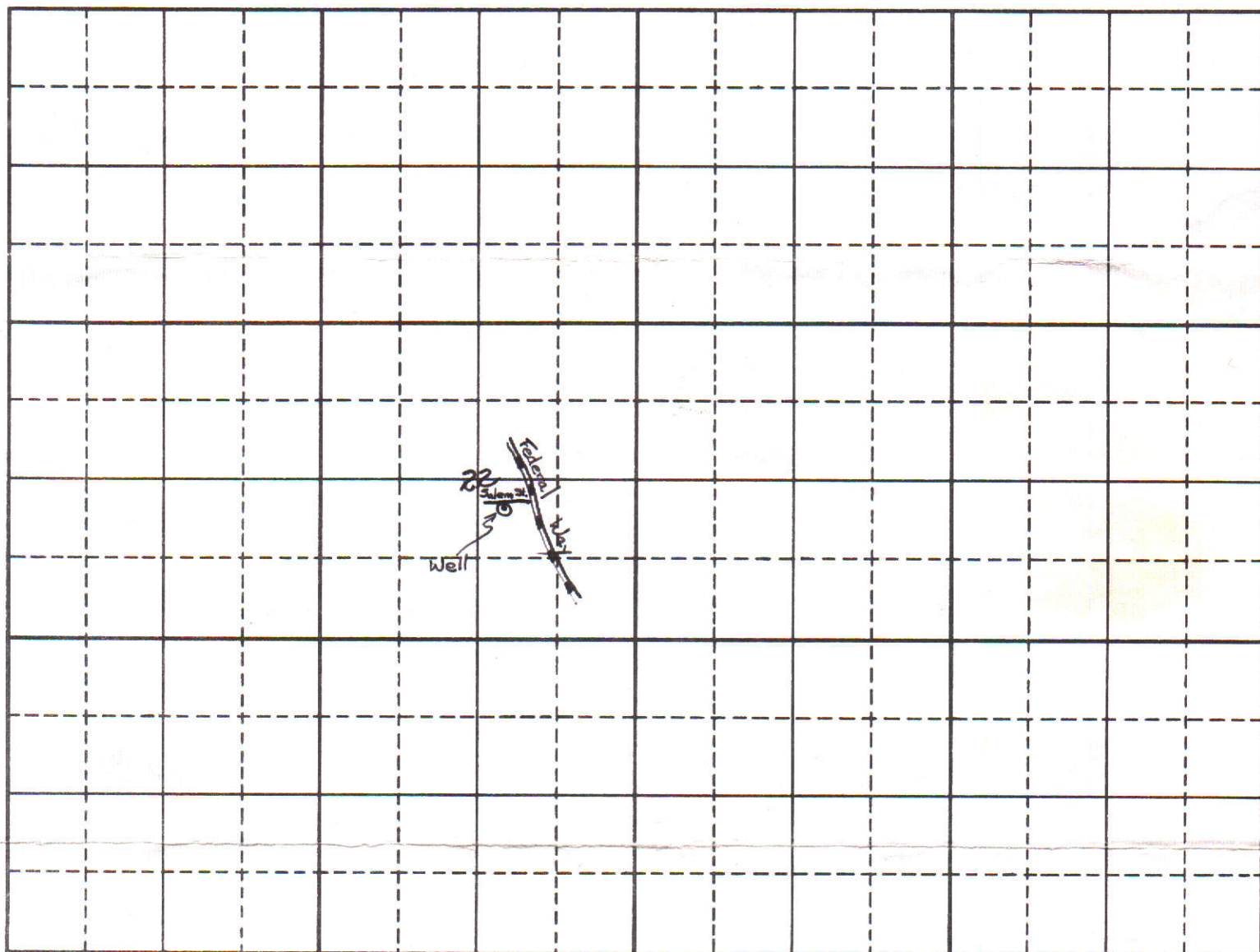


(8) Remarks Information concerning the Trust Agreement for the water association
may be found in roll 8 of miscellaneous records page 605, Roll a blip
of Ada County recorders office.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Clon Edward Tucker
(Claimant) Treasurer

Sworn to before me this 4th day of January, 1977

Deloris W. Bryant
Notary Public

Residing at Boise, Idaho

My commission expires April 24, 1978

For Department Use Only

Received by <u>CS</u>	Date <u>1-6-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>1-8-77</u>		claimant by:	
\$10.00 fee received by <u>CS</u>	Date <u>1-6-77</u>	# <u>6162</u>		
Approved for publication by <u>CS</u>	Date <u>1-24-77</u>			
Published in <u>Idaho Statesman</u>				
Dates <u>January 13+20</u>				

COUNTY OF ADA)

Helen Madorsweta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Pub. Jan. 13, 20, 1977 5063

Two insertions, beginning with the issue of January 13, 1977, and ending with the issue of January 20, 1977.

Melise Madarieta

Subscribed and sworn to before me this 20 day of January, 1927.

Notary Public for Idaho, Residing at Boise, Idaho

Department of Water Resources
Western Regional Office

Section 42-225a, Idaho Code

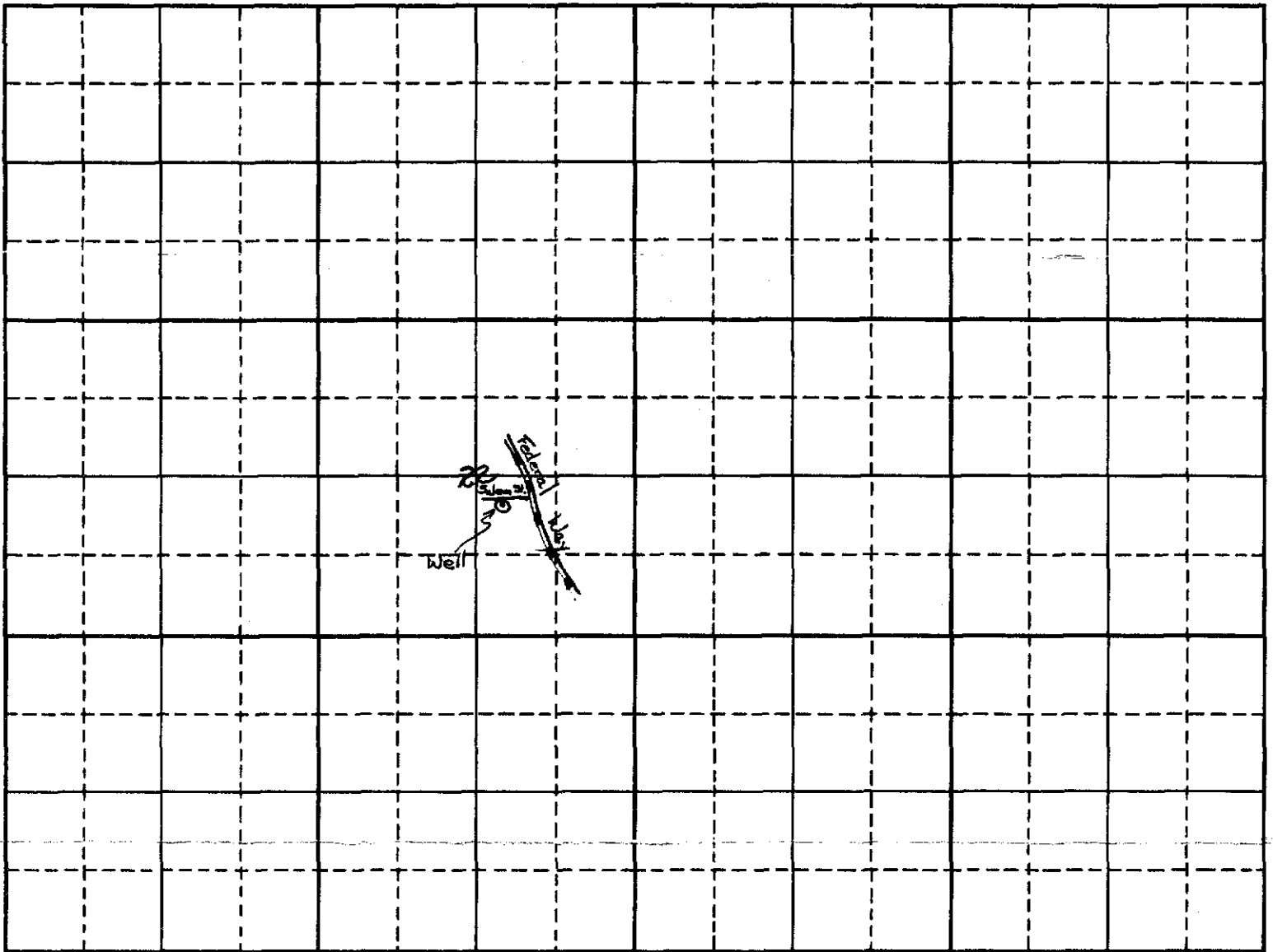
DEC 29 1976

Department of Water Resources

Notice is hereby given that ANDERSON WATER USERS
(name of claimant)

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Information concerning the Trust Agreement for the water association
may be found in roll 8 of miscellaneous records page 605, Roll a blip
of Ada County recorders office.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Don Edward Tucker
(Claimant) Treasurer

Sworn to before me this 4th day of January, 1977

Deloris W. Bryant
Notary Public

Residing at Boise, Idaho

My commission expires April 24, 1978

For Department Use Only

Received by <u>cf</u>	Date <u>1-6-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>R.W.H.</u>	Date <u>1-8-77</u>		claimant by:	
\$10.00 fee received by <u>cf</u>	Date <u>1-6-77</u>	# <u>6162</u>		
Approved for publication by <u>cf</u>	Date <u>1-24-77</u>			
Published in <u>Idaho Statesman</u>				
Dates <u>January 13+20</u>				

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of January 13, 1977, and ending with the issue of January 20, 1977.

Melise Madarieta

Subscribed and sworn to before me this 20th

day of January, 1977.

Dorothy Eiguren
Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF CLAIM TO
A WATER RIGHT**

ANDERSON is hereby given that ANDERSON WATER USERS, c/o Don Tucker, 1500 Main St., Boise, ID, has filed a claim to a water right established by diversion and application to beneficial use of 0.17 cubic feet per second of water from a groundwater source with the point of diversion in the NW 1/4 SE 1/4 Sec 22, T2N, R2E B.M., Ada County.

The water is claimed to be used from Jan. 1 to Dec. 31 for domestic purposes. The notice was published in the Idaho Statesman within the NW 1/4 SE 1/4 Sec 22, T2N, R2E B.M. this claim of water right in the Idaho Department of Water Resources, State-
h

Directed by _____
Pub. Jan. 13, 20, 1977. 5063

Department of Water Resources
Western Regional Office



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 1, 1977

Re: Notice of A Claim to a Water Right No. 63-4401 - Anderson Water Users

Mr. Don Tucker
1550 Salem Street
Boise, ID 83705

Dear Mr. Tucker:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:

Enclosure

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

January 7, 1977

Re: Notice of Application for Water Permit No. 63-8396 - Larry &/or Lareeda Schenk
63-8401 - Leonard J. Eisenman
Notice of Claim to a Water Right No. 63-4401 - Anderson Water Users

The Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

NOTICE OF CLAIM TO A WATER RIGHT

No. 63-4401

Notice is hereby given that ANDERSON WATER USERS,
c/o Don Tucker 1550 Salen St. Boise, ID
has filed a claim to a water right established by diversion and application
to beneficial use of 0.17 cubic feet per second acre feet of water
from a groundwater source
with the point of diversion in the NW 1/4 Sec 22 T3N-R2E B.M., Ada
County.

The water is claimed to be used from Jan 1 to Dec 31
for domestic purposes
with a priority of February 25, 1946;
the place of use is within the NW 1/4 Sec 22 T3N-R2E B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, Statehouse, Boise, Idaho, 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on January 13, 1977 and January 20, 1977.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

January 7, 1977

Anderson Water Users
c/o Don Tucker
1550 Salem St.
Boise, ID 83705

Gentlemen:

Enclosed is your Receipt No. 6162 in the amount of \$10.00
for Claim to a Water Right No. 63-4401 which was received in this
office on January 6, 1977.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

December 30, 1976

Re: Claim to a Water Right

Don Edward Tucker
Anderson Circle Water Users
1550 Salem Street
Boise, ID 83705

Dear Mr. Tucker:

We are returning the Claim to a Water Right you submitted because you neglected to sign it. Please sign the claim before a notary public and return to this office along with your filing fee. (Also state your capacity with the organization).

If this office can be of further assistance, please contact us.

Sincerely,

RITA FLECK
Secretary

RF

Enc.

December 30, 1976

Re: Claim to a Water Right

Don Edward Tucker
Anderson Circle Water Users
1550 Salem Street
Boise, ID 83705

Dear Mr. Tucker:

We are returning the Claim to a Water Right you submitted because you neglected to sign it. Please sign the claim before a notary public and return to this office along with your filing fee. (Also state your capacity with the organization).

If this office can be of further assistance, please contact us.

Sincerely,

RITA FLECK
Secretary

RF

Enc.

RECEIVED